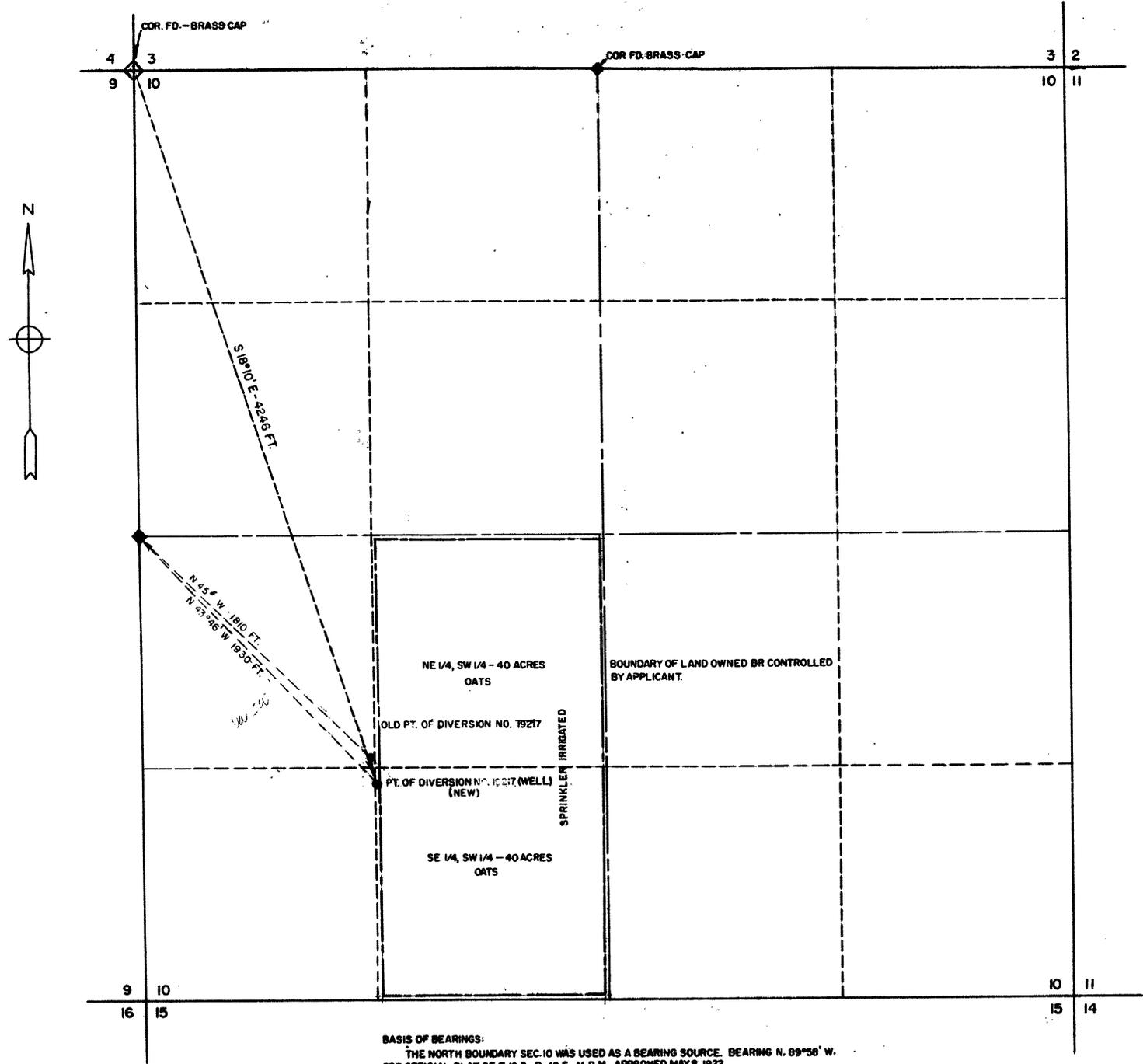


SEC. 10, T. 16 S., R. 48 E., M. D. M.
 NYE COUNTY, NEVADA

Sec.	Subdivision	Township	Range	Cultivated acreage	Description of culture	Date of first culture
10	NE 1/4, SW 1/4	16 S.	48 E.	40	OATS	
10	SE 1/4, SW 1/4	16 S.	48 E.	40	OATS	



BASIS OF BEARINGS:
 THE NORTH BOUNDARY SEC. 10 WAS USED AS A BEARING SOURCE. BEARING N. 89°56' W.
 PER OFFICIAL PLAT OF T. 16 S., R. 48 E., M. D. M., APPROVED MAY 6, 1922.

STATE OF NEVADA
 COUNTY OF NYE

SS

I, James C. Perkins, Jr., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me (or under my supervision and direction) between the 25th day of MARCH and the 27th day of MARCH, 1966; that it truly and correctly represents the location and extent of the works used to divert water from UNDERGROUND in NYE COUNTY by JACK A. MARTIN for IRRIGATION & DOMESTIC purposes, under application number No. 19217. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. 19217 are used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

James C. Perkins, Jr.
 State Water Right Surveyor

Subscribed and sworn to before me
 this 8th day of APRIL 1966
Paul A. Douglas
 Notary Public in and for Nye County, Nevada

PAUL A. DOUGLAS
 Notary Public - State of Nevada
 Nye County
 My Commission Expires May 28, 1967

SCALE 1 in. = 400 ft.



AND
 TO ACCOMPANY APPLICATION TO CHANGE
 POINT OF DIVERSION NO. 19217

MAP TO ACCOMPANY
 PROOF OF BENEFICIAL USE
 UNDER APPLICATION No. 19217
 FOR
 IRRIGATION & DOMESTIC
 BY
 JACK A. MARTIN
 FROM
 UNDERGROUND IN NYE COUNTY

CERTIFICATE No. 6763 ISSUED 4-17-66 APR 13 AM 10 50 23797
 OFFICE STATE ENGINEER
 FILED APRIL 14 1966
 STATE ENGINEER'S OFFICE

Per. Conv. 4/18-5-18

23797