SW 1/4, SEC. 34, T. 2 S., R. 42 E. &
PART OF NW 1/4, SEC. 3, T. 3 S., R. 42 E., M.D.M.
ESMERALDA COUNTY, NEVADA

STATE OF NEVADA
COUNTY OF NYE } ss

I, J.C. Parkin, Jr., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me (or under my supervision and direction) between the 20th day of DECEMBER and the 22nd day of DECEMBER 1965; that it truly and correctly represents the proposed location and extent of the works used to divert water from UNDERGROUND in ESMERALDA COUNTY by SAM A. HEPNER for MILLING (point of return) purposes. That the proposed point of diversion, ~~the approximate location & size of the diverting channel~~, ~~all reservoirs or basins~~, the location and names of all other works which will cross or connect with the proposed works; ~~and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated~~, are fully and correctly designated thereon.

J. C. Parkin, Jr.
State Water Right Surveyor

Subscribed and sworn to before me
this 27 day of Dec 1965
Emerson F. Titlow
Notary Public in and for Nye County, Nevada

EMERSON F. TITLOW
Notary Public—State of Nevada
Nye County
My Commission Expires April 6, 1969

N

NW 1/4, SW 1/4 | NE 1/4, SW 1/4

BDRY. GOLDFIELD CEMETERY

SW 1/4, SW 1/4 | SE 1/4, SW 1/4

GOLDFIELD CEMETERY

CEMETERY FENCE

OWNED OR CONTROLLED BY APPLICANT

GOLD GAP NO. 7

PT. OF RETURN NOS. 22814 & 22815

PT. OF DIVERSION NO. 22814

S 78°57' W - 1281 FT.

S 73°20' W - 983 FT.

PT. OF DIVERSION NO. 22815

PLACE OF USE
PROPOSED SITE OF MILL

S 87°30' E ± 1397 FT.

| | | | | | |
|---|---|---|---|---|---|
| T. 2 S., R. 42 E. | 33 | 34 | 34 | 35 | |
| T. 3 S., R. 42 E. | 4 | 3 | 3 | 2 | COR. FD. STONE MOUND |

COR. FD. 1 1/2" I.P. TAGGED RLS 451 - ACCEPTED

NW 1/4, NW 1/4 | NE 1/4, NW 1/4

SCALE 1 in. = 200 ft.

200 0 200 400 600

NOTE - BASE OF BEARINGS - SOUTH BDRY. OF SEC. 34 BEARS WEST, PER PLAT OF T. 2 S., R. 42 E., M. D. M.

FILED
Dec 29 1965
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR
MILLING
BY
SAM A. HEPNER
FROM
UNDERGROUND IN ESMERALDA COUNTY

22815 and 22814