

Section	Subdivision	Township	Range	Cultivated acreage	Description of culture	Date of first culture
13	NW <sup>4</sup> NW <sup>4</sup>	33 N.	37 E.	24.50	PASTURE	
"	NE <sup>4</sup> NW <sup>4</sup>	"	"	.66	"	
"	SW <sup>4</sup> NW <sup>4</sup>	"	"	33.46	"	
"	"	"	"	1.40	ALFALFA	
"	SE <sup>4</sup> NW <sup>4</sup>	"	"	3.49	"	
"	"	"	"	14.69	PASTURE	
"	NE <sup>4</sup> SW <sup>4</sup>	"	"	5.77	"	
"	"	"	"	27.88	ALFALFA	
"	NW <sup>4</sup> SW <sup>4</sup>	"	"	.85	"	
"	"	"	"	7.46	PASTURE	
"	NW <sup>4</sup> SE <sup>4</sup>	"	"	10.87	ALFALFA	
"	SE <sup>4</sup> SE <sup>4</sup>	"	"	7.71	"	
"	SW <sup>4</sup> SE <sup>4</sup>	"	"	35.26	"	
"	SW <sup>4</sup> SE <sup>4</sup>	"	"	.30	PASTURE	
"	SE <sup>4</sup> SW <sup>4</sup>	"	"	9.33	"	
"	"	"	"	7.35	ALFALFA	
14	NE <sup>4</sup> NE <sup>4</sup>	"	"	15.02	PASTURE	
"	SE <sup>4</sup> NE <sup>4</sup>	"	"	1.18	"	

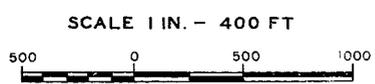
STATE OF NEVADA SS  
COUNTY OF HUMBOLDT

I, William J. Newman, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 23rd day of April, and the 29th day of April, 1965, that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Pershing County, by Great Western Land and Cattle Corp. for irrigation and domestic purposes under Application and Permit No. 17949 to accompany Proof of Beneficial Use and application to change place of use. That the point of diversion, the location, size of the diverting well, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application and Permit No. 17949 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

William J. Newman  
State Water Right Surveyor No. 285

Subscribed and sworn to before me this 6th day of May, 1965

James A. Callahan  
Notary Public in and for Humboldt County, Nevada  
My Commission Expires February 28, 1967



MAP TO ACCOMPANY  
PROOF OF BENEFICIAL USE  
AND APPLICATION TO CHANGE PLACE OF USE  
AND POINT OF DIVERSION  
UNDER APPLICATION NO. 17949  
FOR IRRIGATION AND DOMESTIC USE  
BY GREAT WESTERN LAND  
AND CATTLE CORPORATION  
FROM UNDERGROUND

Bearing reference - Taped survey for California-Pacific Utilities Co., Grass Valley Extension power line, Drg No. 14-311 and work order no 2509-1962. Power line tied to all section corners when found. South boundary Section 29, T 36 N., R 38 E., MDB&M N 89°50'30" W

FILED  
MAY 11 1965  
STATE ENGINEER'S OFFICE

CERTIFICATE No. 7063 ISSUED 6-12-69

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