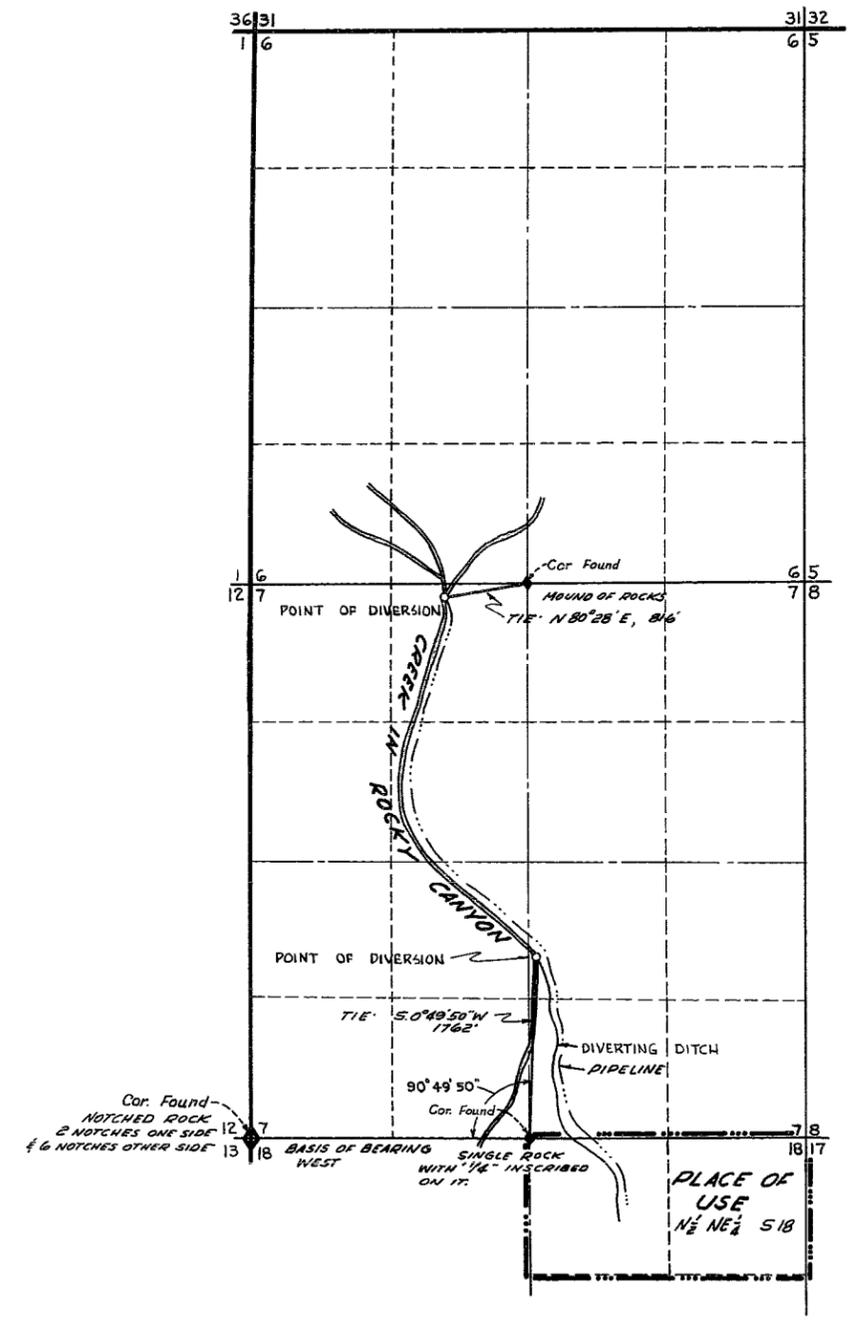


T. 32 N., R. 42 E., M.D.B. & M.



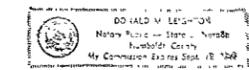
STATE OF NEVADA }  
COUNTY OF LANDER }

I, A.V. TALLMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN 31<sup>ST</sup> DAY OF JULY, AND THE 14<sup>TH</sup> DAY OF AUGUST, 1965; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM A CREEK IN LANDER COUNTY, BY W.G. JOHNSON & MARY ANN JOHNSON FOR MINING, MILLING AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND RETURN, THE LOCATION OF THE PLACE OF USE, THE APPROXIMATE SIZE AND CAPACITY OF THE DIVERTING DITCH, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*A.V. Tallman*  
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 6<sup>TH</sup> DAY OF October 1965.  
NOTARY PUBLIC IN AND FOR HUMBOLDT COUNTY, NEVADA.

*Nautila [Signature]*



SCALE 1" = 800'

MAP TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER FOR  
MINING, MILLING, AND DOMESTIC  
BY W.G. JOHNSON & MARY ANN  
JOHNSON FROM A CREEK  
IN ROCKY CANYON

FILED  
Oct 13, 1965  
STATE ENGINEER'S OFFICE

22822 <sup>6</sup> <sub>2</sub> <sup>File Under</sup> 99891