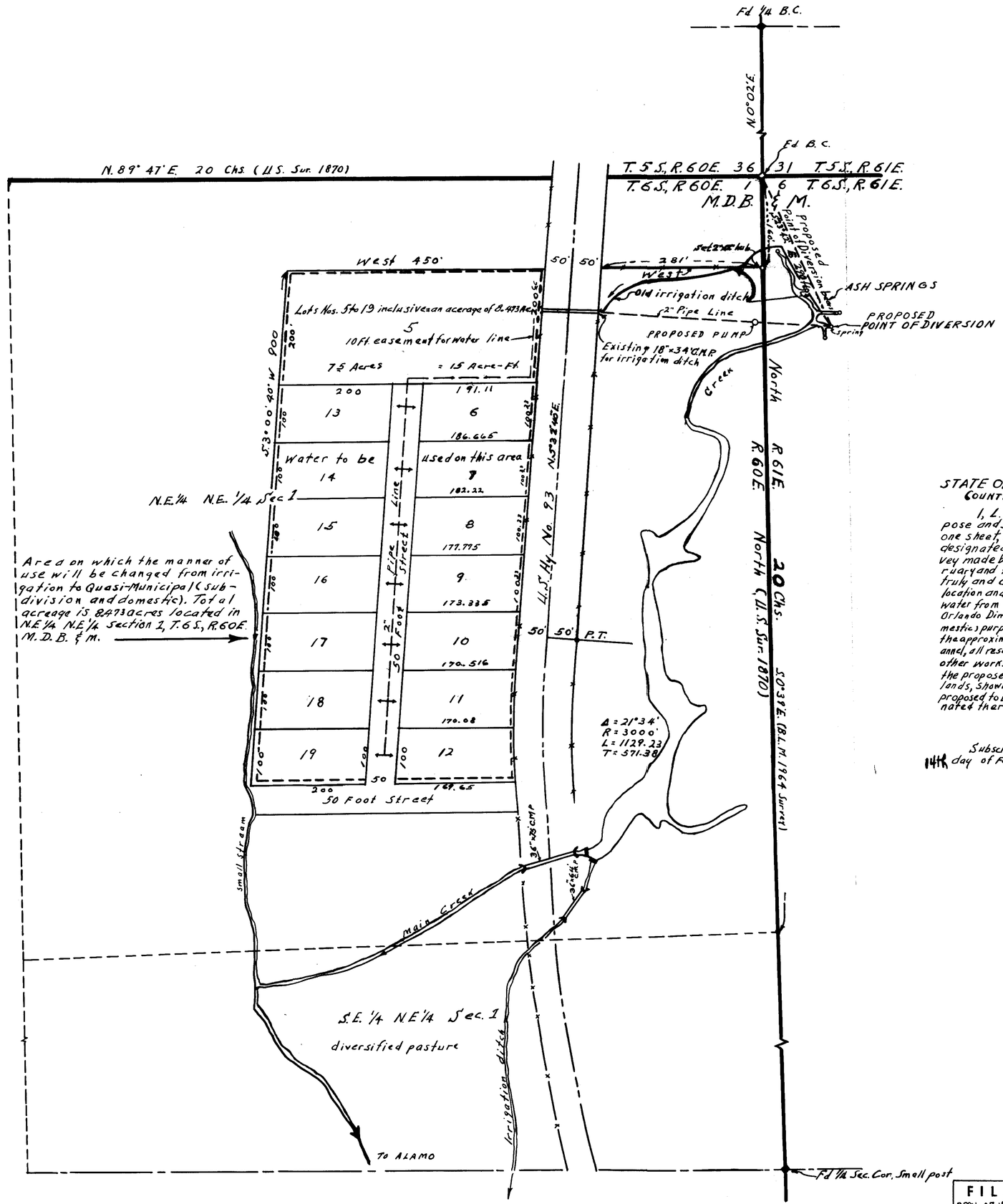

STATE OF NEVADA
COUNTY OF CLARK } S.S.

I, L. A. Harris, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 3rd day of February and the 6 day of February, 1967; that it truly and correctly represents the proposed location and extent of the works used to divert water from Ash Springs in Lincoln County by Orlando Dimick, for quasi-municipal (subdivision & domestic) purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions the areas proposed to be served, are fully and correctly designated thereon

L. A. Harris
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 14th day of February, 1967

William F. Kaercher
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

WILLIAM F. KAERCHER
Notary Public — State of Nevada
My Commission Expires April 11, 1967

SCALE: 1-IN.=100 FT.

0 100 200 250 375 500 FT.

FILED
APRIL 27, 1967
STATE ENGINEER'S OFFICE

CERTIFICATE NO. [redacted] ISSUED [redacted]

CERTIFICATE NO. [redacted] ISSUED [redacted]

MAP TO ACCOMPANY
APPLICATION
TO CHANGE MANNER OF USE OF WATER
TO
QUASI-MUNICIPAL (SUBDIVISION & DOMESTIC)
BY
ORLANDO DIMICK
FROM
ASH SPRINGS
PROOF NO. 01793

63501 23730