

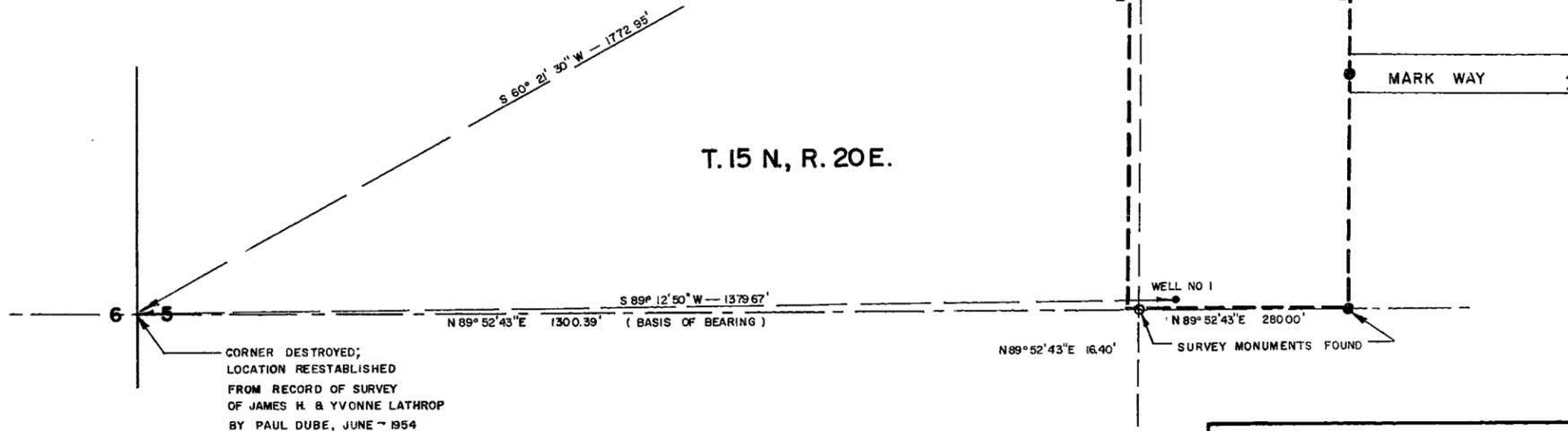
STATE OF NEVADA  
 COUNTY OF ORMSBY S.S.

I, KEITH A. ROBERTSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 15<sup>TH</sup> DAY OF MAY AND 31<sup>ST</sup> DAY OF MAY 1968; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN ORMSBY COUNTY, BY ALBERT J. FISCHER FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINTS OF DIVERSION, THE LOCATION OF THE PLACE OF USE, THE APPROXIMATE SIZE AND CAPACITY OF THE CONDUIT, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*Keith A. Robertson*  
 STATE WATER RIGHT SURVEYOR 341

SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 15<sup>TH</sup> DAY OF July 1968  
 NOTARY PUBLIC IN AND FOR ORMSBY COUNTY, NEVADA

*Mrs. Hilda Sherwood*



CORNER DESTROYED;  
 LOCATION REESTABLISHED  
 FROM RECORD OF SURVEY  
 OF JAMES H. & YVONNE LATHROP  
 BY PAUL DUBE, JUNE ~ 1954

LEGEND

- ⊙ FOUND HUB & TACK
- FOUND CONCRETE MONUMENT & BRASS CAP

FILED  
 July 15, 1968  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION  
 TO APPROPRIATE WATER  
 FOR QUASI-MUNICIPAL  
 BY ALBERT J. FISCHER  
 FROM UNDERGROUND

24462 CERTIFICATE No. 7734 ISSUED 2-23-72  
 24463 CERTIFICATE No. 7735 ISSUED 2-23-72

24463 24462