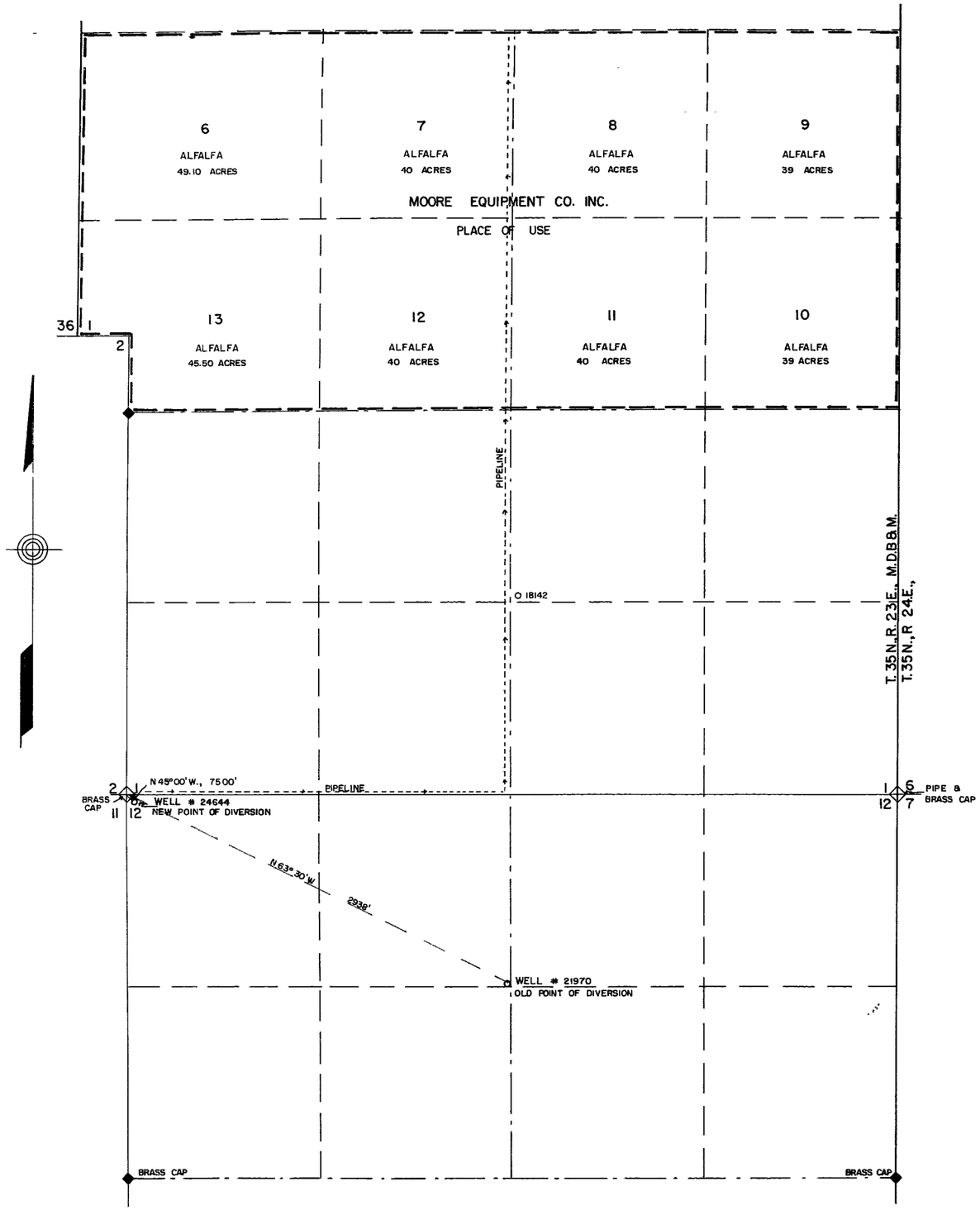

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
1	6	35N	23E	49.10	ALFALFA	
"	7	"	"	40	"	
"	8	"	"	40	"	
"	9	"	"	39	"	
"	10	"	"	39	"	
"	11	"	"	40	"	
"	12	"	"	40	"	
"	13	"	"	45 50	"	

STATE of NEVADA }
COUNTY of ORMSBY } ss.

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 12th day of September, 1968, that it truly and correctly represents the original point of diversion and place of use under permit No 21970 and the proposed point of diversion and place of use, and extent of the works used to divert water from underground source in Washoe County, by Moore Equipment Co. Inc. for irrigation and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas to be irrigated, are fully and correctly designated thereon.

Walter G. Reid
State Water Right Surveyor

Subscribed and sworn to before me this 20th day of September, 1968

Mrs Leila Sherwood
Notary Public in and for
Ormsby County, Nevada

FILED
Sept 20, 1968
STATE ENGINEER'S OFFICE

SCALE - 1" = 400'

0 100 200 400 800 1200 1600 2000

CERTIFICATE No 7117 ISSUED 8-7-69

MAP TO ACCOMPANY APPLICATION
TO CHANGE THE POINT OF DIVERSION
OF WATER FOR
IRRIGATION AND DOMESTIC USE
BY MOORE EQUIPMENT CO. INC. FROM
UNDERGROUND, PERMIT NO. 21970

24644