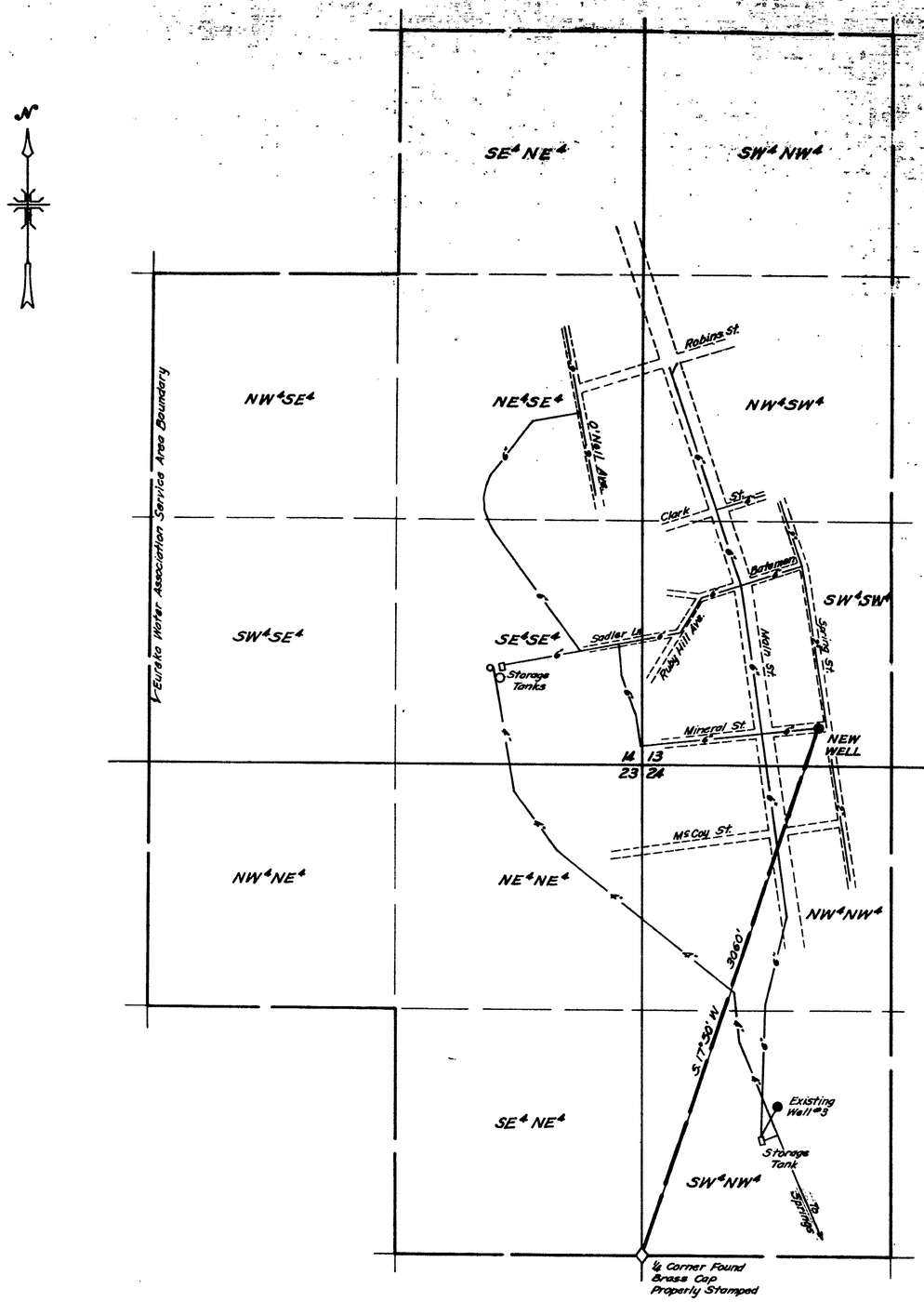



T. 19 N., R. 53 E., M.D.B. & M.

STATE OF NEVADA }
County of Elko } ss.

I, David R. Millard, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 1 and 3 days of February, 1968 that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground Sources in Eureka County, by

Eureka Water Association, Inc.

for municipal purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be served are fully and correctly designated thereon.

David R. Millard
State Water Right Surveyor

Subscribed and sworn to before me this 24th day of January, 1968

Chas. S. Brown
Notary Public in and for Elko County, Nevada

My commission expires Aug. 26, 1969.

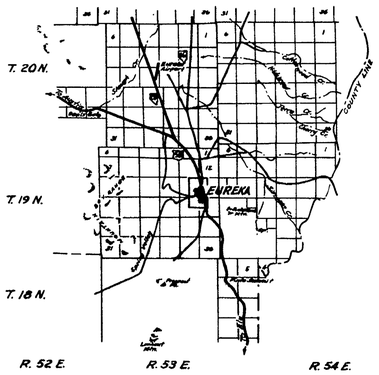
CHAS. S. BROWN
Notary Public - State Of Nevada
Elko County, Nevada
My commission expires Aug. 26, 1969

LEGEND

—6"— Water Main

NOTES

Basis of Bearing - West section line of Section 24, T. 19 N., R. 53 E., M. D. B. & M.




VICINITY MAP

400 0 400 800 1200
SCALE: 1" = 400'

FILED
Feb. 12, 1968
STATE ENGINEER'S OFFICE

| DATE | MILLARD-SPINK ASSOCIATES, INC. 1035 IDAHO STREET ELKO, NEVADA DESCRIPTION | |
|---|---|---|
| FIELD LLW | DESIGN | DR'G. No. |
| DETAIL | TRACING LLW | FILE No. |
| CALC. LLW | CHECK DRM | |
| COMP. | APPROVED DRM | |

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR MUNICIPAL AND DOMESTIC

BY EUREKA WATER ASSOCIATION, INC.

IN EUREKA, NEVADA

MILLARD-SPINK ASSOCIATES, INC.
ENGINEERS PLANNERS SURVEYORS

FEBRUARY 1968

24358

Job No 2880-002