

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
13	NW 1/4 NE 1/4	35N	23E	30	ALFALFA	
"	NE 1/4 "	"	"	30	"	
"	NW 1/4 "	"	"	10	SUGAR BEETS	
"	NE 1/4 "	"	"	10	"	
"	SW 1/4 "	"	"	40	"	
"	SE 1/4 "	"	"	40	"	
18	NW 1/4 NW 1/4	"	24E	40	"	
"	NE 1/4 "	"	"	40	"	
"	SW 1/4 "	"	"	40	"	
"	SE 1/4 "	"	"	40	"	

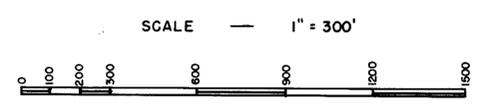
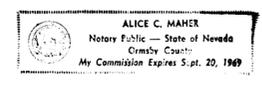
STATE OF NEVADA }  
 County of Washoe } ss

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, on August 12th, 1966; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground source in Washoe County, by T. G. Freres and Master Service Center for irrigation and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas to be irrigated, are fully and correctly designated thereon.

*Walter G. Reid*  
 State Water Rights Surveyor

Subscribed and sworn to before me this 25<sup>th</sup> day of August, 1966.

*Alice C. Maher*  
 Notary Public in and for ~~Washoe~~ County, Nevada.



MAP  
 TO ACCOMPANY APPLICATION  
 TO APPROPRIATE WATER FOR  
 IRRIGATION & DOMESTIC, BY  
 T.G. FRERES & MASTER SERVICE CENTER  
 FROM UNDERGROUND SOURCES

CERTIFICATE No. 6820 ISSUED 10-16-68

**FILED**  
 Aug 25, 1966  
 STATE ENGINEER'S OFFICE

75906 75893 23168