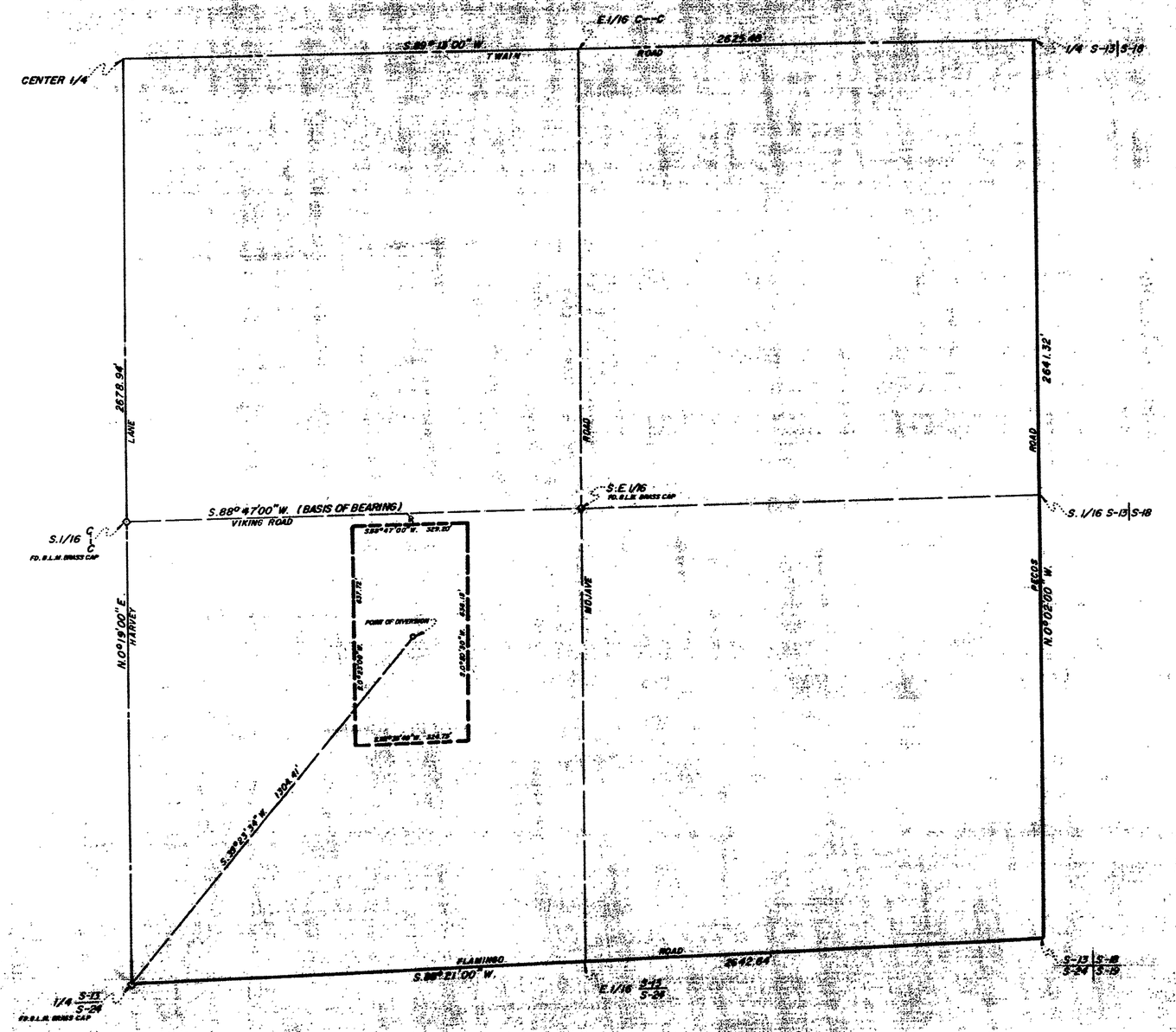
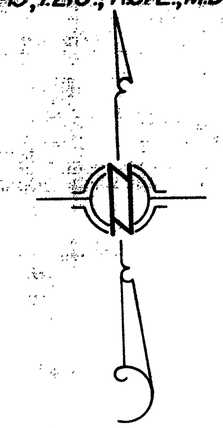
S.E. 1/4 OF SECTION 13, T.21S., R.61E., M.D.B.&M.
CLARK COUNTY, NEVADA



POINT OF DIVERSION S.W.1/4, S.E. 1/4
SEC. 13, T.21S., R.61E., M.D.B.&M.



-SCALE: 1"=200'-

200 0 200 400 600 800

-NOTE-

BASIS OF BEARING: (S.88°47'00"W.) NORTH LINE OF S.W.1/4 OF THE S.E.1/4 OF SECTION 13, T.21S., R.61E., M.D.B.&M., CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF RECORDED IN FILE 2, PAGE 55, OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

STATE OF NEVADA) SS
COUNTY OF CLARK)

I, BENNETT J. VASEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET; HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THIS 25TH DAY OF MAY, 1964, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN BY MARSHALL S. ASHCRAFT FOR QUASI-MUNICIPAL AND DOMESTIC USE AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Bennett J. Vasey
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26th DAY OF May, 1964

Geraldine B. Tyson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES April 30, 1967

FILED
May 28, 1964

MAP TO ACCOMPANY APPLICATION
FOR
QUASI-MUNICIPAL AND DOMESTIC USE
BY
MARSHALL S. ASHCRAFT
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA

22028

22028