STATE OF NEVADA
County of White Pine } ss.

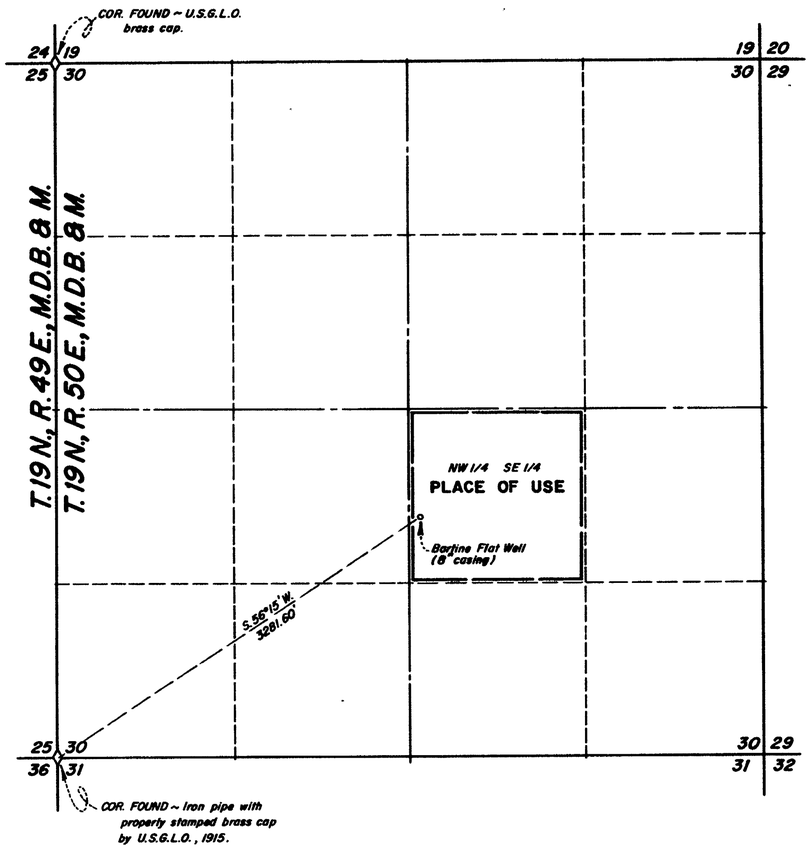
I, Wallace T. Beandy, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 16 th day of January, 1968 and the 18 th day of Jan. 1968, that it truly and correctly represents the location and extent of the proposed works used to divert water from underground source, in Eureka County, by Eureka Ranch Company for stockwatering and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduits, the place and manner of use, and the location and names of all other works or streams are crossed by, or connected with the said works, are fully and correctly designated thereon.

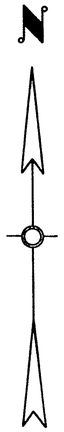
Wallace T. Beandy
State Water Right Surveyor

Subscribed and sworn to before me this 23 rd day of January 1968

Walter J. Benson
Notary Public in and for White Pine, County, Nevada
My commission expires 10/9/71

WALTER J. BENSON
Notary Public — State of Nevada
White Pine County
My Commission Expires October 9, 1971




Basis of Bearings = Direct Solar Observation

0 600 1200 1800 2400
Scale 1" = 600'

FILED
Feb. 20, 1968
STATE ENGINEER'S OFFICE

CERTIFICATE NO. 7693 ISSUED 8-6-71

FEB 20 PM 2 15

| MILLARD-SPINK ASSOCIATES, INC. | |
|---|---|
| DATE | DESCRIPTION |
| FIELD W.T.B. | CHECK |
| DETAIL | APPROVED |
| DESIGN | FILE No. |
| TRACING | DWG. No. |

**MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER**

FOR STOCKWATERING & DOMESTIC
BY EUREKA RANCH COMPANY
FROM UNDERGROUND SOURCES

MILLARD - SPINK ASSOCIATES, INC.
ENGINEERS - PLANNERS - SURVEYORS
Jan., 1968 BY 21376

24376