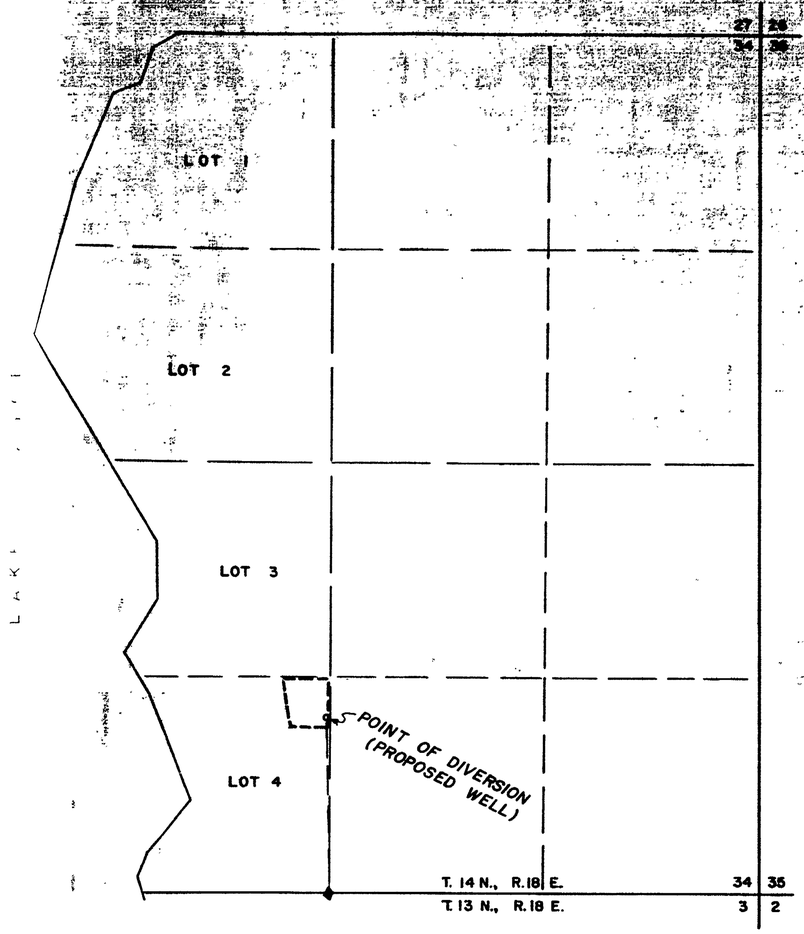
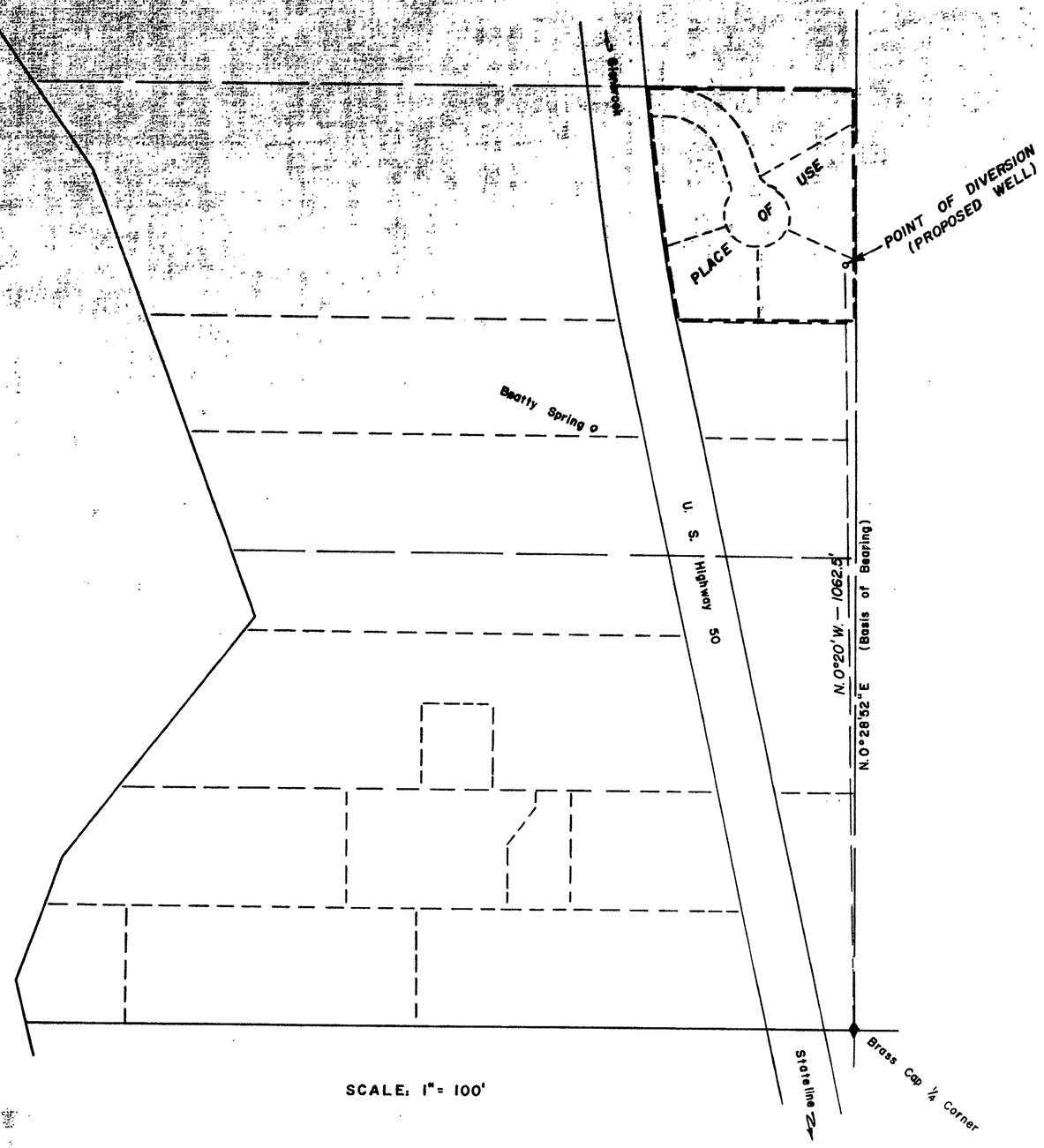


SCALE: 1" = 500'



SCALE: 1" = 100'

STATE OF NEVADA
COUNTY OF DOUGLAS SS.

I, Ernest E. Muller, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scales from field notes of a survey made by me on December 2, 1967, that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Douglas County by ROBERT A. ALLEN for quasi-municipal and domestic purposes. That the point of diversion, the location and names of all other works which connect with the proposed works, and the boundary of the land proposed for use are fully and correctly designated thereon.

State Water Right Surveyor No. 273

Subscribed and sworn to before me on this 29th day of January, 1968.

R. MADELYNNE STARNES
NOTARY PUBLIC, STATE OF NEVADA
LYON COUNTY
My Commission Expires Sept. 22, 1971

Notary Public in and for
County, Nevada

FILED
Jan. 29, 1968
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
BY
ROBERT A. ALLEN
FOR
QUASI-MUNICIPAL AND DOMESTIC PURPOSES
FROM
AN UNDERGROUND SOURCE

24268