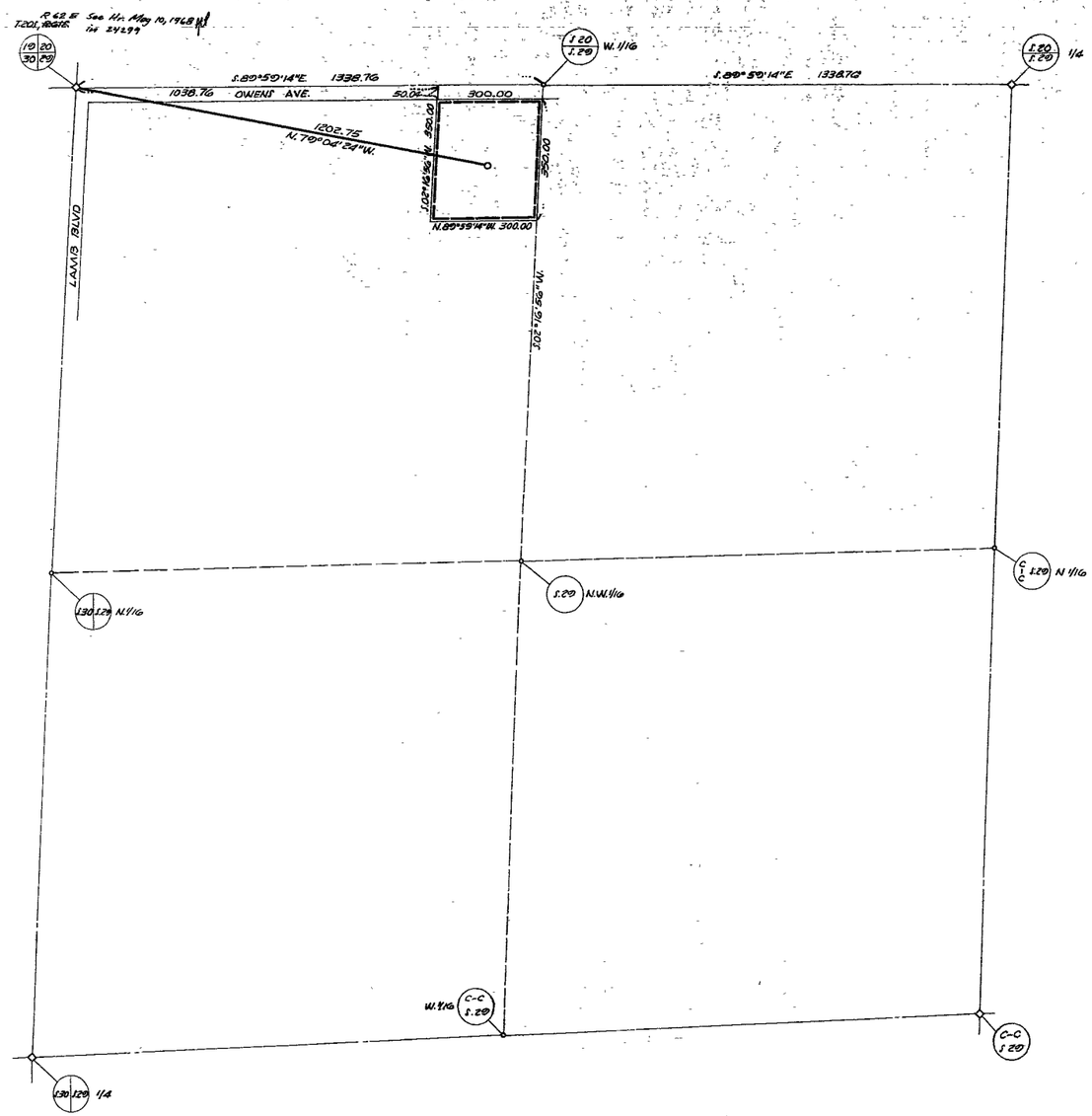

STATE OF NEVADA }
COUNTY OF CLARK } ss

I, VICTOR G KRAMETBAUER, BEING FIRST DULY SWORN, DO DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION AND WAS COMPLETED ON DECEMBER , 1967, THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDER-GROUND SOURCE, COUNTY OF CLARK, STATE OF NEVADA, BY JOE & MYRTLE MERLING FOR QUASI-MUNICIPAL AND COMMERCIAL (TRAILER PARK) USE, THAT THE POINT OF DIVERSION AND LOCATION OF USE ARE FULLY AND CORRECTLY SHOWN HEREON.

VICTOR G KRAMETBAUER
STATE WATER RIGHT SURVEYOR NO 201

SUBSCRIBED AND SWORN TO BEFORE THIS 26 DAY OF Dec 1967. MY COMMISSION EXPIRES: June 13, 1971

NOTARY PUBLIC IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA

HELEN S. SANFORD
Notary Public—State of Nevada
CLARK COUNTY
My Commission Expires June 13, 1971

BASIS OF BEARING:
S.89°59'14"E. BEING THE NORTH LINE OF SECTION 20 AS SHOWN BY A RECORD OF SURVEY MAP ON FILE IN THE OFFICE OF THE CLARK COUNTY RECORDER AS FILE 4, PAGE 37, COUNTY OF CLARK, STATE OF NEVADA

LEGAL DESCRIPTION:
ALL WITHIN THE N.W. 1/4 OF THE N.W. 1/4 OF SECTION 20, T.20S., ~~R.62E.~~, M.D.M. NEVADA, COUNTY OF CLARK, STATE OF NEVADA.

See Hr 5/10/68 in 24299 map

0 50 100 200 400 800
SCALE 1" = 200'

FILED
Dec. 26, 1967
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR

QUASI-MUNICIPAL, AND COMMERCIAL (TRAILER PARK) USE

BY: JOE & MYRTLE MERLING

FROM: AN UNDERGROUND SOURCE CLARK COUNTY, NEVADA

24498 24299 FILE UNDER