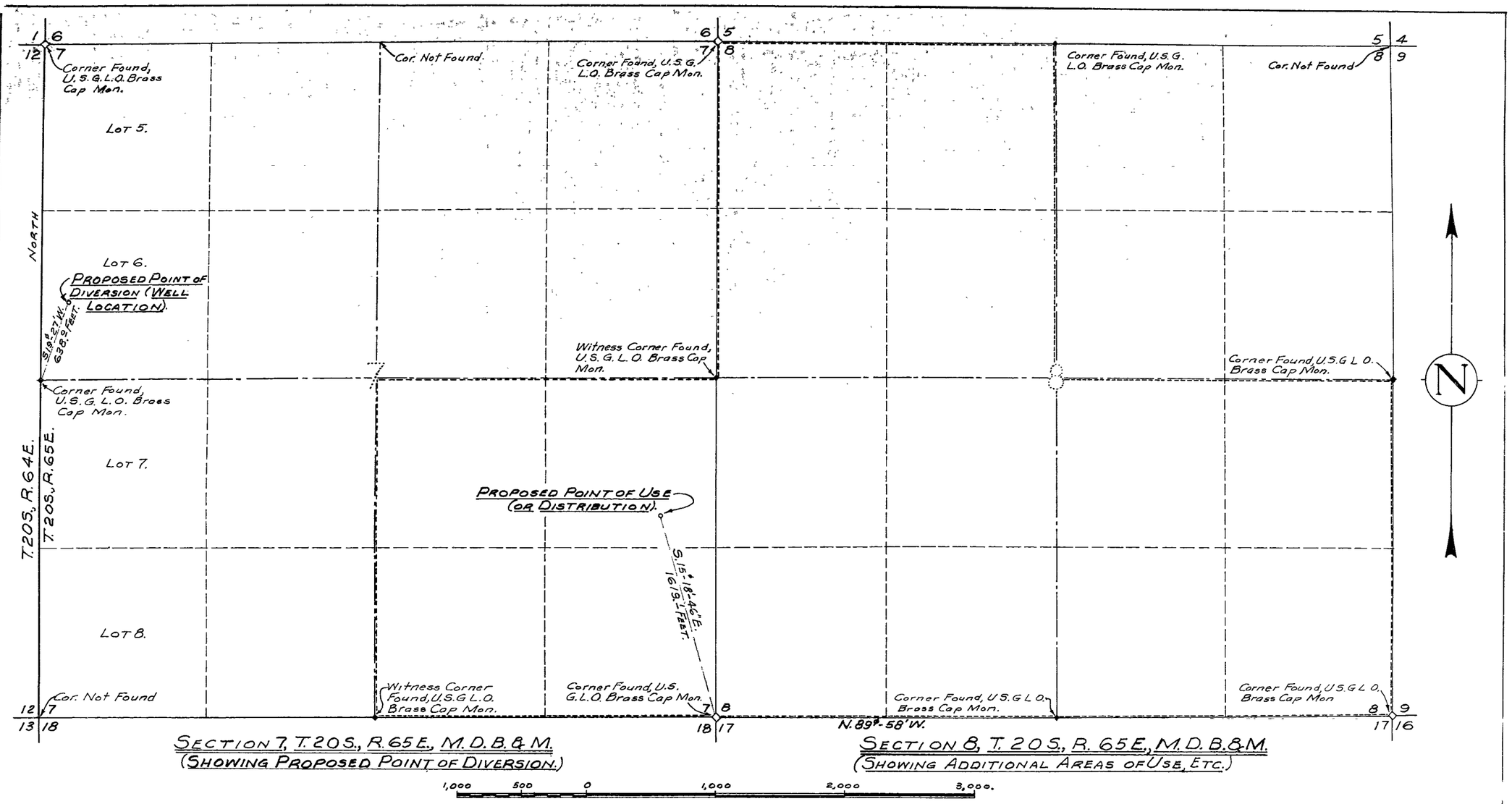

SECTION 7, T.20S., R.65E., M.D.B.&M.
(SHOWING PROPOSED POINT OF DIVERSION.)

SECTION 8, T.20S., R.65E., M.D.B.&M.
(SHOWING ADDITIONAL AREAS OF USE, ETC.)

1,000 500 0 1,000 2,000 3,000.

SCALE IN FEET.
(One Inch = 400 Feet.)

STATE OF NEVADA } SS.
County of Clark.

Ernest H. Clary, being first duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me on December 3 and 7, 1966 and April 4, 1968; that it truly and correctly represents the location and extent of the proposed works used to divert water from an underground source in Clark County by A.C. Delkin for industrial (washing plant for silica sand and other minerals) purposes. That all other works or streams which are crossed by or connected with said works are correctly shown and designated thereon.

Ernest H. Clary
State Water Right Surveyor.

Subscribed and sworn to before me this 27th day of May, 1968.

Julian D. Lane
Notary Public in and for Clark County, Nevada.

My Commission expires July 30, 1970.

JULIAN D. LANE
Notary Public—State of Nevada
CLARK COUNTY
My Commission Expires July 30, 1970

BASIS OF BEARINGS.

The basis of bearings for this survey was the West Boundary Line of the NW¼ of Section 7 which bears North and the South Boundary Line of the SW¼ of Section 8 which bears N.89°-58'W. on the U.S.G.L.O. Plat of a survey of T.20S., R.65E., M.D.B.&M. completed March 5, 1938.

FILED
June 14, 1968

REGISTERED PROFESSIONAL ENGINEER STATE OF NEVADA
ERNEST H. CLARY
CIVIL
GEOLOGICAL
LAND SURVEYOR
No. 290

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR
INDUSTRIAL (WASHING PLANT, SILICA SAND & OTHER MINERALS)
BY A.C. DELKIN
FROM AN UNDERGROUND SOURCE.

24529