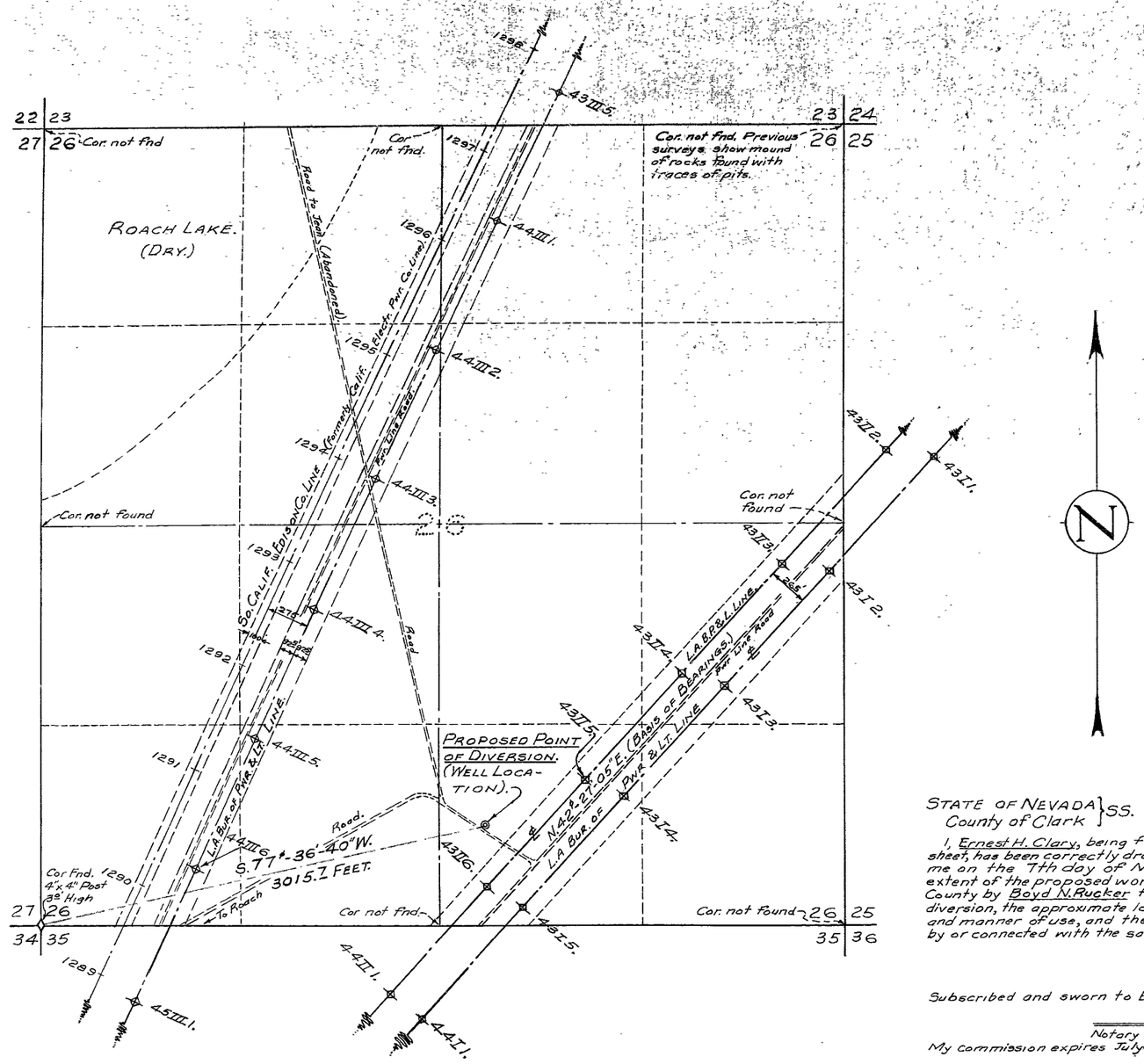

SECTION 26, T.26 S., R.59 E.
M.D.B.&M.

1,000 500 0 1,000 2,000 3,000.

SCALE IN FEET.
(One Inch = 400 Feet.)

STATE OF NEVADA } SS.
County of Clark }

I, Ernest H. Clary, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 7th day of May, 1966; that it truly and correctly represents the location and extent of the proposed works used to divert water from an underground source in Clark County by Boyd N. Rucker for stockwatering and domestic purposes. [illegible] proposed point of diversion, the approximate location and size of the diverting [illegible] place and manner of use, and the locations and names of [illegible] crossed by or connected with the said works, are fully and [illegible]

[illegible]

Subscribed and sworn to before me this 16th day of [illegible] 1966.

Lillian D. Lane

Notary Public in and for Clark County, Nevada

My commission expires July 30, 1966.

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
STOCKWATERING AND DOMESTIC
BY BOYD N. RUCKER
FROM
AN UNDERGROUND SOURCE.

23141 — CERTIFICATE No. 7363 ISSUED 5-29-70

FILED
MAY 18, 1966
STATE ENGINEER'S OFFICE

23141