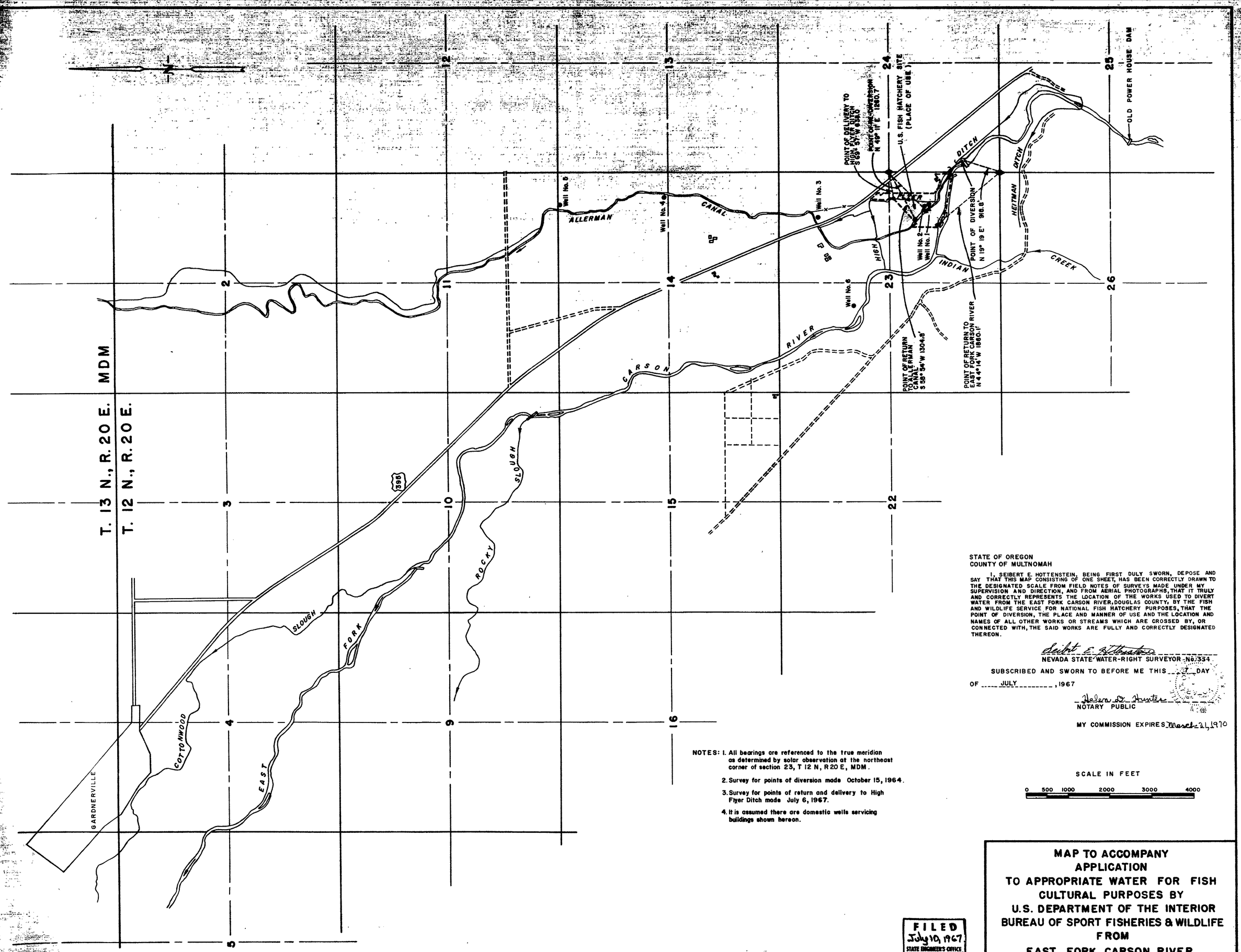

NOTES: 1. All bearings are referenced to the true meridian as determined by solar observation at the northeast corner of section 23, T 12 N, R 20 E, MDM.

2. Survey for points of diversion made October 15, 1964.

3. Survey for points of return and delivery to High Flyer Ditch made July 6, 1967.

4. It is assumed there are domestic wells servicing buildings shown hereon.

STATE OF OREGON
COUNTY OF MULTNOMAH

I, SEIBERT E. HOTTENSTEIN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF SURVEYS MADE UNDER MY SUPERVISION AND DIRECTION, AND FROM AERIAL PHOTOGRAPHS, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION OF THE WORKS USED TO DIVERT WATER FROM THE EAST FORK CARSON RIVER, DOUGLAS COUNTY, BY THE FISH AND WILDLIFE SERVICE FOR NATIONAL FISH HATCHERY PURPOSES, THAT THE POINT OF DIVERSION, THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH, THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Seibert E. Hottenstein
NEVADA STATE WATER-RIGHT SURVEYOR NO. 334

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7 DAY OF JULY, 1967

Helen D. Hunter
NOTARY PUBLIC

MY COMMISSION EXPIRES March 21, 1970

SCALE IN FEET

0 500 1000 2000 3000 4000

FILED
July 10, 1967
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR FISH CULTURAL PURPOSES BY U.S. DEPARTMENT OF THE INTERIOR BUREAU OF SPORT FISHERIES & WILDLIFE FROM EAST FORK CARSON RIVER

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