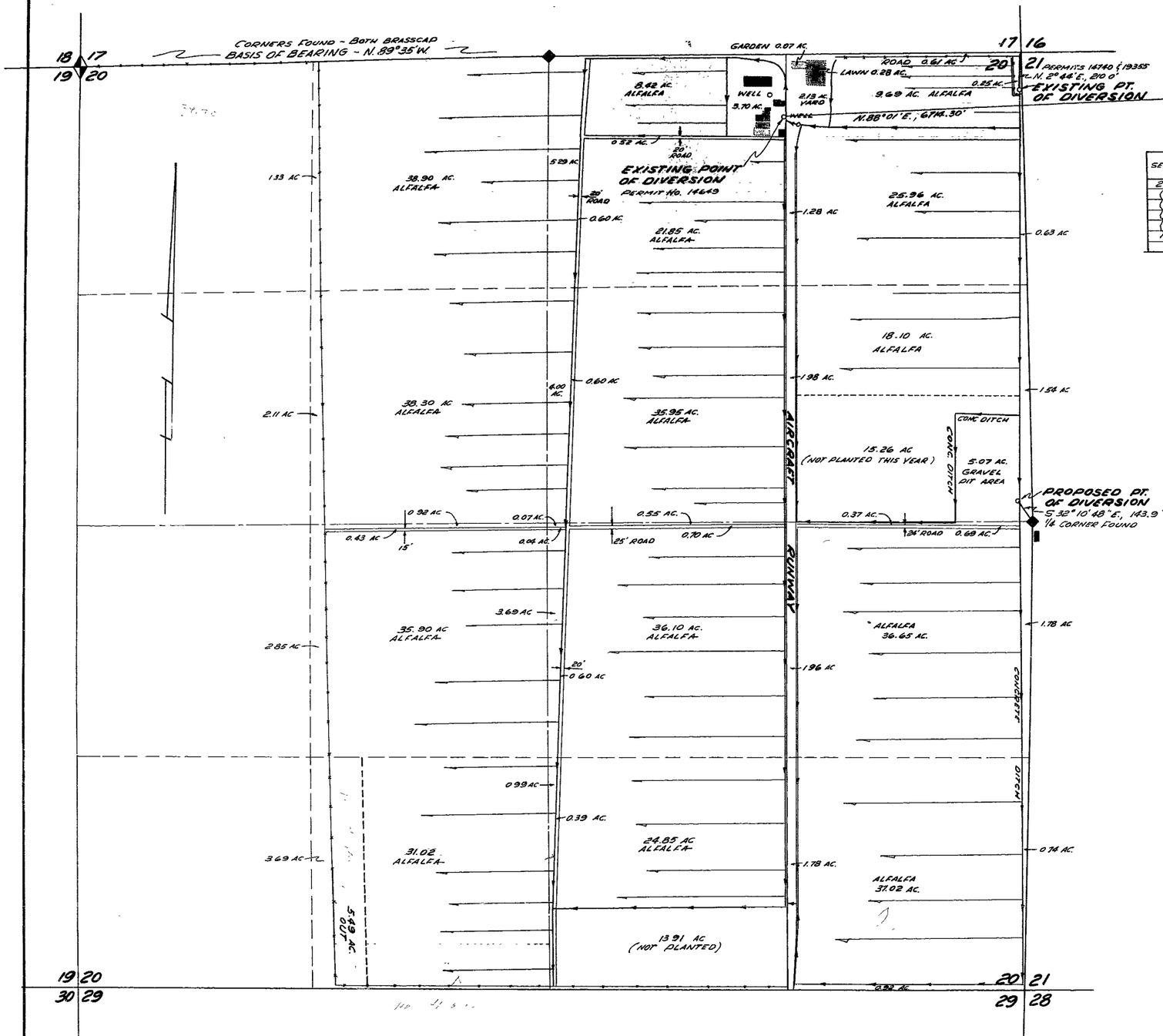

CULTURAL TABULATION
FOR E½ SW¼ & SE¼ OF SEC. 20

SEC	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
20	NE¼ SW¼	43 N	37 E.	36.82	ALFALFA
	SE¼ SW¼			31.02	
	SW¼ SE¼			25.84	
	NE¼ SE¼			37.02	
	SE¼ SE¼			37.02	
	NW¼ SE¼			40.41	
			TOTAL	208.13	

STATE OF NEVADA
COUNTY OF HUMBOLDT

I, A.V. TALLMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 26TH DAY OF MAY AND THE 18TH DAY OF JUNE, 1965; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN HUMBOLDT COUNTY BY RALPH A. McCLINTICK AND WILMA D. McCLINTICK FOR IRRIGATION AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE EXISTING POINTS OF DIVERSION UNDER PERMIT NOS 14649, 14740 AND 19355, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON

A.V. Tallman
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13TH DAY OF JULY, 1965

Donalson Leighton
NOTARY PUBLIC IN AND FOR HUMBOLDT COUNTY, NEVADA
MY COMMISSION EXPIRES

SCALE: 1 IN. = 300 FT.

T. 43 N., R. 37 E., M.D.B. & M.

22686 CERTIFICATE No 6360 ISSUED 10-25-67
22696 CERTIFICATE No. 6361 ISSUED 10-25-67
22687 CERTIFICATE No 6432 ISSUED 1-11-68
19355 CERTIFICATE No 6537 ISSUED 7-9-68

FILED
Oct 19 1965
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE WATER HERETOFORE APPROPRIATED UNDER PERMIT NOS. 14649, 14740 & 19355
BY RALPH A. McCLINTICK AND WILMA D. McCLINTICK
FROM UNDERGROUND
FOR IRRIGATION & DOMESTIC

19355 22696 22687 under → 22686