



STATE OF NEVADA, }  
 COUNTY OF ORMSBY } SS.

I, Ben Lewis, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, on the 3rd day of March, 1965; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Lyon County, by Don and Sylvia Hall for commercial (trailer court and restaurant) purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be (commercial) trailer court and restaurant, are fully and correctly designated thereon.

*Ben Lewis*  
 Ben Lewis State Water Right Surveyor

Subscribed and sworn to before me  
 this 26<sup>th</sup> day of March, 1965.

*Leta Little*  
 Notary Public in and for Washoe County, Nevada.  
 My commission expires January 23rd, 1967

BASIS OF BEARING: U S HIGHWAY 50, N 3° 28' 48" E HIGHWAY RECORDS

CERTIFICATE NO. 8121 ISSUED 8-1-73

SCALE: 1" = 200'



FILED  
 STATE ENGINEER'S OFFICE

PREPARED BY: CAPITOL ENGINEERING INC  
 1933 CALIFORNIA STREET  
 AREA CODE 702-882-1183  
 CARSON CITY, NEVADA

MAP  
 TO ACCOMPANY APPLICATION  
 TO APPROPRIATE WATER FOR  
 COMMERCIAL (TRAILER COURT & RESTAURANT)  
 BY DON AND SYLVIA HALL  
 FROM AN UNDERGROUND SOURCE  
 IN NE 1/4 NE 1/4, SECTION 23,  
 T.16 N., R.21 E., M.D.B. & M.  
 LYON COUNTY, NEVADA

74427 22516