

M. D. S. & M.

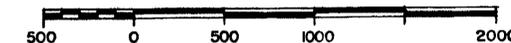
I, Ernest E. Muller, Sr., being first duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me on the 17th day of April, 1965; that it truly and correctly represents the location and extent of the proposed works used to divert water from an underground source in Washoe County by K. E. and V. J. SCHUCKERT for Commercial (Trailer Park) and Domestic purposes. That the proposed point of diversion, the approximate size and location of the diverting channel or other conduit, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated hereon.

*Ernest E. Muller, Sr.*  
State Water Right Surveyor

Subscribed and sworn to before me this 26th day of April, 1965.

*J. K. R. Ry*  
Notary Public in and for  
White Pine County, Nevada  
My commission expires January 4, 1966.

SCALE: 1 INCH = 500 FEET



CERTIFICATE No. 6971 ISSUED 4-10-69

1965 APR 27 PM 1 39

FILED  
April 27, 1965  
STATE ENGINEER'S OFFICE

MAP  
TO ACCOMPANY APPLICATION TO APPROPRIATE  
WATER FOR COMMERCIAL (TRAILER PARK)  
AND DOMESTIC PURPOSES  
BY K. E. AND V. J. SCHUCKERT  
FROM AN UNDERGROUND SOURCE

22528