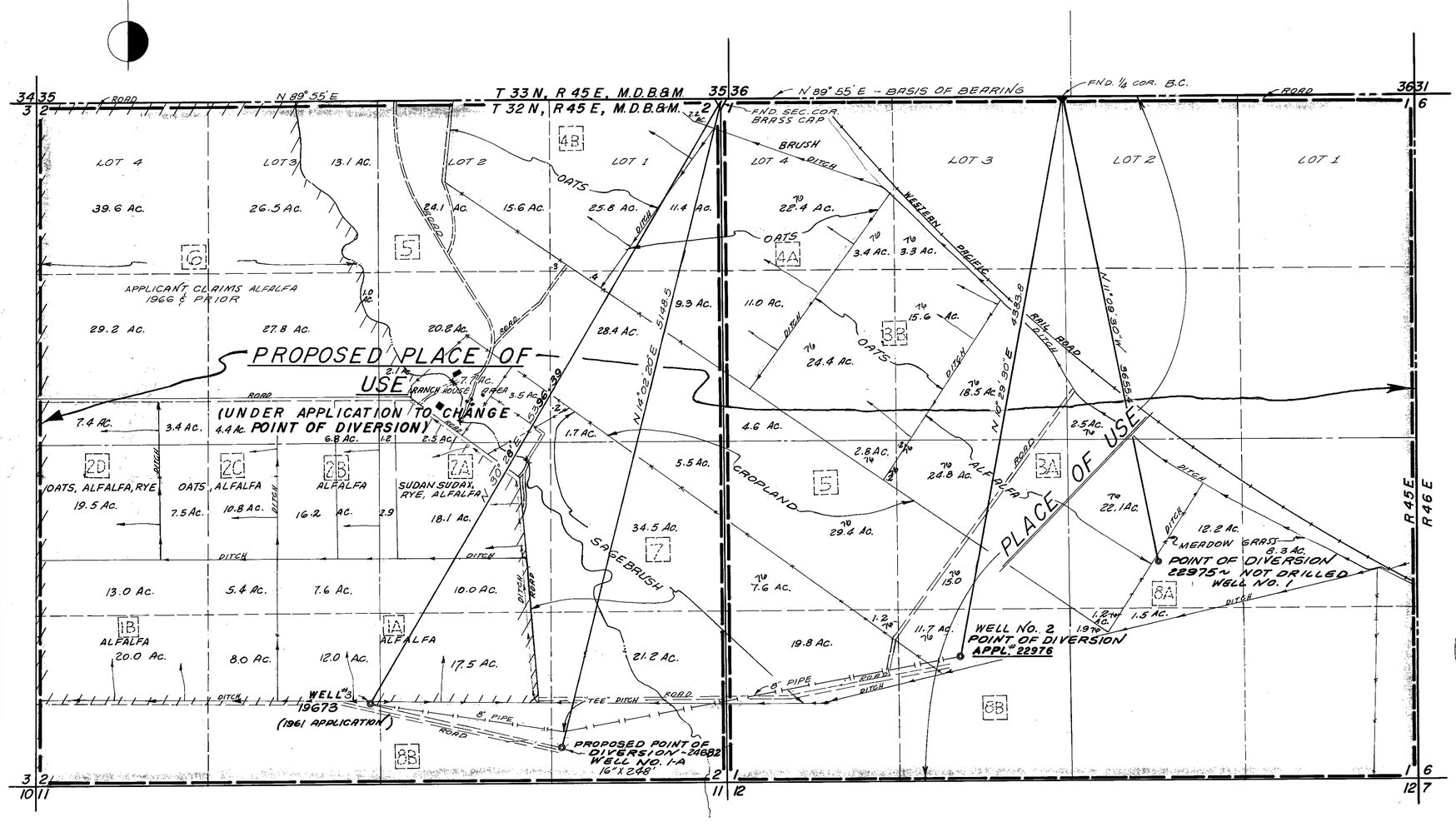
| SECTION | SUBDIVISION | TNSP. | RANGE | CULTIVATED ACREAGE | DESCRIPTION OF CULTURE | DATE OF FIRST CULTURE |
|---|---|---|---|---|---|---|
| 2 | LOT 3 | 33 N | 45 E | 26.6 | HARVEST | |
| 2 | LOT 4 | " | " | 39.6 | " | |
| 2 | SW¼ NW¼ | " | " | 40.0 | " | |
| 2 | SE¼ NW¼ | " | " | 39.0 | " | |
| 2 | SW¼ NE¼ | " | " | 5.8 | " | |
| 2 | NW¼ SW¼ | " | " | 40.0 | " | |
| 2 | NE¼ SW¼ | " | " | 40.0 | " | |
| 2 | NW¼ SE¼ | " | " | 31.0 | " | |
| 2 | SW¼ SW¼ | " | " | 20.0 | " | |
| 2 | SE¼ SW¼ | " | " | 20.0 | " | |
| 2 | SW¼ SE¼ | 32 N | 45 E | 17.5 | HARVEST | |
| | | | | | | |
| | | | | | | |
| TOTAL CULTIVATED ACREAGE FOR WELL 19673 ~ #3 = 319.4 Ac. | | | | | | |

| SECTION | SUBDIVISION | TNSP. | RANGE | CULTIVATED ACREAGE | DESCRIPTION OF CULTURE | DATE OF FIRST CULTURE |
|---|---|---|---|---|---|---|
| 1 | LOT 3 | 32 N | 45 E | 3.3 | HARVEST | |
| 1 | LOT 4 | 32 N | 45 E | 25.8 | HARVEST | |
| 1 | SW¼ NW¼ | " | " | 40.0 | " | |
| 1 | SE¼ NW¼ | " | " | 34.1 | " | |
| 1 | SW¼ NE¼ | " | " | 2.5 | " | |
| 1 | NW¼ SW¼ | " | " | 40.0 | " | |
| 1 | NE¼ SW¼ | " | " | 40.0 | " | |
| 1 | NW¼ SE¼ | " | " | 28.1 | " | |
| 1 | SW¼ SW¼ | " | " | 1.2 | " | |
| 1 | SE¼ SW¼ | " | " | 11.7 | " | |
| 1 | SW¼ SE¼ | " | " | 3.1 | " | |
| 2 | LOT 1 | " | " | 37.5 | " | |
| 2 | LOT 2 | " | " | 39.7 | " | |
| 2 | LOT 3 | " | " | 39.6 | " | |
| 2 | LOT 4 | " | " | 39.6 | " | |
| 2 | SE¼ NE¼ | " | " | 38.1 | " | |
| 2 | SW¼ NE¼ | " | " | 26.0 | " | |
| 2 | SE¼ NW¼ | " | " | 40.0 | " | |
| 2 | SW¼ NW¼ | " | " | 40.0 | " | |
| 2 | NW¼ SW¼ | " | " | 40.0 | " | |
| 2 | NE¼ SW¼ | " | " | 40.0 | " | |
| 2 | NW¼ SE¼ | " | " | 31.0 | " | |
| 2 | NE¼ SE¼ | " | " | 5.5 | " | |
| 2 | SW¼ SW¼ | " | " | 20.0 | " | |
| 2 | SE¼ SW¼ | " | " | 20.0 | " | |
| 2 | SW¼ SE¼ | 32 N | 45 E | 17.5 | HARVEST | |
| | | | | | | |
| TOTAL CULTIVATED ACREAGE FOR WELL 22976 ~ #2, 24682 ~ #1-A = 698.3 Ac. | | | | | | |




NOTE ~ No.'s SHOWN THUSLY, 3A ARE FIELD NO.S FOR RANCH MANAGEMENT.

STATE OF NEVADA }
COUNTY OF ELKO } S.S.

I, **MARK CHILTON**, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY, MADE UNDER MY SUPERVISION AND DIRECTION, COMPLETED ON THE 26TH DAY OF AUGUST, 1968; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED PLAN TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF PERMIT NO. 22975, **AN UNDERGROUND SOURCE** IN **LANDER CO. NEVADA**, BY THE **25 CORPORATION INC., & THE LINCOLN CORPORATION INC.**, FOR IRRIGATION PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

REGISTERED PROFESSIONAL ENGINEER - STATE OF NEVADA
MARK CHILTON
LAND SURVEYOR
CIVIL
NO. 1484

Mark Chilton
STATE WATER RIGHT SURVEYOR # 278

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4TH DAY OF SEPTEMBER, 1968

Leora Bernadot
NOTARY PUBLIC IN AND FOR ELKO CO., NEV.

LEORA BERNADOT
Notary Public - State of Nevada
Elko County, Nevada
My Commission Expires May 2, 1970

0 500 1000 1500 2000 2500
SCALE 1" = 500'

24682 CERTIFICATE No. 8622 ISSUED 11-4-75

22976 CERTIFICATE No. 7620 ISSUED 4-28-71

19673 - CERTIFICATE No. 7300 ISSUED 3-11-70

FILED
NOV 25 1968
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER

1968 NOV 25 PM 12 34

| NO. | BY | DATE | DESCRIPTION | CHK'D | APP'D |
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REVISIONS

DRAWN BY RW | APPROVED BY MC
JOB NO. 257-001 | DATE SEPT, 1968

# MAP

TO ACCOMPANY APPLICATION
TO CHANGE POINT OF DIVERSION
FOR

## IRRIGATION

BY

25 CORPORATION INC. AND THE LINCOLN CORPORATION INC
FROM AN UNDERGROUND SOURCE

CHILTON ENGINEERING
WESTERN PACIFIC BLDG. ELKO, NEVADA

W68030 | 0

22976 19673 24682 file under