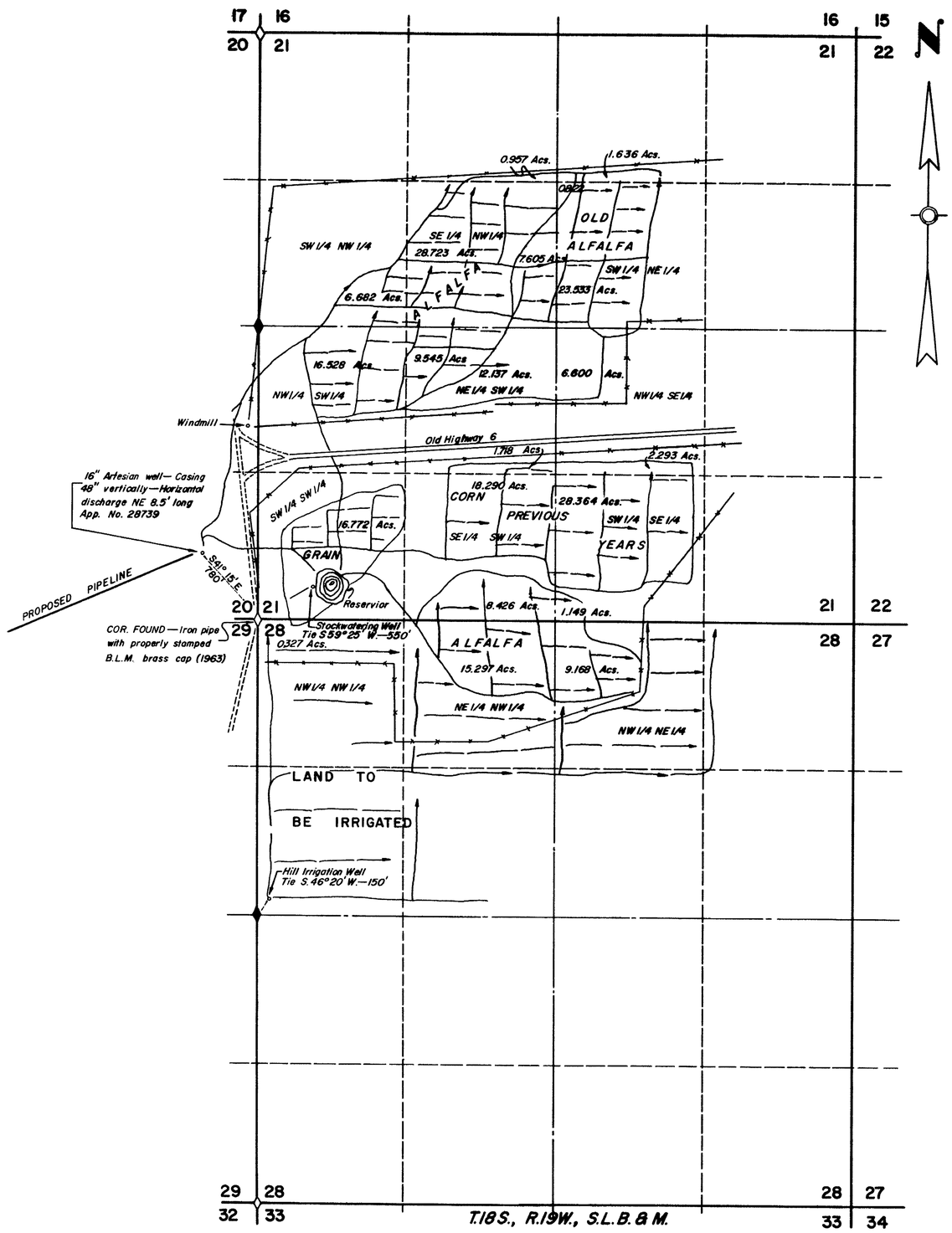


0 600 1200 1800 2400

Scale 1" = 600'

STATE OF NEVADA
COUNTY OF WASHOE } ss.

I, ROBERT W. MILLARD, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, between the 19th day of AUGUST, 1957, and the 4th day of AUGUST, 1964; that it truly and correctly represents the proposed location and extent of the works used to divert water from HENDRY CREEK in WHITE PINE County, by J.D. HILL for irrigation purposes under Application No. 24665. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 24665 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

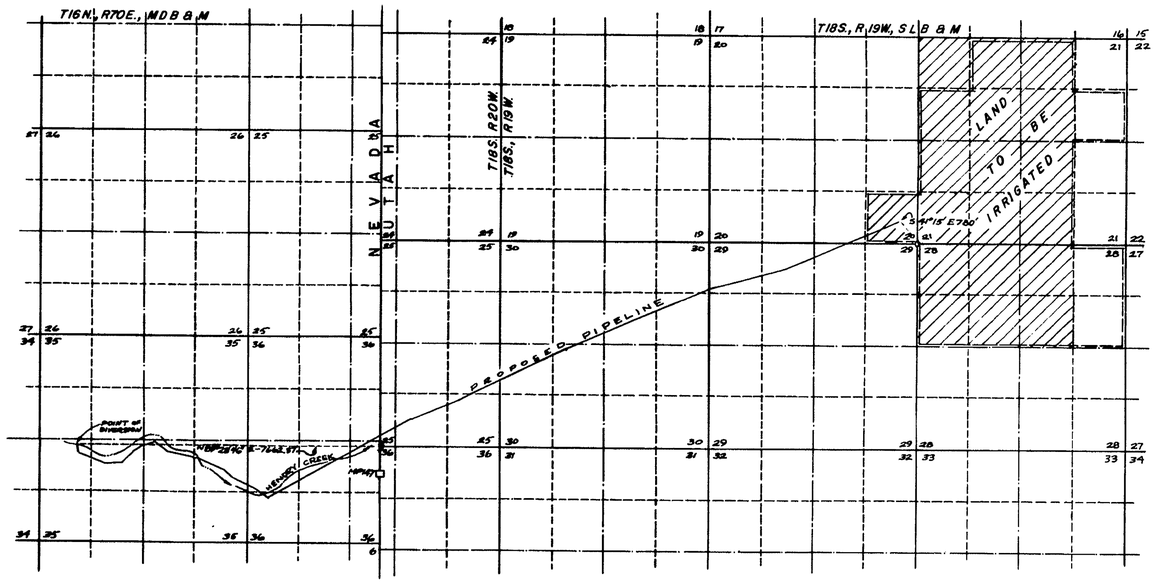
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 25th day of SEPTEMBER 1968

Notary Public in and for WASHOE County, Nevada
My commission expires

DOROTHY ANGELI
Notary Public — State of Nevada
Washoe County
My Commission Expires Feb. 22, 1971

Section	Subdivision		Township	Range	Cultivated acreage	Description of culture	Date of first culture
21	NE 1/4	NW1/4	18 S	19 W	0.957 Ac	ALFALFA	
"	NW1/4	NE 1/4	"	"	1.636 Ac	ALFALFA	
"	SW1/4	NE 1/4	"	"	0.822 Ac	ALFALFA	
"	SW1/4	NE1/4	"	"	23.533 Ac	ALFALFA	
"	SE1/4	NW1/4	"	"	28.723 Ac	ALFALFA	
"	SE1/4	NW1/4	"	"	7.605 Ac	ALFALFA	
"	NE1/4	SW1/4	"	"	1.718 Ac	CORN	
"	"	"	"	"	12.137 Ac	ALFALFA	
"	"	"	"	"	9.545 Ac	ALFALFA	
"	NW1/4	SE 1/4	"	"	6.600 Ac	ALFALFA	
"	"	"	"	"	2.293 Ac	CORN	
"	NW1/4	SW1/4	"	"	16.528 Ac	ALFALFA	
"	SW1/4	NW1/4	"	"	6.682 Ac	ALFALFA	
"	SE 1/4	SW1/4	"	"	18.290 Ac	CORN	
"	"	"	"	"	8.426 Ac	ALFALFA	
"	SW1/4	SE1/4	"	"	28.364 Ac	CORN	
"	"	"	"	"	1.149 Ac	ALFALFA	
"	SW1/4	SW1/4	"	"	16.772 Ac	GRAIN	
28	NW 1/4	NW1/4	"	"	0.327 Ac	GRAIN	
"	NE 1/4	NW1/4	"	"	15.297 Ac	ALFALFA	
"	NW1/4	NE 1/4	"	"	9.168 Ac	ALFALFA	
					216.572 Ac		



VICINITY MAP Proposed Pipeline

0 2000 4000 6000 8000

Scale 1" = 2,000'

LEGEND

Proposed Pipeline

Land owned by applicant

Place of Use

FILED
Oct. 1968
STATE ENGINEER'S OFFICE

Oct. 23, 1968

MILLARD-SPINK ASSOCIATES, INC.	
DATE	DESCRIPTION
10/21/68	Revisions

FIELD	CHECK
DETAIL	APPROVED
DESIGN	FILE No.
TRACING	DR'G. No.

MAP TO ACCOMPANY

PROOF OF BENEFICIAL USE

Under Permit No. 24665

FOR *Irrigation and Domestic*

BY *J. D. HILL*

FROM **Hendry Creek**

MILLARD - SPINK ASSOCIATES, INC.
ENGINEERS - PLANNERS - SURVEYORS

24665 24665