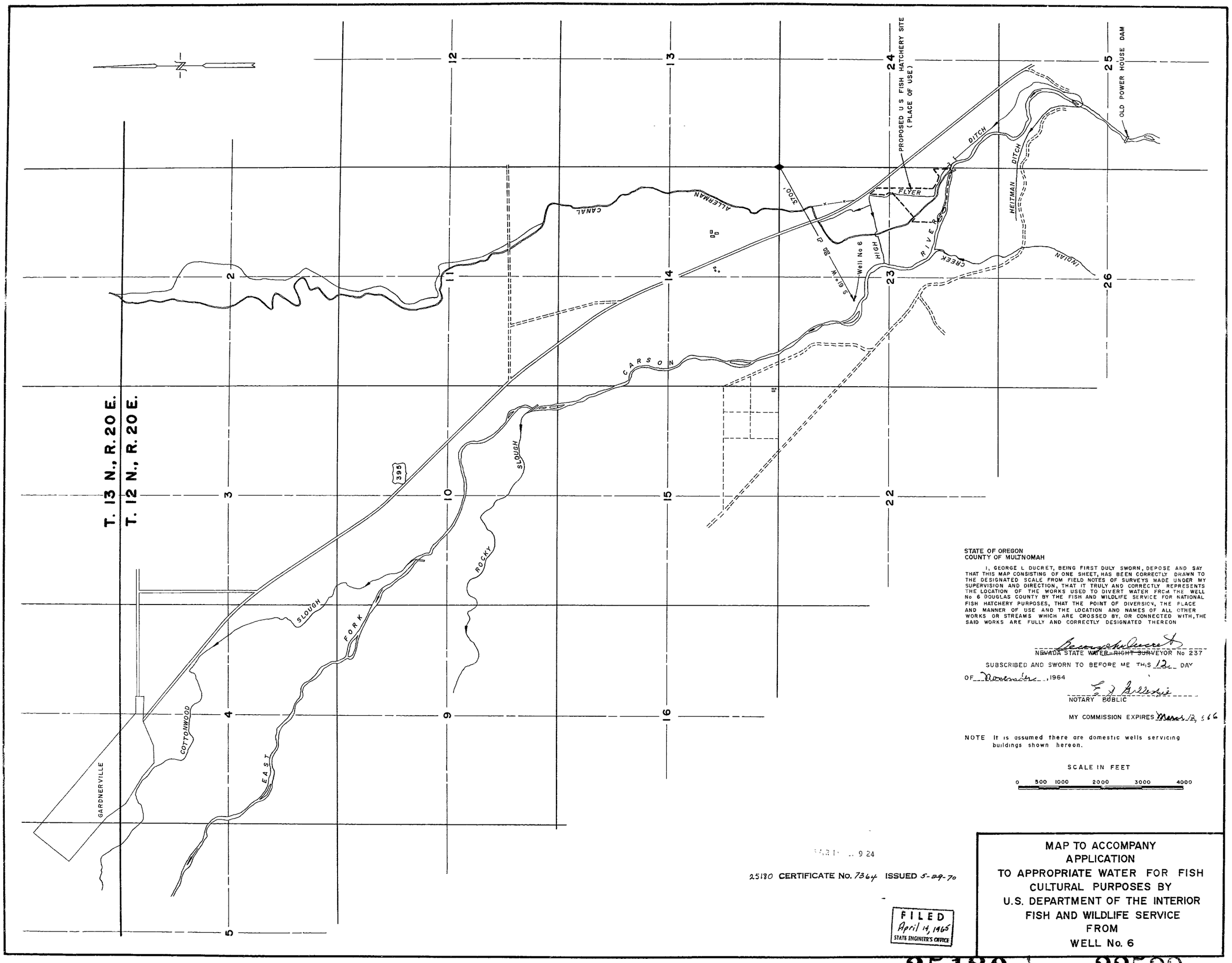

STATE OF OREGON
COUNTY OF MULTNOMAH

I, GEORGE L DUCRET, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF SURVEYS MADE UNDER MY SUPERVISION AND DIRECTION, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION OF THE WORKS USED TO DIVERT WATER FROM THE WELL No 6 DOUGLAS COUNTY BY THE FISH AND WILDLIFE SERVICE FOR NATIONAL FISH HATCHERY PURPOSES, THAT THE POINT OF DIVERSION, THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH, THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

George L Ducret
NEVADA STATE ~~WATER RIGHT SURVEYOR~~ No 237

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12 DAY OF November, 1964

E J Gillespie
NOTARY PUBLIC

MY COMMISSION EXPIRES March 12, 1966

NOTE It is assumed there are domestic wells servicing buildings shown hereon.

SCALE IN FEET

0 500 1000 2000 3000 4000

MAP 1 .. 9 24

25180 CERTIFICATE No. 7364 ISSUED 5-29-70

FILED
April 14, 1965
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER FOR FISH
CULTURAL PURPOSES BY
U.S. DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
FROM
WELL No. 6

25180 22539