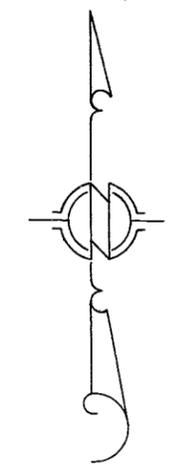
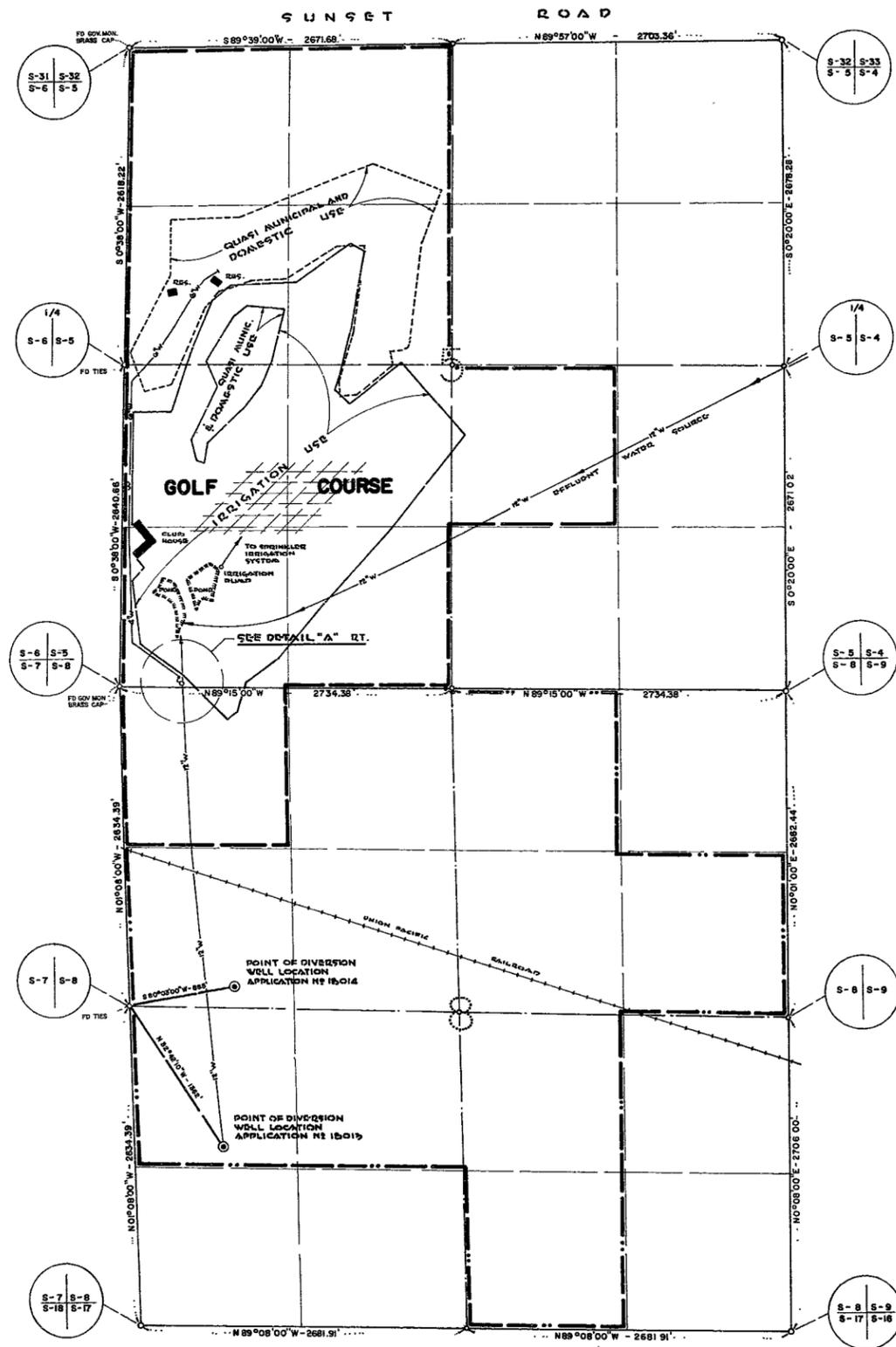


# SECTIONS 5 & 8, T.22S., R.62E., M.D.B. & M. CLARK COUNTY, NEVADA.

POINTS OF DIVERSION  
N.W. 1/4, S.W. 1/4 OF SECTION 8, T.22S., R.62E., M.D.B. & M.  
S.W. 1/4, N.W. 1/4 OF SECTION 8, T.22S., R.62E., M.D.B. & M.



SCALE 1" = 600'



- NOTE -

BASIS OF BEARING : ( N 01° 08' 00" W ) WEST LINE OF SEC. 8, T.22S., R.62E., M.D.B. & M.

STATE OF NEVADA )  
COUNTY OF CLARK )

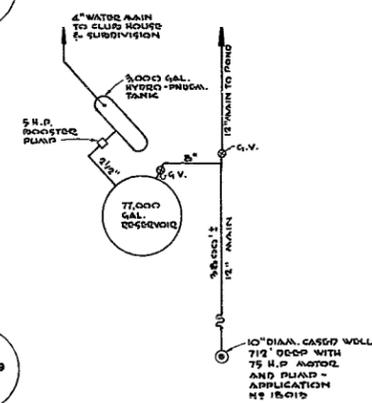
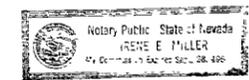
I, STERLING C. DITSWORTH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THIS 5<sup>TH</sup> DAY OF AUGUST, 1966, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY H. M. GREENSPUN FOR QUASI MUNICIPAL IRRIGATION AND DOMESTIC PURPOSES UNDER APPLICATION NOS. 18013 & 18014, THAT THE POINTS OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING WORKS, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS UPON WHICH WATER IS APPLIED, IS OWNED, CONTROLLED, UTILIZED, OR IN WHICH AN INTEREST IS HELD BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NOS. 18013 & 18014 WAS AND IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION IRRIGATED AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Sterling C. Ditsworth*  
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7<sup>TH</sup> DAY OF August, 1966.

*Gene E. Miller*  
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES *Sept 28 1968*



DETAIL "A"  
NO SCALE

**LEGEND**

- INDICATES PLACE OF USE ..... - - - - -
- INDICATES APPLICATIONS 18013 & 18014
- PERMITTED PLACE OF USE ..... - - - - -

FILED  
Aug 19, 1966  
STATE ENGINEER'S OFFICE

SECTION	SUBDIVISION	TOWNSH.	RANGE	CULT. AC.	DESCRIPT. OF CULTURE
5	POR SW 1/4 NW 1/4	22S	62 E	6	GOLF CO. - GRASS & FAIRWAY
5	POR SE 1/4 NW 1/4	"	"	11	"
5	POR NW 1/4 SW 1/4	"	"	31	"
5	POR SW 1/4 SW 1/4	"	"	34	"
5	POR SE 1/4 SW 1/4	"	"	10	"
5	POR NE 1/4 SW 1/4	"	"	33	"
8	POR NW 1/4 SW 1/4	"	"	1	"
5	POR NW 1/4 NW 1/4	"	"	2	"
TOTAL ACRES - 128					

MAP TO ACCOMPANY  
APPLICATION  
FOR  
QUASI-MUNICIPAL (SUBDIVISION),  
IRRIGATION (GOLF COURSE) AND DOMESTIC  
USE  
BY  
**H. M. GREENSPUN**  
FROM  
CLARK COUNTY, NEVADA.

23777 2352