STATE OF NEVADA, }
County of White Pine } ss.

I, [illegible], being first duly sworn, depose and say that the map compiling of one sheet, has been carefully drawn on the paper upon this notice of a priority made by me attached hereto on the 22nd day of November, 1962, that to the best and correct of my knowledge and belief all of the facts and matters shown thereon correctly represent the proposed location and works of the water right to divert water from unnamed mountain springs in White Pine County, by ONETHA MINES, INC. for mining, milling, and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

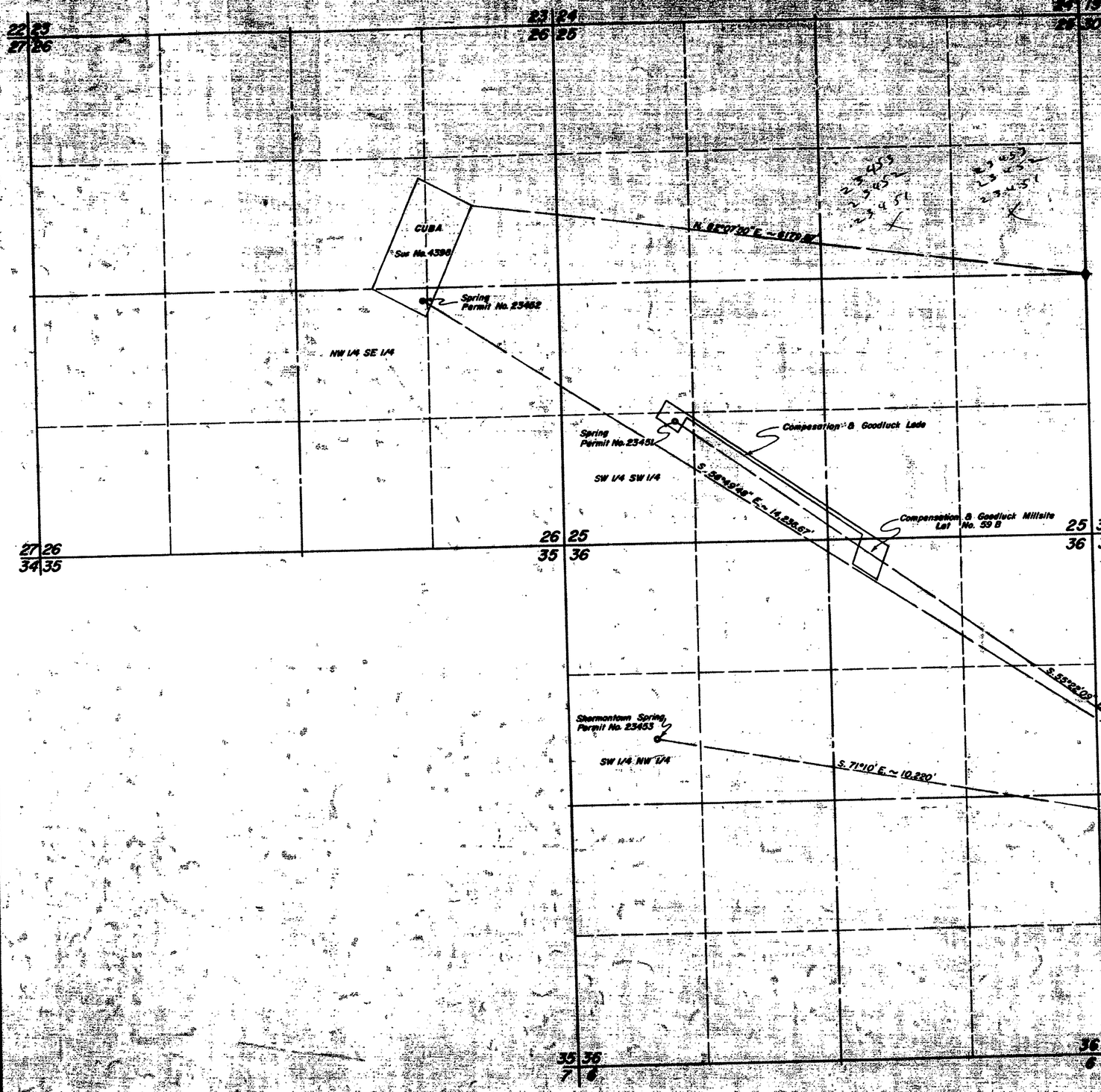
[signature]
State Water Right Surveyor

Subscribed and sworn to before me this 22nd day of November, 1962.

James R. Prince
Notary Public in and for White Pine County, Nevada

My commission expires

JAMES R. PRINCE
Notary Public — State of Nevada
White Pine County
My Commission Expires Feb. 2, 1966



OFFICE
STATE ENGINEER
DEC 5 AM 11 44

R. W. MILLARD & ASSOC., INC.		
DATE	DESCRIPTION	
FIELD	DRAWN	DATE
DETAIL	TRACED	FILE NO.
CALC.	CHECK	
CHK'D	APPROVED	

FILED
DEC 5, 1962
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR MINING, MILLING & DOMESTIC

BY ONETHA MINES, INC.
226 ATLAS BUILDING
SALT LAKE CITY, UTAH - 84101

FROM MOUNTAIN SPRINGS

REGISTERED ENGINEER — R. W. MILLARD & ASSOC., INC. LAND SURVEYORS
REV. & REVS.

R. J. Taylor 12/6/62

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