

T. 13 N., R. 20 E.  
T. 12 N., R. 20 E.

STATE OF OREGON  
COUNTY OF MULTNOMAH

I, GEORGE L. OUCRET, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF SURVEYS MADE UNDER MY SUPERVISION AND DIRECTION, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION OF THE WORKS USED TO DIVERT WATER FROM THE WELL No. 5 DOUGLAS COUNTY BY THE FISH AND WILDLIFE SERVICE FOR NATIONAL FISH HATCHERY PURPOSES, THAT THE POINT OF DIVERSION, THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH, THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

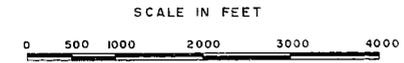
*George L. Oucret*  
NEVADA STATE WATER-RIGHT SURVEYOR No. 237

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12 DAY  
OF November, 1964

*E. J. Sullivan*  
NOTARY PUBLIC

MY COMMISSION EXPIRES March 12, 1966

NOTE: It is assumed there are domestic wells servicing buildings shown hereon



CERTIFICATE NO. 7190 ISSUED 11-7-69

**FILED**  
Jan 20, 1965  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY  
APPLICATION  
TO APPROPRIATE WATER FOR FISH  
CULTURAL PURPOSES BY  
U.S. DEPARTMENT OF THE INTERIOR  
FISH AND WILDLIFE SERVICE  
FROM  
WELL No. 5

22447