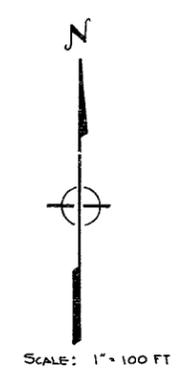
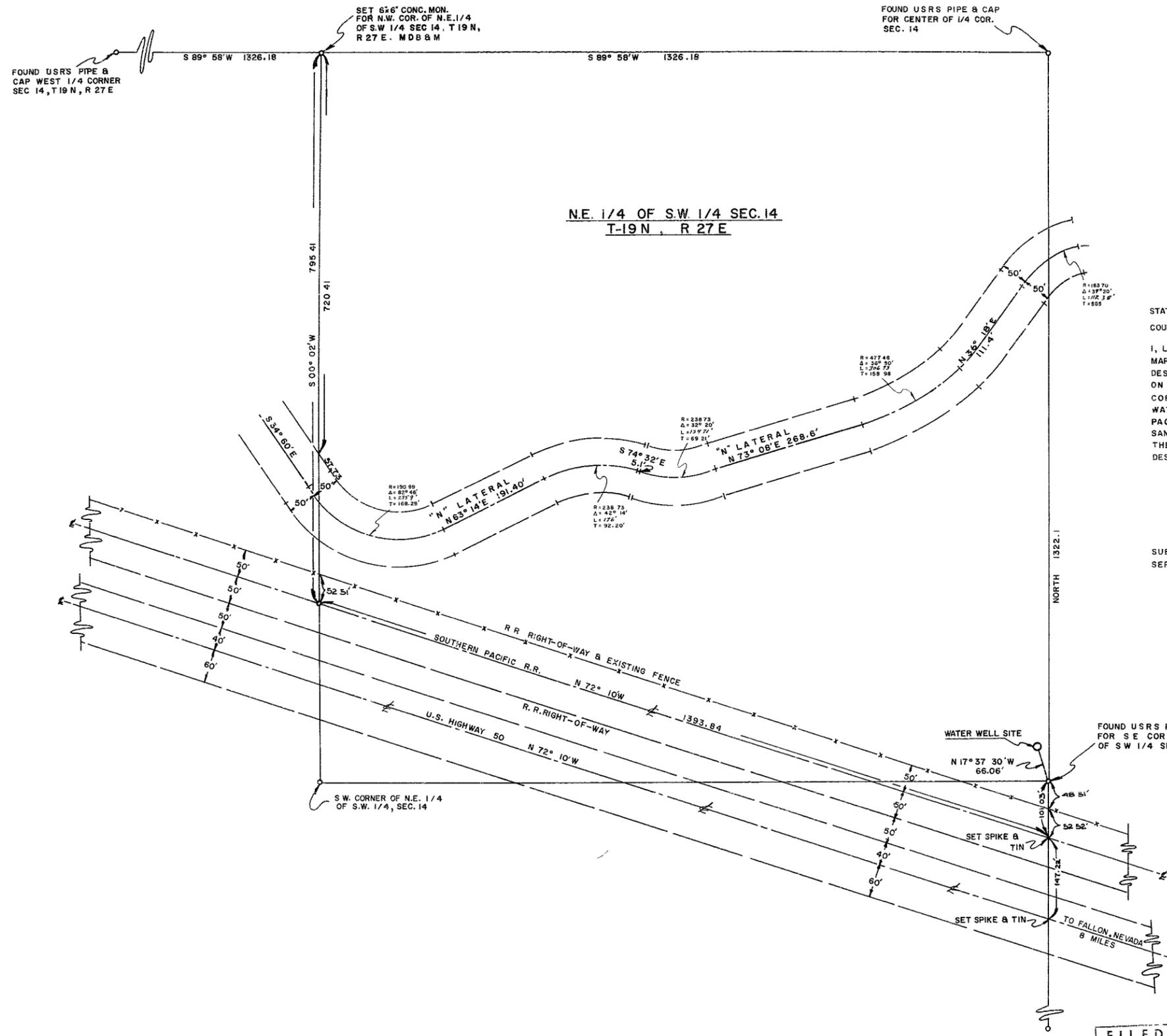


TOWNSHIP 19 NORTH, RANGE 27 EAST, M.D.B. & M.



STATE OF NEVADA SS
 COUNTY OF CHURCHILL

I, LOWELL D EMERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 7TH DAY OF SEPTEMBER, 1965; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY PACIFIC STERLING SALES, INC FOR DOMESTIC WATER FOR DRINKING, SANITATION AND LANDSCAPING OF PROPOSED INDUSTRIAL PLANT; THAT THE PROPOSED POINT OF DIVERSION IS FULLY AND CORRECTLY DESIGNATED THEREON

Lowell D Emery
 LOWELL D EMERY
 STATE WATER-RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22nd DAY OF SEPTEMBER, 1965

Rosie M Weddle
 ROSIE M. WEDDLE
 NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA

MY COMMISSION EXPIRES April 21, 1967



FILED
 Oct 1, 1965
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
 APPLICATION TO APPROPRIATE WATER
 FOR
 DOMESTIC WATER FOR DRINKING, SANITATION AND
 LANDSCAPING OF PROPOSED INDUSTRIAL PLANT
 BY
 PACIFIC STERLING SALES, INC.
 FROM
 UNDERGROUND SOURCE

Drawn: J. LESLIE

28 22810