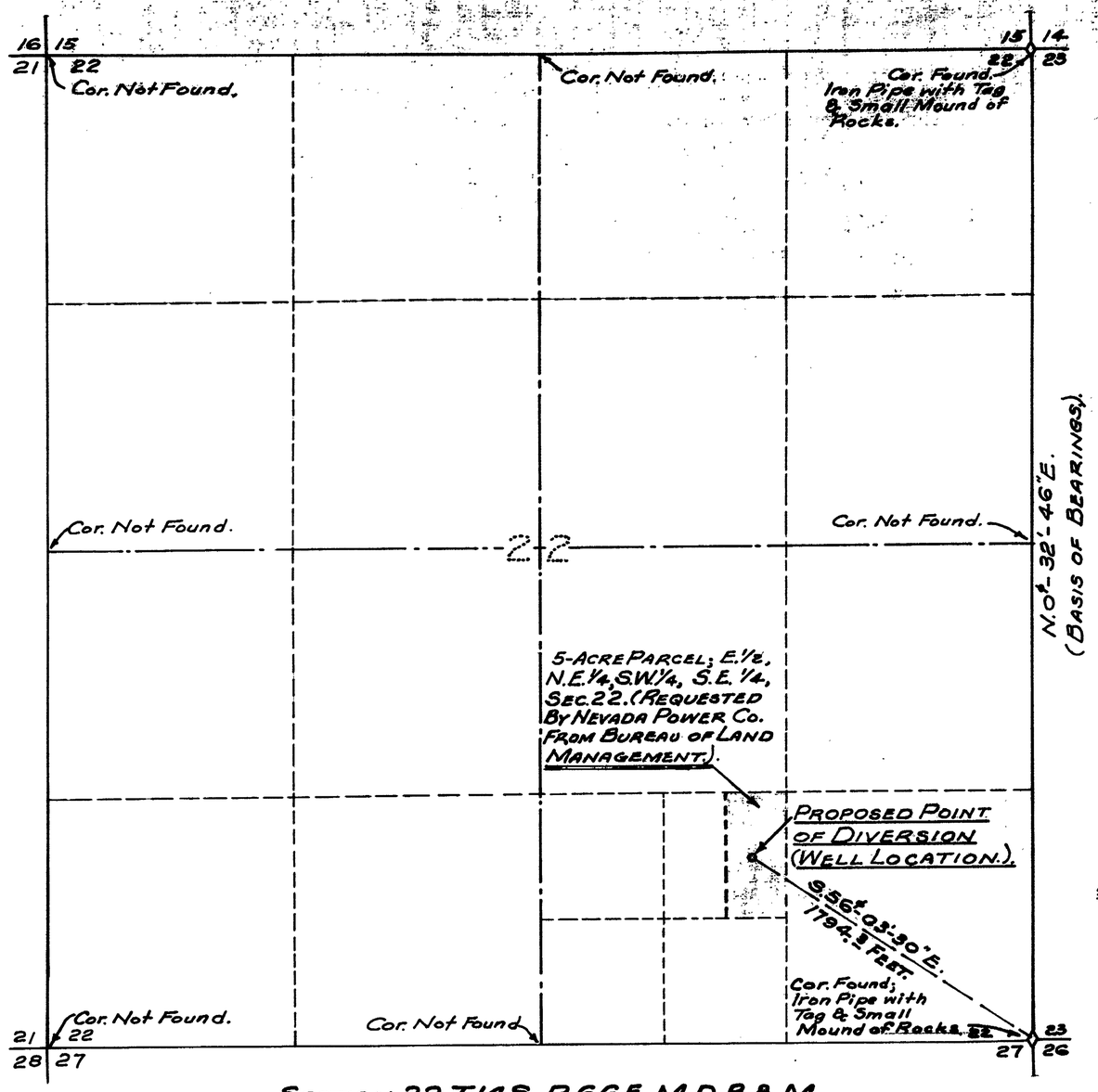
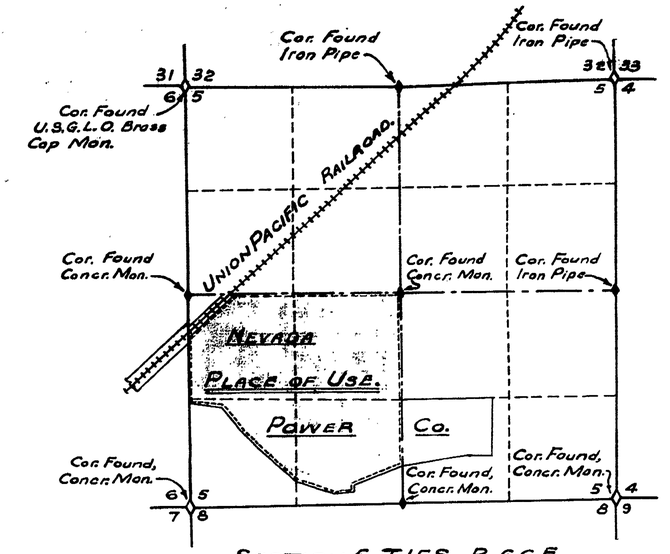


SECTION 22, T.14S., R.66E., M.D.B.&M.

1,000 500 0 1,000 2,000 3,000

SCALE IN FEET.
(One Inch = 400 Feet.)



SECTION 5, T.15S., R.66E. M.D.B.&M.

1,000 500 0 1,000 2,000 3,000 4,000 5,000

SCALE IN FEET.
(One Inch = 1,000 Feet).

MAP SHOWING PLACE OF USE.

N

REF. SURVEY: FILE 14, PAGE 72. (Clark County R.P.E. Files.)

STATE OF NEVADA
County of Clark } S.S.

I, Ernest H. Clary, being first duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me between June 20, 1963 and March 17, 1964; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Clark County by Nevada Power Company for Power (Steam-Electric Plant) purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of other works, which cross or connect with the proposed works, and the boundary of all lands showing by 40-acre (or less) subdivisions the areas proposed to be used or benefitted are fully and correctly designated.

Ernest H. Clary
State Water Right Surveyor.

Subscribed and sworn to before me this 6th day of July, 1964.

Ralph B. Kelly
Notary Public in and For Clark County, Nevada.

My commission expires October 16, 1965.

FILED
Sept. 17, 1964
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1964 SEP 17 AM 10 42

OFFICE
STATE ENGINEER
1964 JUL 14 AM 9 20

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR POWER
BY NEVADA POWER COMPANY
FROM
AN UNDERGROUND SOURCE.

22585 under 22164