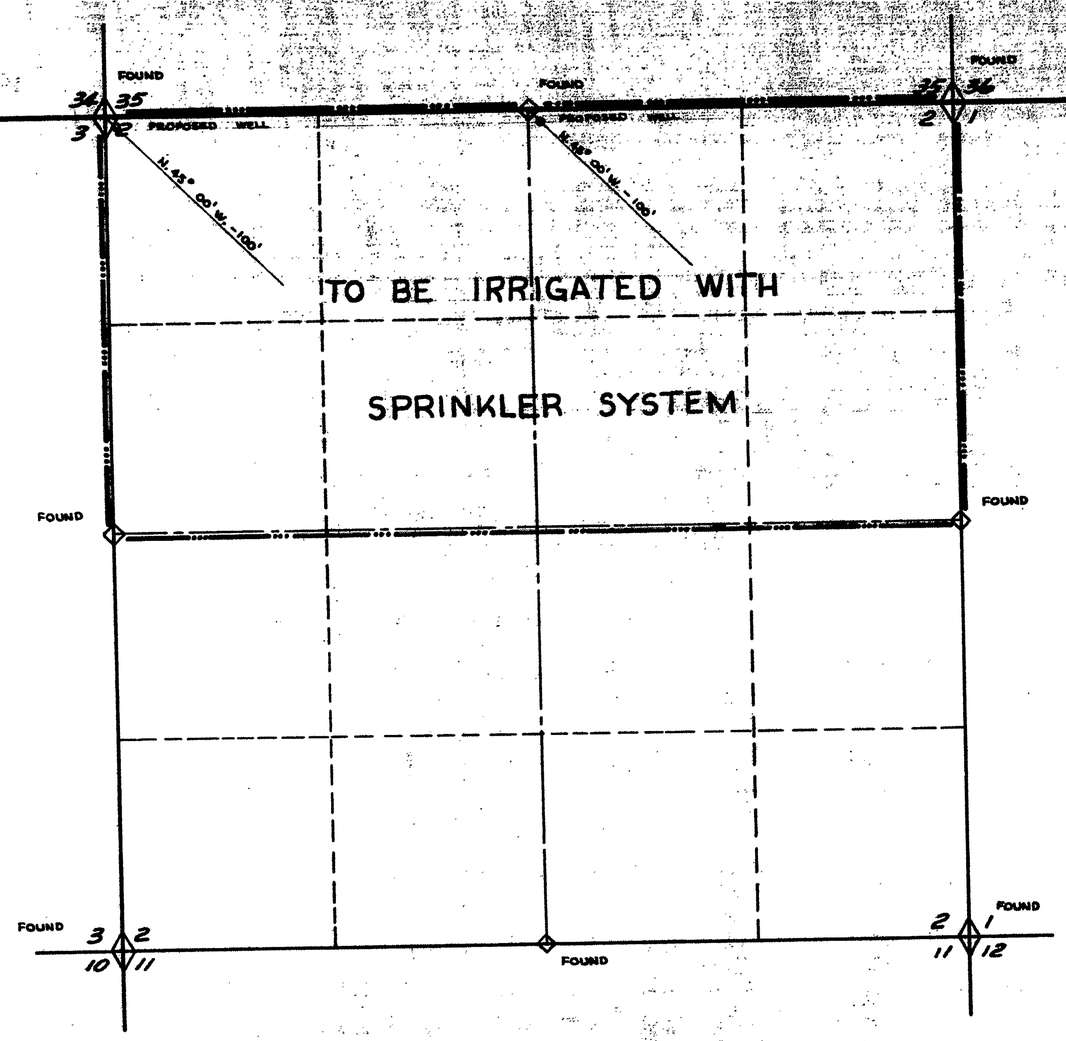

T. 37 N., R. 42 E., M.D.B. & M.

STATE OF NEVADA }
COUNTY OF HUMBOLDT } SS.

I, A.V. TALLMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THE THRID OF JUNE, 1965; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN HUMBOLDT COUNTY, BY EDWARD P. BARTON FOR IRRIGATION AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

A.V. Tallman
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27th DAY OF June, 1965

Donald M. Leighton
NOTARY PUBLIC IN AND FOR HUMBOLDT COUNTY
MY COMMISSION EXPIRES. 7/15/65

500 0 500 1000 1500 2000 2500
SCALE 1" = 500 FEET

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM UNDERGROUND BY EDWARD P. BARTON FOR IRRIGATION & DOMESTIC

FILED
June 28, 1965
STATE ENGINEER'S OFFICE

1965 JUN 28 PM 3 09

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