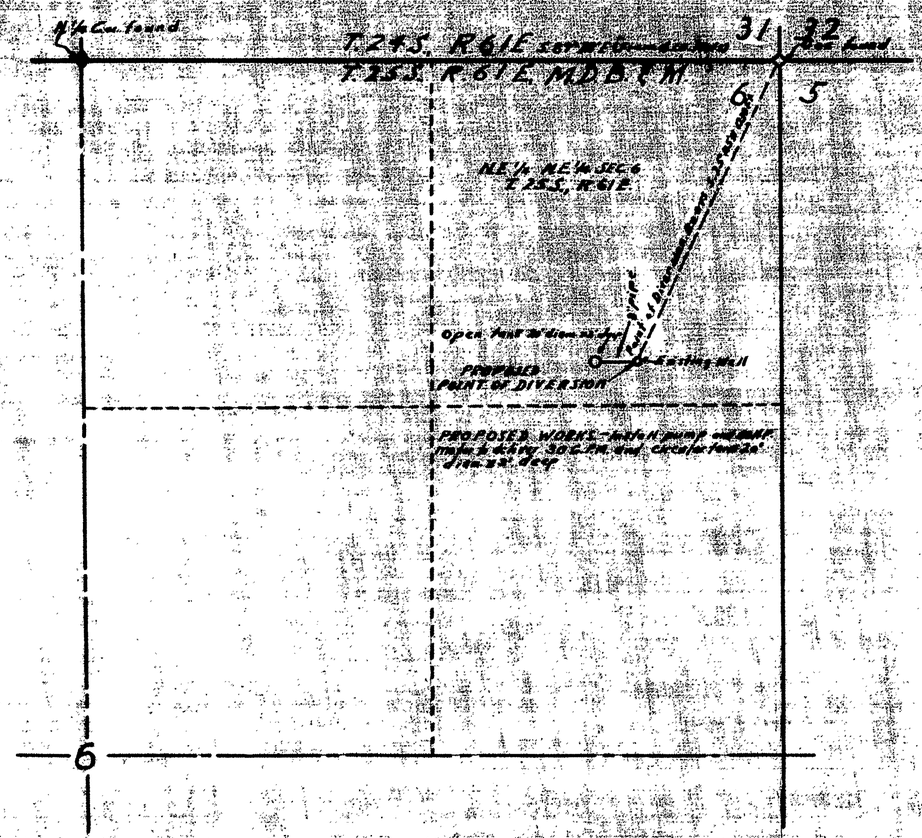

STATE OF NEVADA }
COUNTY OF Clark } S.S.

I, L.A Harris, being first duly sworn depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 21 day of May and the 23 day of May 1966; that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground Basin in Clark County, by Mack L. Higgins & Owen Cox for stockwatering and domestic purposes; that the point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions, and the place and manner of use are full and correctly designated thereon.

L.A. Harris
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 2nd day of June 1966

Mary J. Carew
NOTARY PUBLIC IN AND FOR
CLARK COUNTY, NEVADA

MARY J. CAREW
NOTARY PUBLIC
State of Nevada, Clark County
My commission expires May 14, 1968

SCALE: 1 IN. = 300 FT.

0 100 200 300 400 500 1000 2500 FEET

23181 CERTIFICATE No. 7315 ISSUED March 20, 1970

FILED
June 1966

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MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR
STOCKWATERING & DOMESTIC
BY
MACK L. HIGGINS & OWEN COX
FROM
UNDERGROUND BASIN

23181