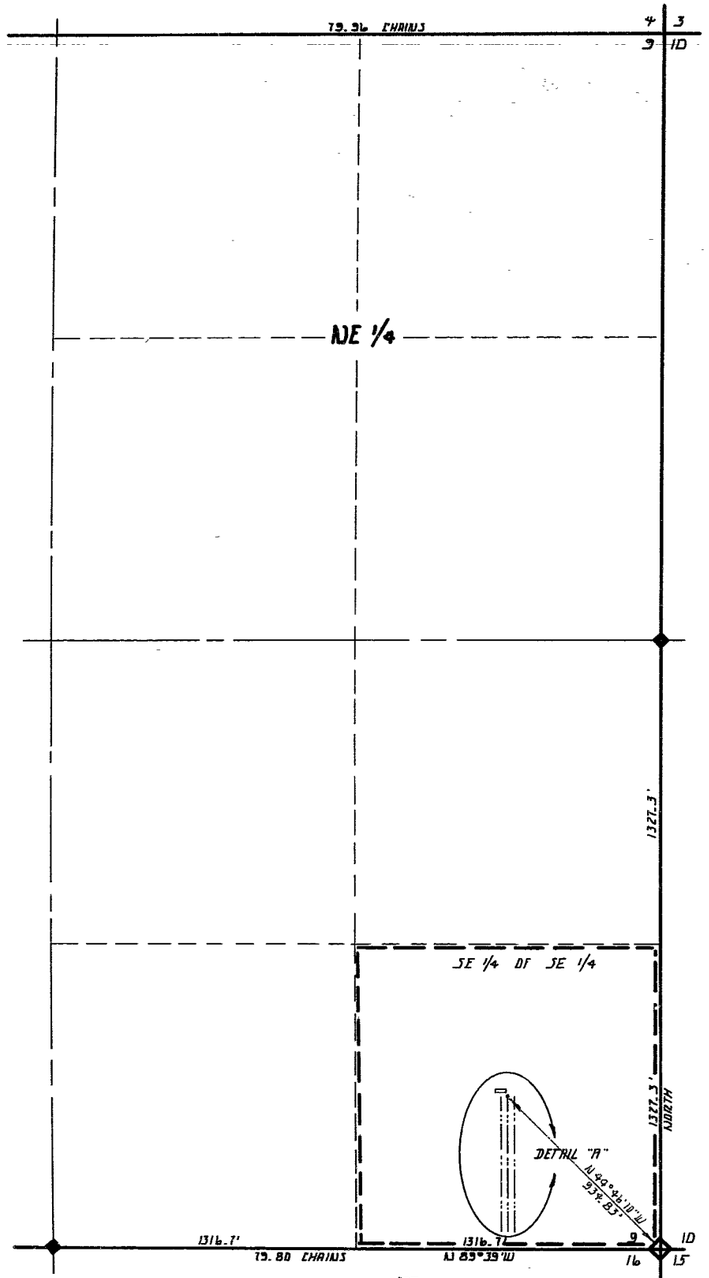
EAST 1/2 OF SECTION 9



T. 23 N. R. 28 E. SECT. 9

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I WALLACE A. COOPER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 31ST DAY OF AUGUST AND THE 31ST DAY OF AUGUST, 1966. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM SEEPAGE CONTAINED IN MIDDLE DITCH.

WHY NOT #1 - PARTNERSHIP

TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER FOR MINING AND MILLING PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND RETURN THE LOCATION OF THE MINING AND MILLING TO APPROXIMATE SIZE AND CAPACITY OF THE DIVERTING CHANNEL AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Wallace A. Cooper
STATE WATER RIGHT SURVEYOR 321
N. L. S. 749

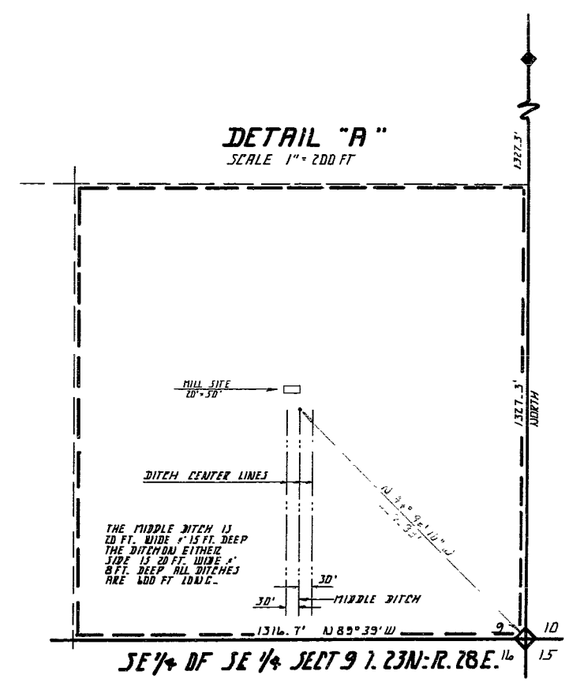
SUBSCRIBED AND SWORN TO BEFORE ME THIS 31ST DAY OF August, 1966. NOTARY PUBLIC IN AND FOR Churchill COUNTY, NEVADA

Catherine Testolin

CATHERINE TESTOLIN
Notary Public—State of Nevada
Churchill County
My Commission Expires January 24, 1968

DETAIL "A"

SCALE 1" = 200 FT



SE 1/4 OF SE 1/4 SECT 9 T. 23N. R. 28E.

SCALE
1" = 300 FT.

TO ACCOMPANY PROOF OF APPROPRIATION FOR MINING AND MILLING

BY: WHY NOT #1 PARTNERSHIP FROM: SEEPAGE CONTAINED IN DITCHES

SURVEYOR: WALLACE A. COOPER

DRAWN BY: D. A. MELLO | DATE: 08-29-1966

FILED
Dec 19, 1966
STATE ENGINEER'S OFFICE

23409