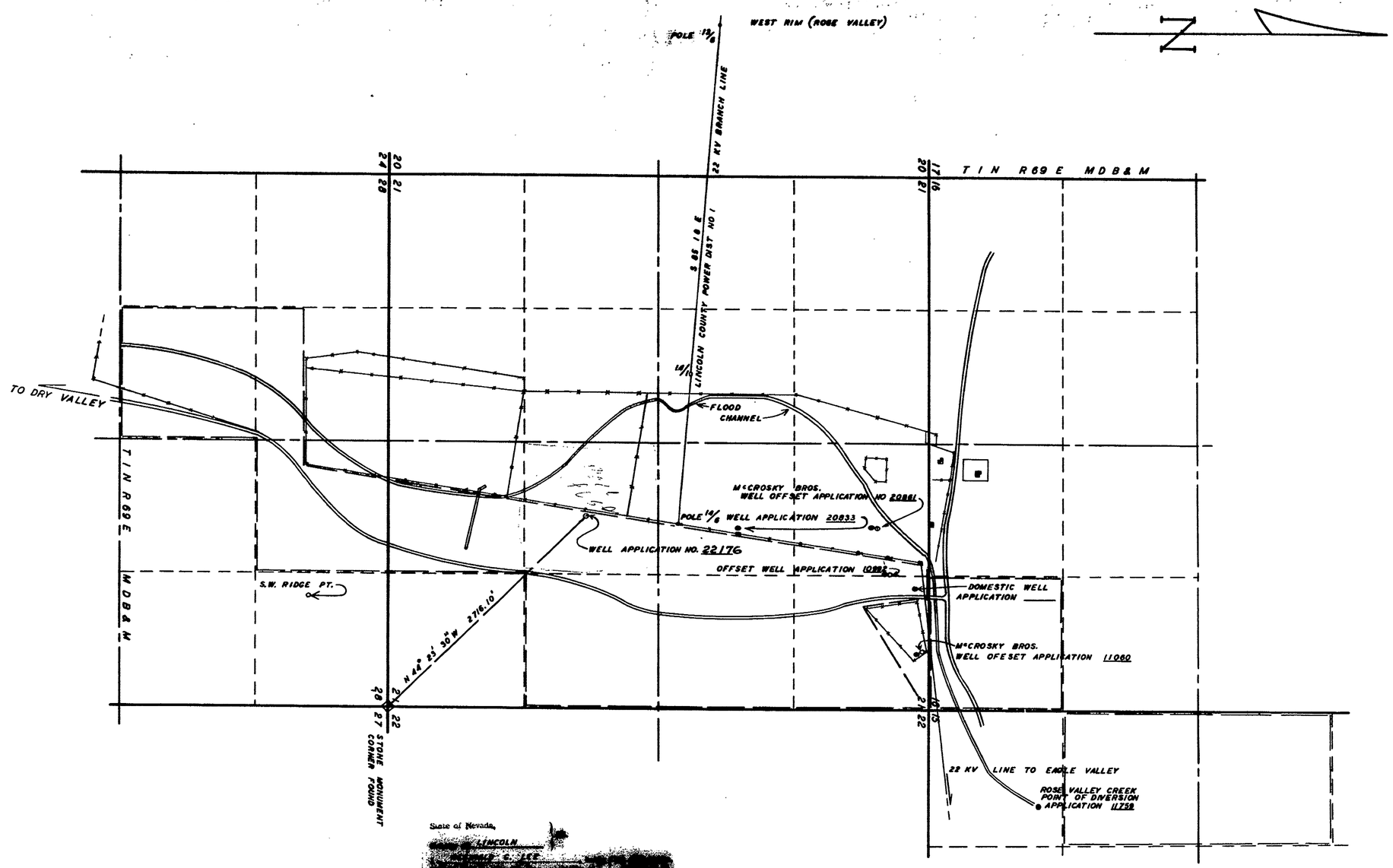

BASIS OF BEARINGS LINCOLN COUNTY POWER DISTRICT NO.1 BRANCH LINE AS SHOWN

SCALE
1" = 600'

0 600 1200 1800 2400 3000

State of Nevada,
LINCOLN
[redacted]
LINCOLN
[redacted]

Notary Public
My Comm. Exp. July 6, 1966.

FILED
Aug. 24, 1964
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1964 AUG 24 PM 3 12

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION (APPLICATION NO 22176) BY JIMMIE ROSA FROM UNDERGROUND SOURCE

22176