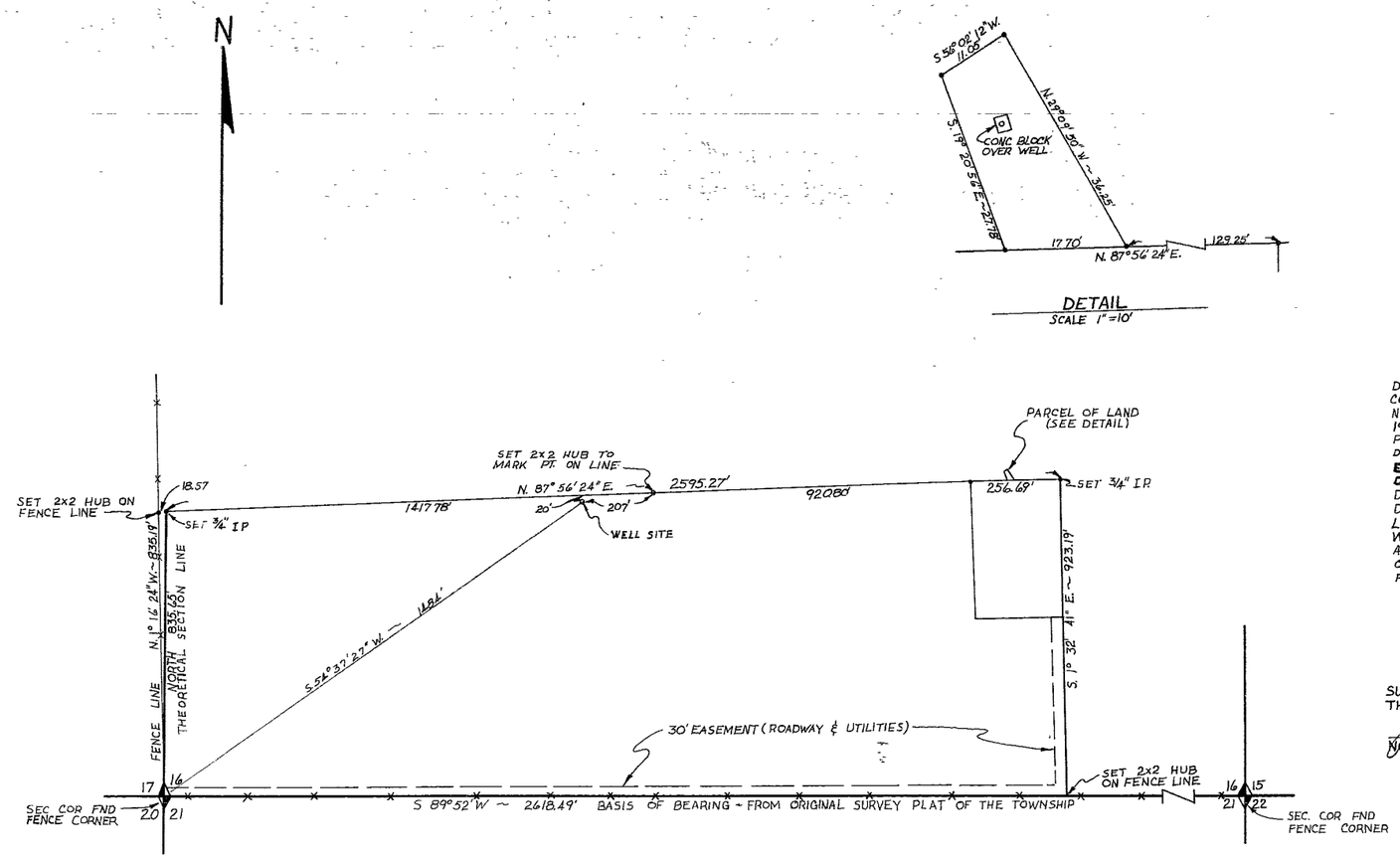
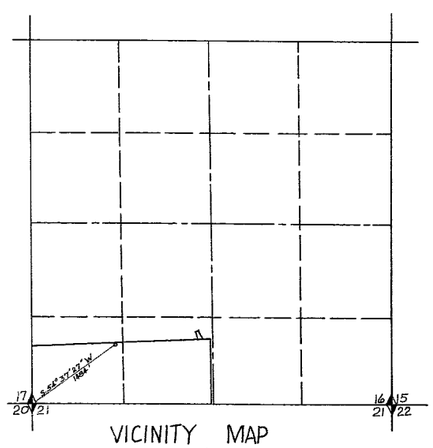


DETAIL OF PLACE OF USE
PORTION OF S1/2, S1/2, SEC. 16
T. 32 N., R. 45E., M.D.B. & M.

SCALE 1" = 200'



VICINITY MAP
SCALE 1" = 1000'

STATE OF NEVADA }
COUNTY OF HUMBOLDT } SS.

I, **CHARLES C. ARMUTH, JR.**, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNED SCALES FROM FIELD NOTES OF A SURVEY MADE BY ME, ON THE 26TH DAY OF MARCH, 1966; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM **UNDERGROUND** IN **LANDER COUNTY**, BY **EDWIN L. DEPAOLI** FOR **QUASI-MUNICIPAL (TRAILER PARK) & DOMESTIC** PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY PLACE OF USE THE AREAS PROPOSED TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED THEREON

Charles C. Armuth Jr.
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 12TH DAY OF SEPT. ,1966

James A Callahan
NOTARY PUBLIC IN AND FOR HUMBOLDT COUNTY, NEVADA

JAMES A CALLAHAN
Notary Public - State of Nevada
Humboldt County
My Commission Expires Feb 22, 1969

~~[illegible]~~ 7717 ISSUED 2-10-72

FILED
Sept 13, 1966
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL (TRAILER PARK) AND DOMESTIC BY EDWIN L. DEPAOLI FROM UNDERGROUND

23399