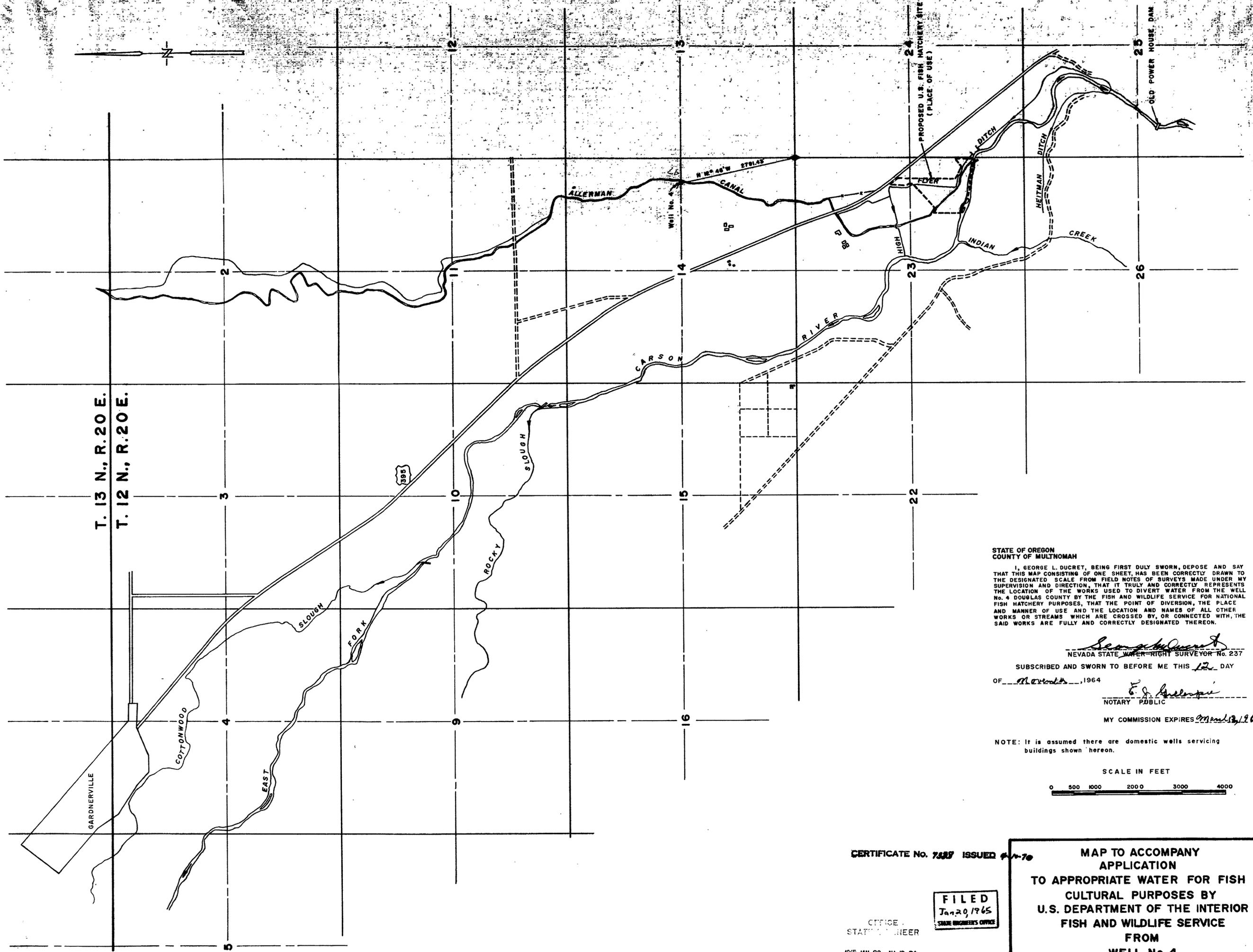


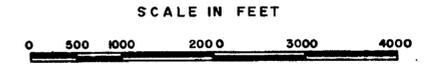
T. 13 N., R. 20 E.
T. 12 N., R. 20 E.



STATE OF OREGON
COUNTY OF MULTNOMAH
I, GEORGE L. DUCRET, BEING FIRST DULY SWORN, DEPOSE AND SAY
THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO
THE DESIGNATED SCALE FROM FIELD NOTES OF SURVEYS MADE UNDER MY
SUPERVISION AND DIRECTION, THAT IT TRULY AND CORRECTLY REPRESENTS
THE LOCATION OF THE WORKS USED TO DIVERT WATER FROM THE WELL
No. 4 DOUGLAS COUNTY BY THE FISH AND WILDLIFE SERVICE FOR NATIONAL
FISH HATCHERY PURPOSES, THAT THE POINT OF DIVERSION, THE PLACE
AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER
WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH, THE
SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

George L. Ducret
NEVADA STATE WATER-RIGHT SURVEYOR No. 237
SUBSCRIBED AND SWORN TO BEFORE ME THIS 12 DAY
OF November, 1964
E. J. Anselmi
NOTARY PUBLIC
MY COMMISSION EXPIRES November 13, 1966

NOTE: It is assumed there are domestic wells servicing
buildings shown hereon.



CERTIFICATE No. 7487 ISSUED 4-7-70

OFFICE
STATE ENGINEER

FILED
Jan 20 1965
STATE ENGINEER'S OFFICE

1965 JAN 20 AM 10 01

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER FOR FISH
CULTURAL PURPOSES BY
U.S. DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
FROM
WELL No. 4

22448