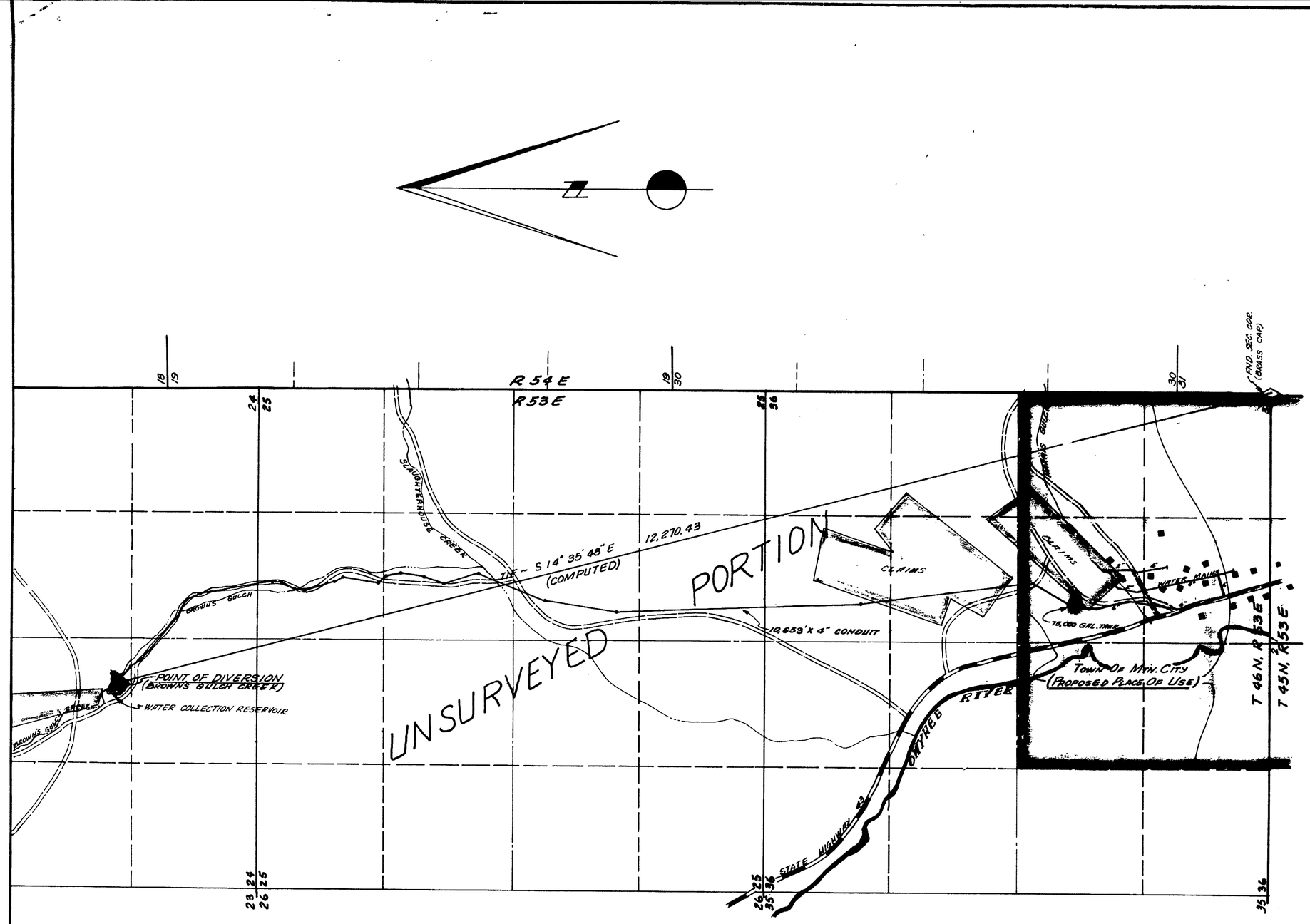

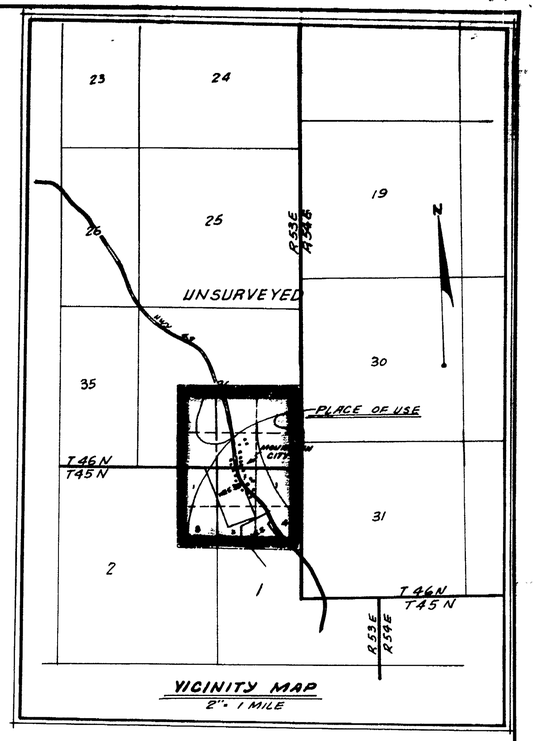

VICINITY MAP
2" = 1 MILE

STATE OF NEVADA }
COUNTY OF ELKO } SS.

I, **MARK CHILTON,** BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 26TH DAY OF FEB., 1968; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM **BROWNS GULCH CREEK** IN **ELKO COUNTY** BY **MOUNTAIN CITY WATER AND SEWER USERS INC.,** FOR **MUNICIPAL PURPOSES.** THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

REGISTERED PROF. ENGINEER STATE OF NEVADA
MARK CHILTON
LAND SURVEYOR
CIVIL
NO. 1484

Mark Chilton
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28TH DAY OF MARCH, 1968

Leora Bernadot
NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEV.

LEORA BERNADOT
Notary Public - State of Nevada
Elko County, Nevada
My Commission Expires May 2, 1970

T. 46 N., R. 53 E., M.D.B.&M.

NOTE ~ BASIS OF BEARING - TOWN OF MOUNTAIN CITY SUBDIVISION MAP

0 600 1200 1800 2400 3000
SCALE 1" = 600'

CERTIFICATE No. 8097 ISSUED 6-11-73

FILED
April 15 1968
STATE ENGINEER'S OFFICE

NO.	BY	DATE	DESCRIPTION	CHK'D	APP'D
			REVISIONS		

DRAWN BY R.W. | APPROVED BY M.C.
JOB NO. 418-001 | DATE MAR., 1968

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
BY
MOUNTAIN CITY WATER AND SEWER USERS INC.
FOR
MUNICIPAL PURPOSES
FROM BROWNS GULCH CREEK

CHILTON ENGINEERING
WESTERN PACIFIC BLDG. ELKO, NEVADA

W-68010 | 0

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