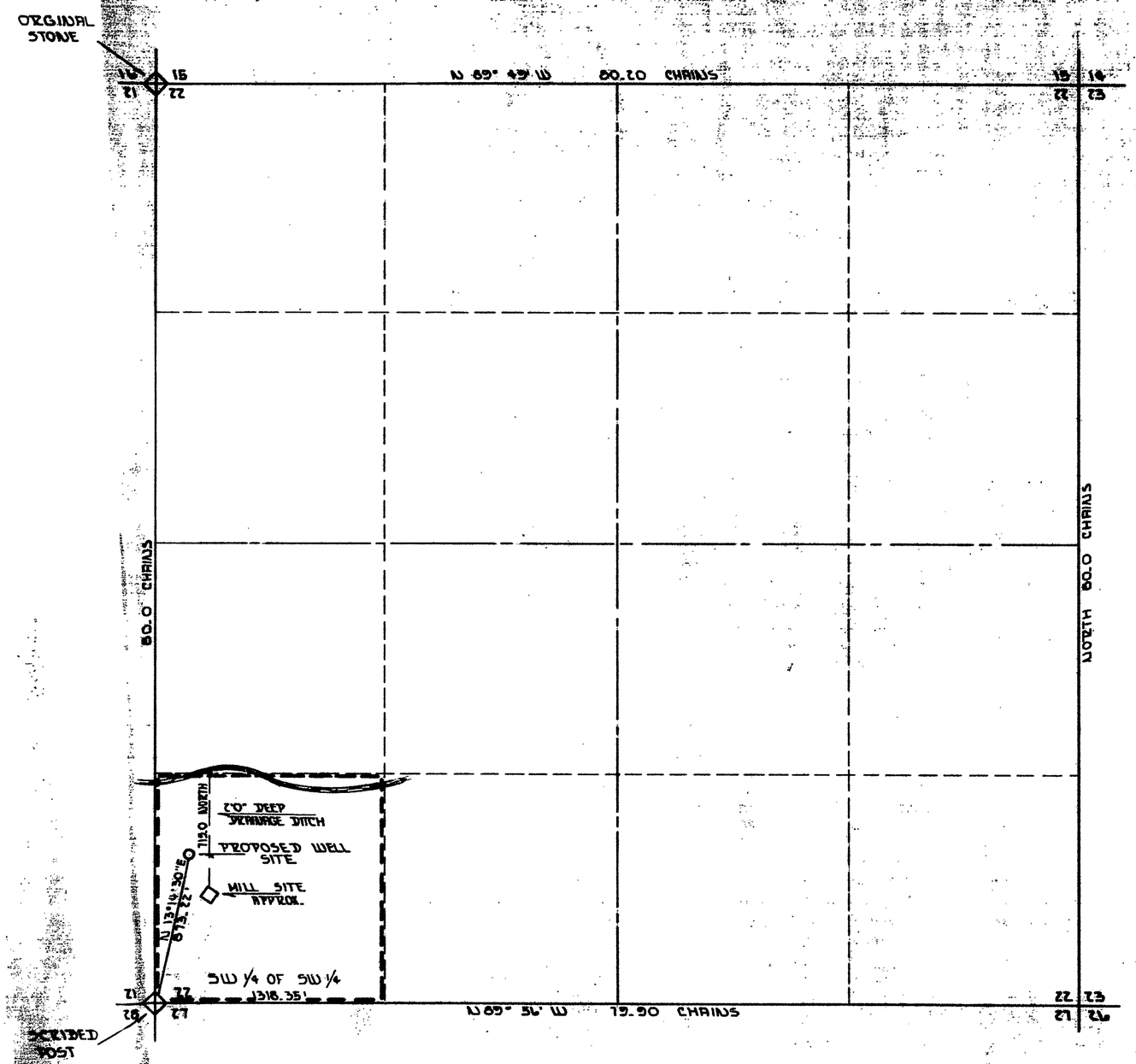

TOWNSHIP 23 NORTH, RANGE 28 EAST, SECTION 22
M.D.B. / M.

TO ACCOMPANY PROOF OF APPROPRIATION FOR MINING AND MILLING

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, WALLACE A. COOPER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, BETWEEN THE 14 DAY OF JUNE AND THE 14 DAY OF JUNE, 1968; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE PROPOSED WELL SITE, IN CHURCHILL COUNTY, BY

JOE ASHBURN
APPLICANT

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR MINING AND MILLING PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND RETURN, THE LOCATION OF THE MILL, THE APPROXIMATE SIZE AND CAPACITY OF THE DIVERTING CHANNEL OR CONDUIT AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Wallace A. Cooper
STATE WATER RIGHT SURVEYOR 321
RLS 749

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 26 DAY OF June 1968
NOTARY PUBLIC IN AND FOR Churchill COUNTY NEVADA.

Stachia K. Wilbes

STACHIA K. WILBES
Notary Public — State of Nevada
Churchill County
My Commission Expires Jan. 7, 1970

SCALE
1" = 400 FT.

FILED
July 26, 1968
STATE ENGINEER'S OFFICE

TO ACCOMPANY PROOF OF APPROPRIATION FOR MINING AND MILLING	
BY JOE ASHBURN	FROM PROPOSED WELL SITE
SURVEYOR WALLACE A. COOPER	
DRAWN BY D.A. MELLO	JUNE 26, 1968

28271 24542
File Under