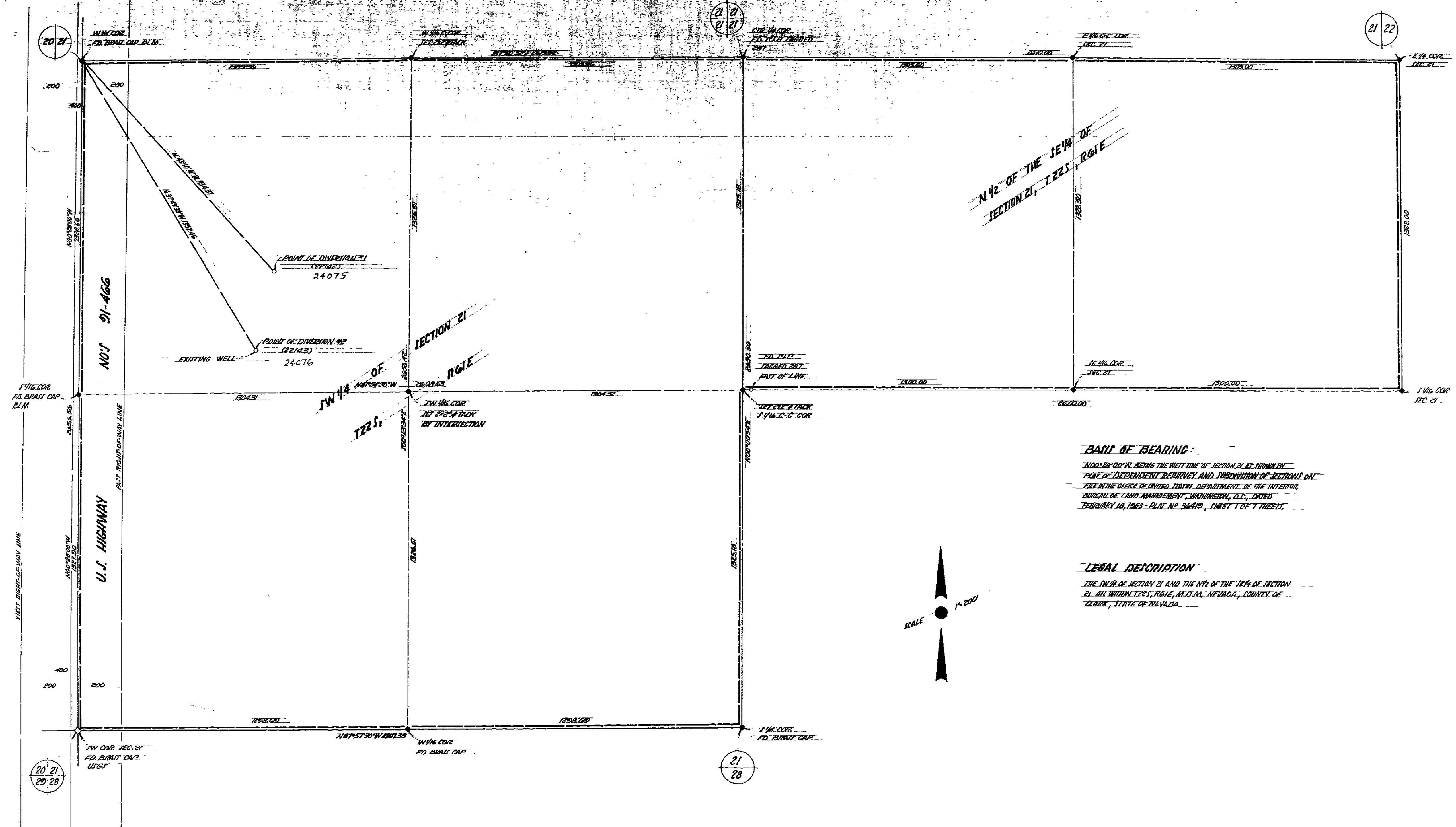

BASIS OF BEARING:

N00°28'00"W BEING THE WEST LINE OF SECTION 21 AS SHOWN BY PLAT OF DEPENDENT RESURVEY AND SUBDIVISION OF SECTIONS ON FILE IN THE OFFICE OF UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, WASHINGTON, D.C., DATED FEBRUARY 18, 1953 - PLAT Nº 36419, SHEET 1 OF 7 SHEETS.

LEGAL DESCRIPTION

THE SW1/4 OF SECTION 21 AND THE N1/2 OF THE SE1/4 OF SECTION 21. ALL WITHIN T22S, R61E, M.D.M., NEVADA, COUNTY OF CLARK, STATE OF NEVADA.

0 50 100 200 400 800
SCALE

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, VICTOR G. KRAMETBAUER, BEING FIRST DULY SWORN, DO DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND WAS COMPLETED ON APRIL 23, 1964; THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, COUNTY OF CLARK, STATE OF NEVADA, BY PARADISE SPA, INC. FOR QUASI-MUNICIPAL (APARTMENTS AND DOMESTIC USE, THAT THE POINT OF DIVERSION AND LOCATION OF USE ARE FULLY AND CORRECTLY SHOWN HEREON.

[signature]
VICTOR G. KRAMETBAUER, STATE WATER RIGHT SURVEYOR No 291

FILED
Aug. 23, 1967
STATE ENGINEER'S OFFICE

SUBSCRIBED AND SWORN TO BEFORE THIS 15 DAY OF AUGUST, 1967. MY COMMISSION EXPIRES: 13 JUNE 1971

HELEN S. SANFORD
Notary Public—State of Nevada
CLARK COUNTY
My Commission Expires June 13, 1971

[signature: Helen S. Sanford]
NOTARY PUBLIC IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA

1967 AUG 23 AM 11 54

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR

QUASI-MUNICIPAL (APARTMENTS) AND DOMESTIC USE

BY: PARADISE SPA, INC.

FROM: AN UNDERGROUND SOURCE, CLARK COUNTY, NEVADA

24076 24075 File Under