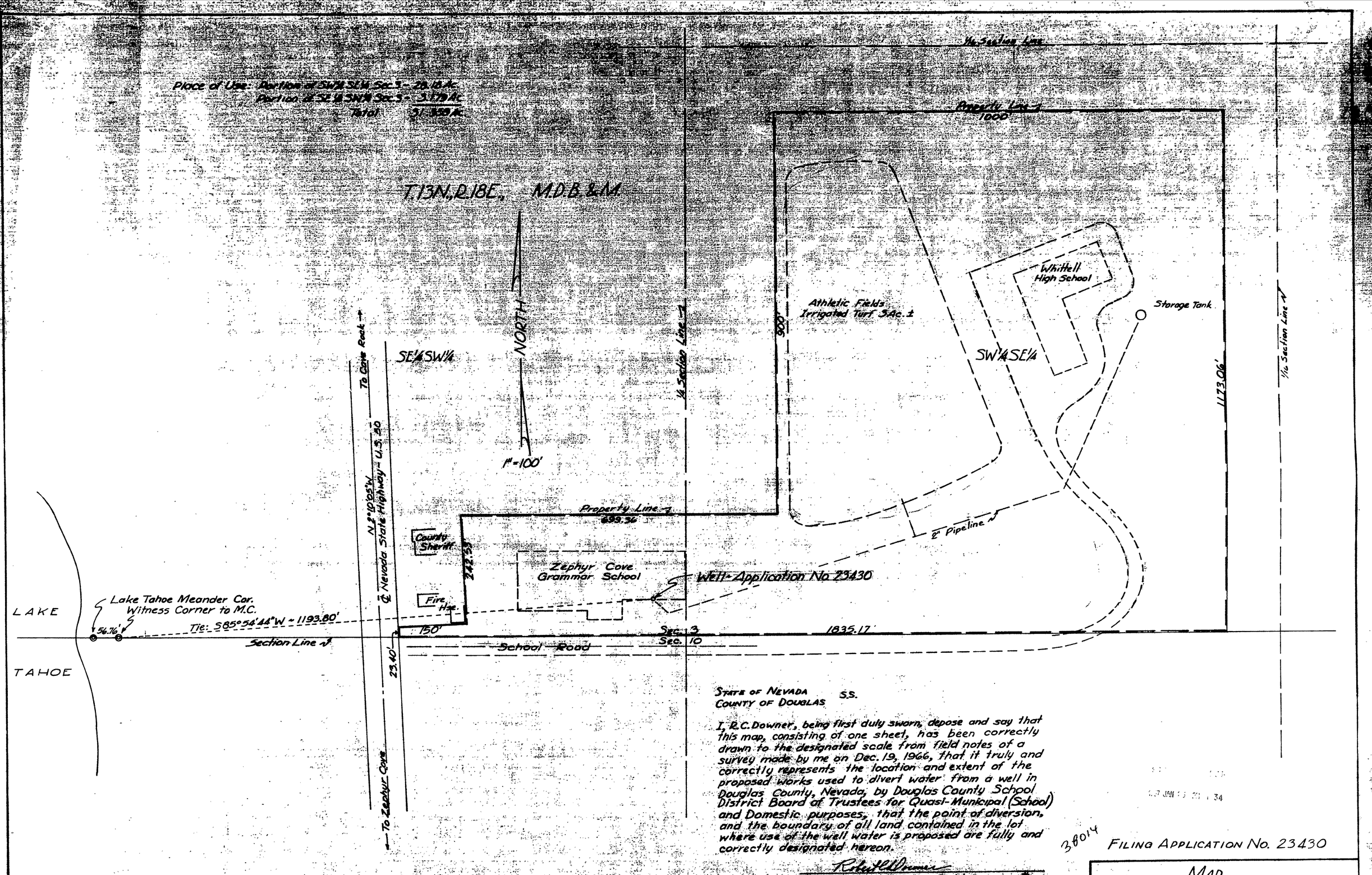
Place of Use: Portion of SW¼ SE¼ Sec 3 - 28.18 Ac.
Portion of SE¼ SW¼ Sec 3 - 3.179 Ac.
Total 31.359 Ac.

T.13N., R.18E., M.D.B.&M.



STATE OF NEVADA S.S.
COUNTY OF DOUGLAS

I, R.C. Downer, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on Dec. 19, 1966, that it truly and correctly represents the location and extent of the proposed works used to divert water from a well in Douglas County, Nevada, by Douglas County School District Board of Trustees for Quasi-Municipal (School) and Domestic purposes, that the point of diversion, and the boundary of all land contained in the lot where use of the well water is proposed are fully and correctly designated hereon.

R.C. Downer
R.C. Downer, State Water Right Surveyor #314

FILED
Jan. 23, 1967
State Engineer's Office

Subscribed and sworn to before me this 23rd day of January, 1967

Edward S. Reed
Notary Public in and for Douglas Co., Nevada.
My commission expires: _____

EDWARD S. REED
Notary Public - State of Nevada
Douglas County
My Commission Expires August 7, 1968

'67 JAN 23 PM 1:34

38014

FILING APPLICATION No. 23430

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
QUASI-MUNICIPAL (SCHOOL)
AND DOMESTIC PURPOSES
FROM A WELL
BY
DOUGLAS COUNTY SCHOOL DIST.
BOARD OF TRUSTEES
SCALE: 1" = 100'
DOWNER ENGINEERING ~ MINDEN, NEV.

38014 23430