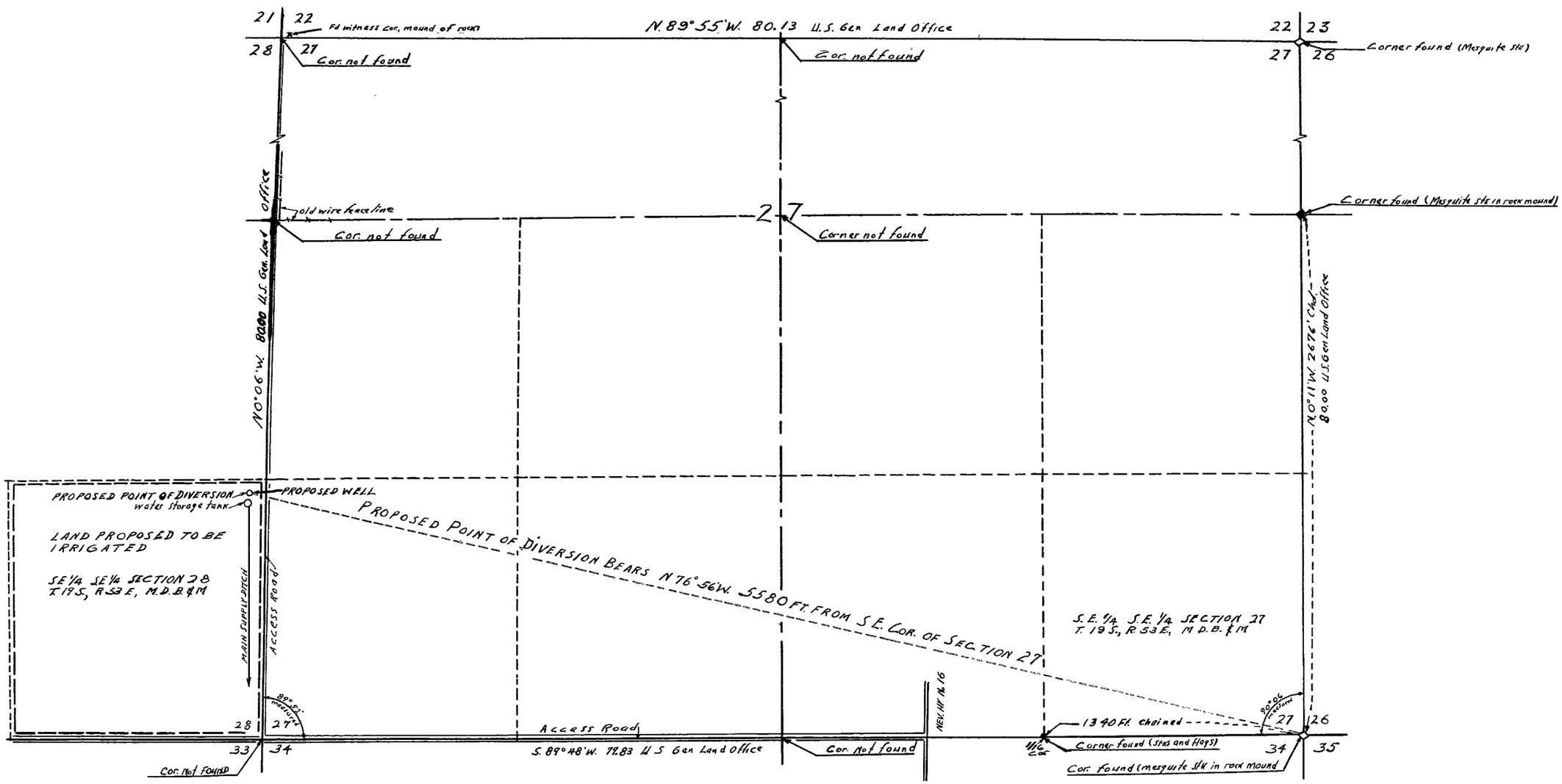
T. 19 S., R. 53 E., M.D.B. & M.



STATE OF NEVADA
COUNTY OF CLARK } S.S

I, L.A. Harris, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 29 day of January and the 31 day of January, 1965; that it truly and correctly represents the proposed location and extent of the works used to divert water from Pahrump Artesian Basin in Nye County by Guy S. Alexander for irrigation and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

L A Harris
STATE WATER RIGHT SURVEYOR.

Subscribed and sworn to before me this 4 day of March, 1965

Raymond Cutler
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
My commission expires August 1, 1968

Scale: 1-IN. = 300 FT.

0 200 400 600 800 1200 1600 FT

N

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER FOR IRRIGATION AND DOMESTIC BY GUY S. ALEXANDER FROM PAHRUMP ARTESIAN BASIN

FILED
MARCH 8 1965
STATE ENGINEER'S OFFICE

22480