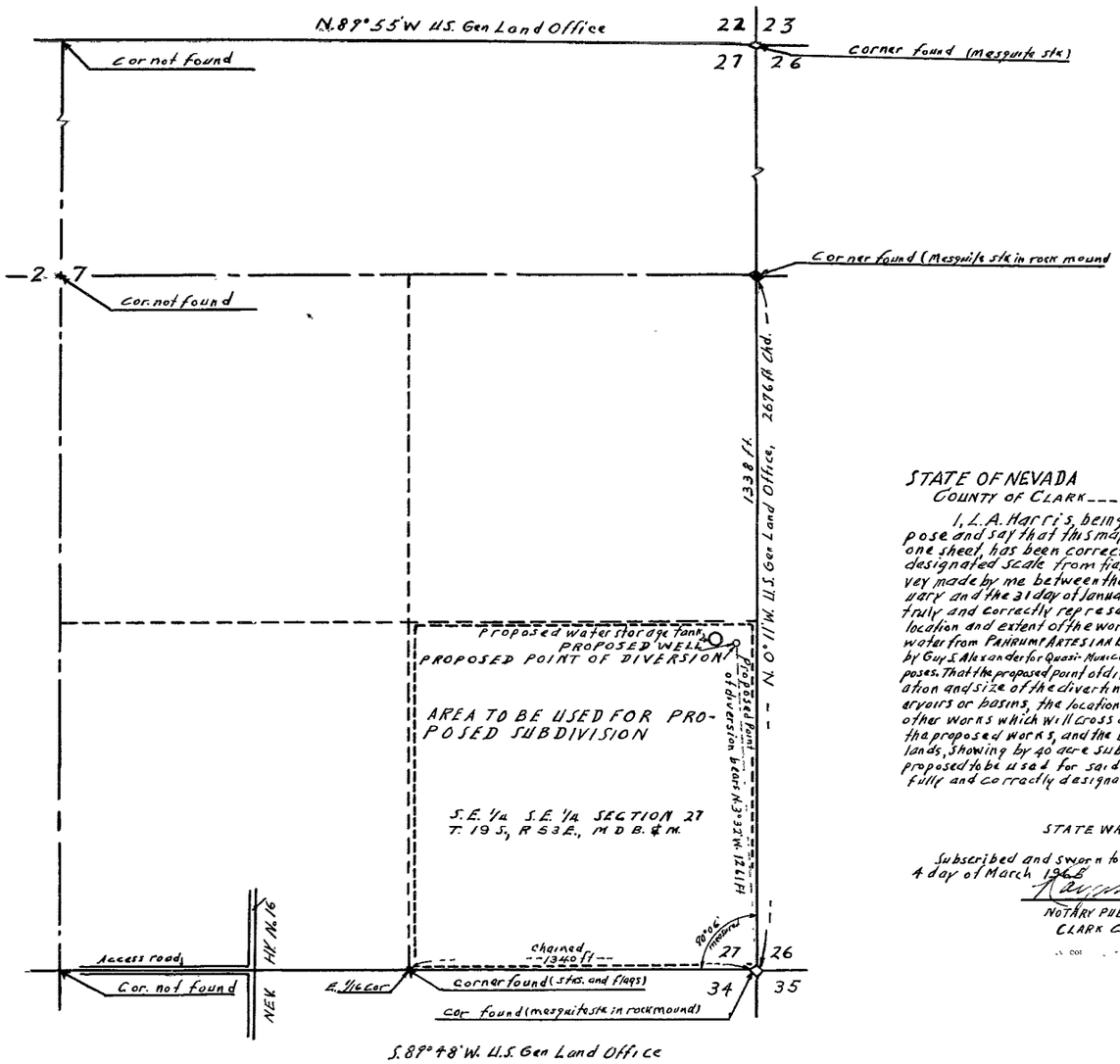
T. 19 S., R. 53 E., M.D.B.&M.



STATE OF NEVADA
COUNTY OF CLARK } S. S.

I, L. A. Harris, being first duly sworn depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 29 day of January and the 31 day of January, 1965; that it truly and correctly represents the proposed location and extent of the works used to divert water from PAHRUMP ARTESIAN BASIN in Nye County by Guy S. Alexander for Quasi-Municipal (Subdivision) & Domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions the areas proposed to be used for said subdivision, are fully and correctly designated thereon.

L. A. Harris
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 4 day of March 1965
[signature]
NOTARY PUBLIC IN AND FOR
CLARK COUNTY, NEVADA

Scale: 1-IN = 300 FT

0 200 400 600 800 1200 1600 FT

N

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR
QUASI-MUNICIPAL SUBDIVISION & DOMESTIC
BY
GUY S. ALEXANDER
FROM
PAHRUMP ARTESIAN BASIN

65 MAR 8 PM 10 24

FILED
March 8, 1965
STATE ENGINEER'S OFFICE

22481