STATE OF NEVADA)
S.S.)
COUNTY OF DOUGLAS)

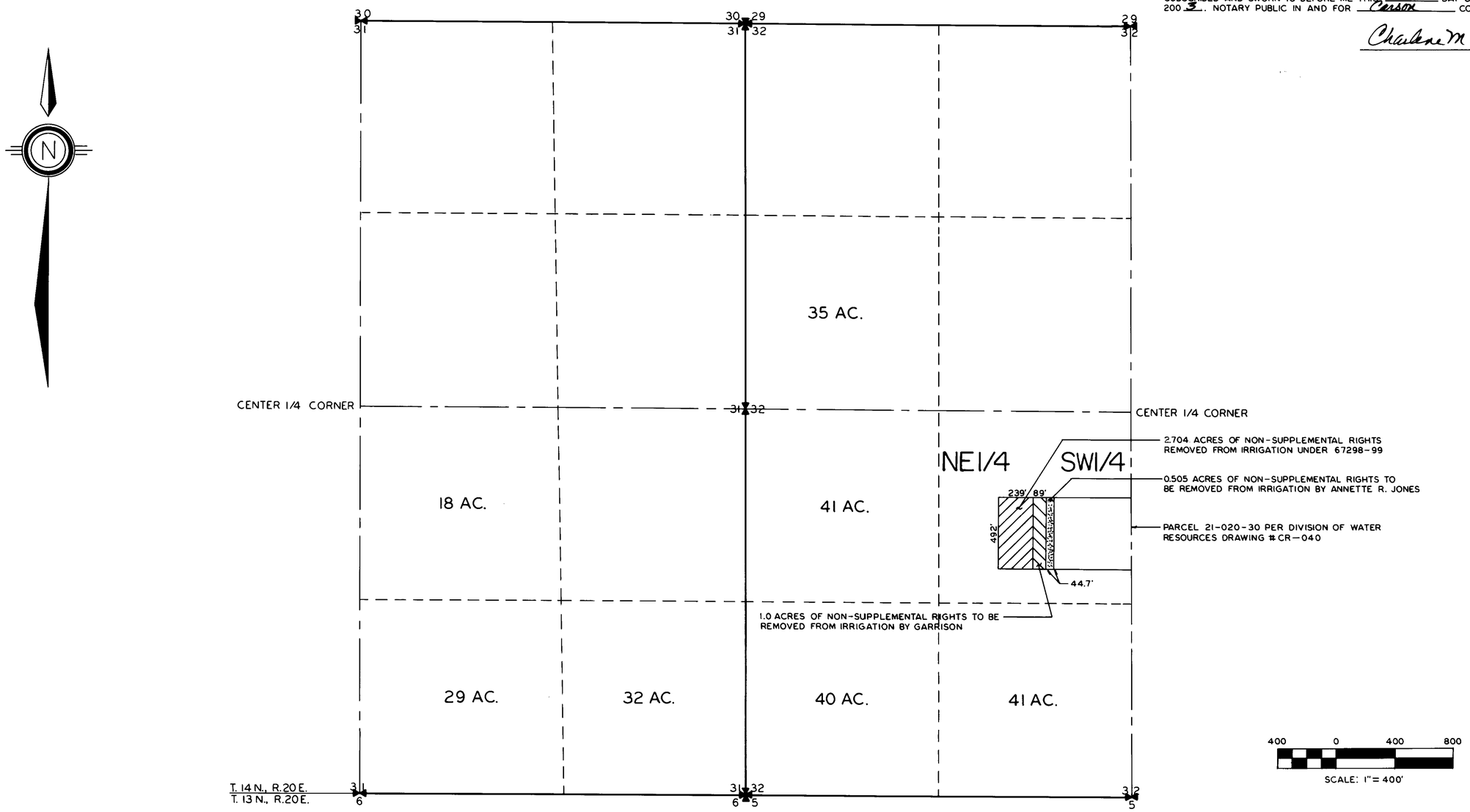
I, WYATT J. OWENS BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORDS FILED IN THE OFFICE OF THE STATE ENGINEER AND FROM FIELD NOTES MADE BY ME OR UNDER MY DIRECTION, BETWEEN THE NINTEENTH AND THE TWENTIETH DAY OF NOVEMBER, 2003; THAT IT TRULY AND CORRECTLY REPRESENTS THE AREA TO BE RELINQUISHED BY ANNETTE R. JONES TO THE STATE OF NEVADA.

PROFESSIONAL LAND SURVEYOR WYATT J. OWENS 12/11/03 No. 3090 STATE OF NEVADA

WYATT J. OWENS

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY OF December, 2003. NOTARY PUBLIC IN AND FOR Carson COUNTY, NEVADA.

Charlene M. Fumaral



PORTION OF SECTION 32, T. 14 N., R. 20 E., M.D.B. & M.

NOTE

EXCEPT FOR THOSE SHOWN IN THE NE1/4 SE1/4 OF SECTION 32, ALL ACREAGES SHOWN ARE CULTIVATED AS PER THE PROOF OF BENEFICIAL USE MAP UNDER PERMIT #24696.

Relinquishment Map

FILED
DEC 3 2003
STATE ENGINEER'S OFFICE

OWENS ENGINEERING
CIVIL ENGINEERING, LAND SURVEYING
P.O. BOX 16
GARDNERVILLE, NEVADA 89410
775 782-2881

MAP
SHOWING AREA OF PERMIT #24696 TO BE RELINQUISHED TO THE STATE OF NEVADA

SOURCE: UNDERGROUND
USE: DOMESTIC
BY: ANNETTE R JONES

DOUGLAS COUNTY NEVADA

24696 R-01