

STATE OF NEVADA SS:  
 COUNTY OF DOUGLAS

I, ROBERT O. ANDERSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORDS FILED IN THE OFFICE OF THE STATE ENGINEER AND FROM FIELD NOTES MADE BY ME OR UNDER MY DIRECTION, BETWEEN FEBRUARY 1, 2004 AND FEBRUARY 29, 2004; THAT IT TRULY AND CORRECTLY REPRESENTS THE AREA TO BE RELINQUISHED BY GR8DEAL, LLC TO THE STATE OF NEVADA.

*Robert O. Anderson*  
 ROBERT O. ANDERSON, P.E.  
 STATE WATER RIGHT SURVEYOR NO. 814

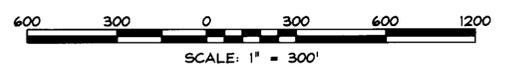
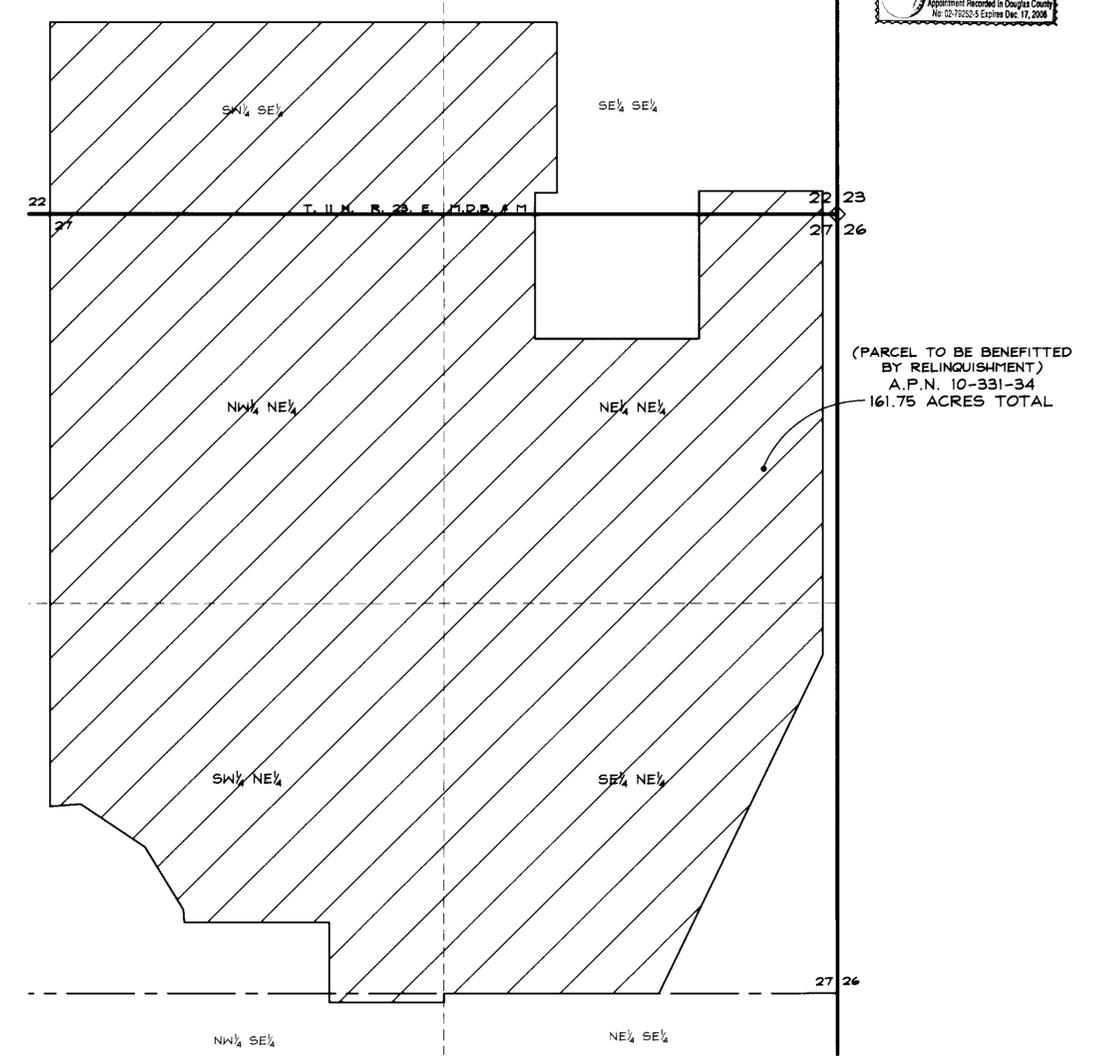
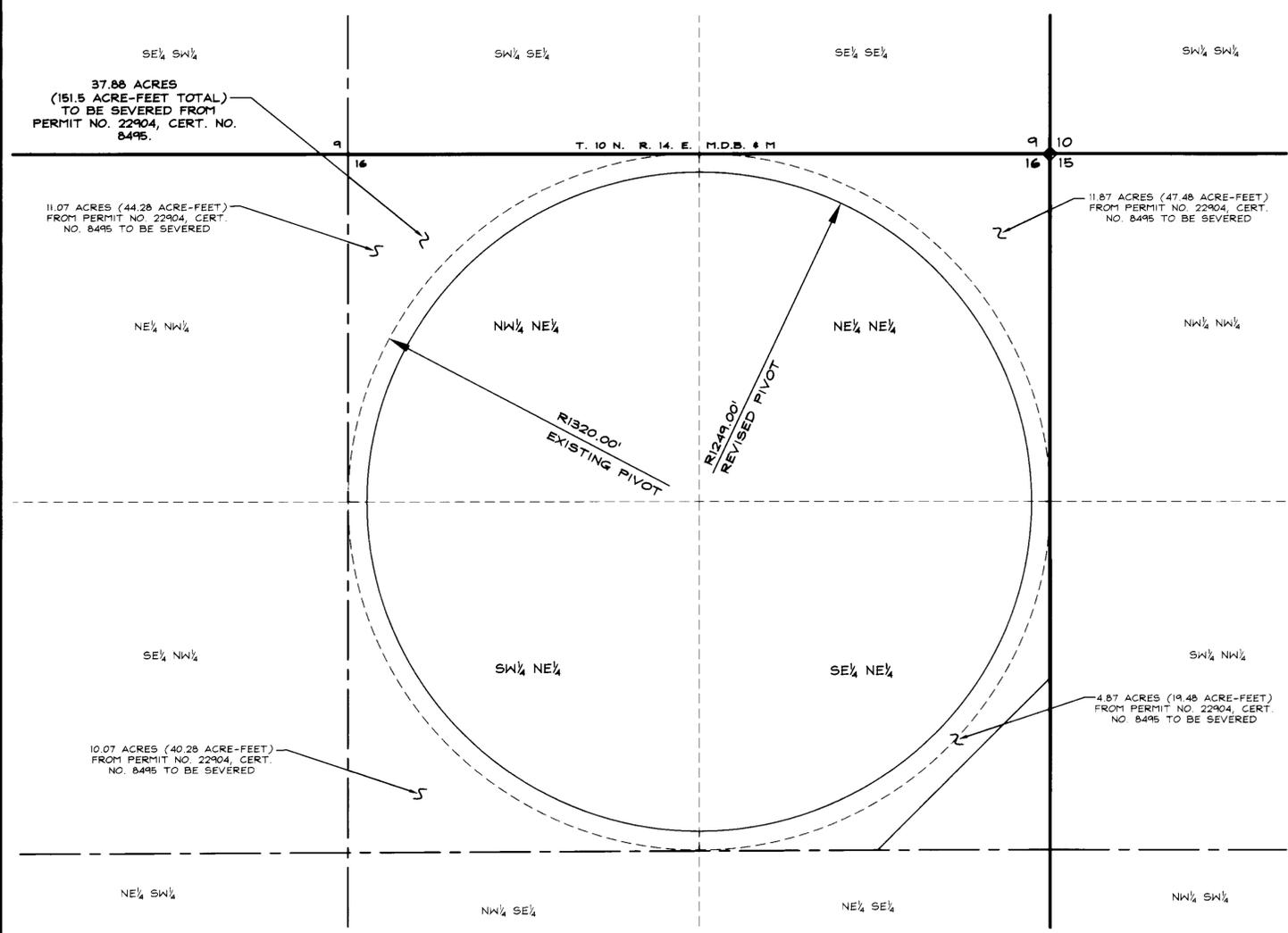
*Robert O. Anderson*  
 04/12/04

SCALE: 1" = 300'

SUBSCRIBED AND SWORN BEFORE ME THIS 11<sup>th</sup> DAY OF March, 2004. NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA

*Natalie Nielson*  
 NATALIE NIELSON  
 Notary Public - State of Nevada  
 Appointment Recorded in Douglas County  
 No. 02-76253-5 Expires Dec. 17, 2008

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**Anderson**  
 ENGINEERING INC  
 1403 ESERALDA AVENUE / POST OFFICE BOX 2229  
 HENDEN, NEVADA 89425  
 PHONE: (775) 782-2322 / FAX: (775) 782-7084  
 WEB SITE: WWW.ROANDERSON.COM

STATE ENGINEER'S USE

*Relinquishment Map*

**FILED**  
 MAR 25 2005  
 STATE ENGINEER'S OFFICE

22:00 PM 04/12/04

MAP

AREA OF PERMIT NO. 22904, CERT. NO. 8495  
 TO BE RELINQUISHED TO THE STATE OF NEVADA  
 FOR  
 DOMESTIC PURPOSES  
 BY  
 GR8DEAL, LLC  
 FROM  
 AN UNDERGROUND SOURCE  
 IN  
 LYON COUNTY, NEVADA

611-13-04  
 6113KTR.dwg

06/09/04  
 SHEET 1 OF 1

**22904 R-01**