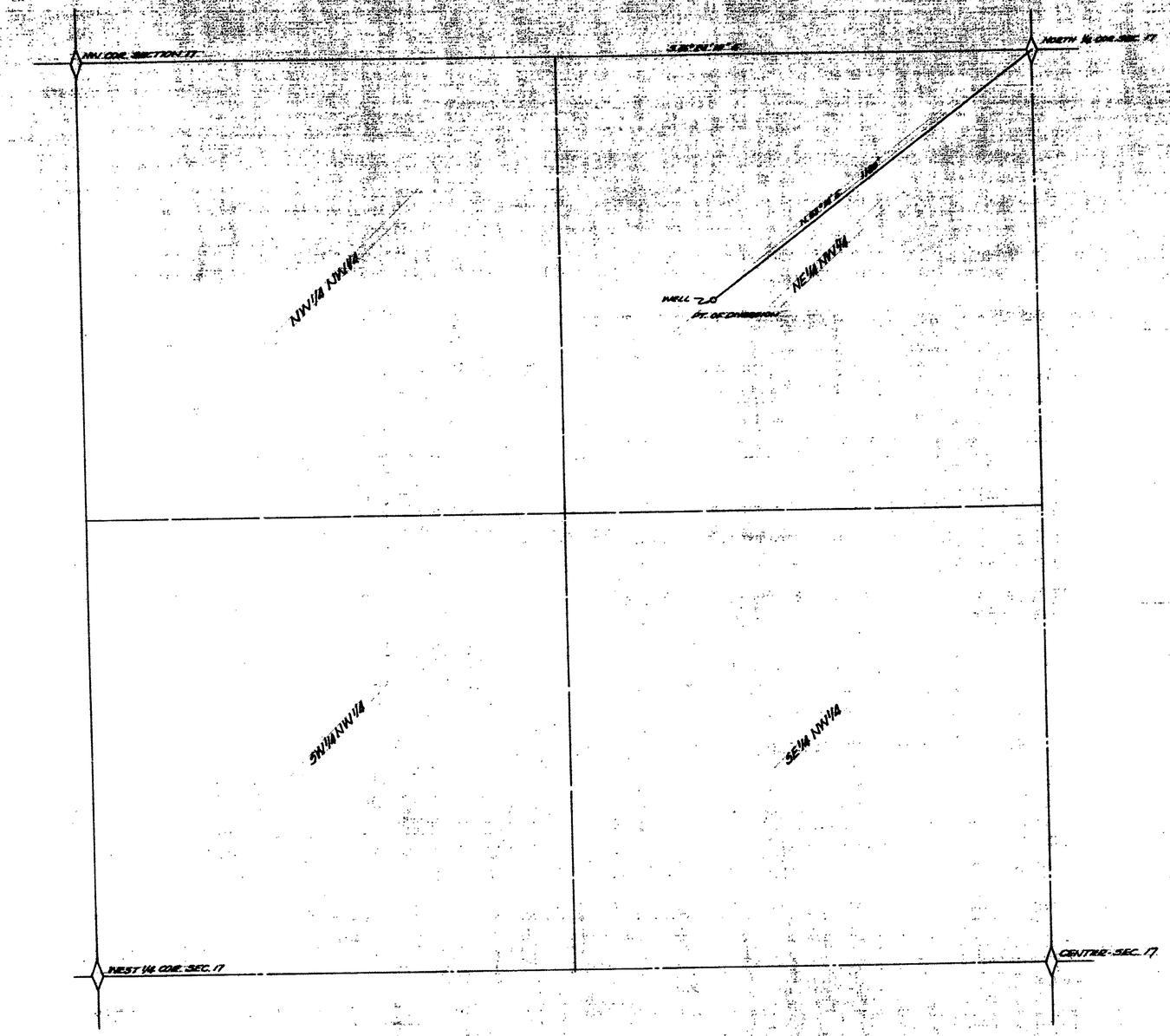

Scale: 1" = 200'

T. 21 S., R. 61 E., M.D.B. & M.

State of Nevada } ss
County of Clark }

I, Ralph L. Kraemer, being first duly sworn, hereby depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me and completed on the 20th day of April, 1964; that it truly and correctly represents the proposed location and extent of the works used to divert water from the Las Vegas Artesian Basin in Clark County, Nevada, by MARCAL, Inc., for Industrial Use (Warehouses); and that the proposed point of diversion, the approximate location and size of the diverting channel, and all other works which will cross or connect with the proposed works are fully and correctly designated hereon

Ralph L. Kraemer
State Water Rights Surveyor № 264

Subscribed and sworn to before me this 20th day of April, 1964

Edith J. Kraemer
Notary Public in and for Clark County, State of Nevada
My Commission expires: Sept. 18th, 1966

FILED
May 5, 1964
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR
INDUSTRIAL USE (WAREHOUSES)
BY
MARCAL, INC.
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY NEVADA

21977