

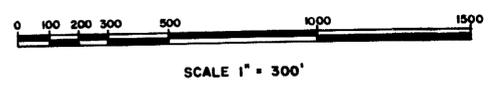
STATE OF NEVADA
 COUNTY OF ELKO ss

I, W. H. Settelmeyer, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 17th day of February 1964 that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in EUREKA COUNTY by THOMAS H. GALLAGHER for DOMESTIC and IRRIGATION purposes. That the proposed point of diversion, the approximate location and size of the diverting channel all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

W. H. Settelmeyer
 STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 20th day of FEBRUARY, 1964.

Frank Wainman
 NOTARY PUBLIC in and for ELKO COUNTY, NEVADA MY COMMISSION EXPIRES 2/3/67



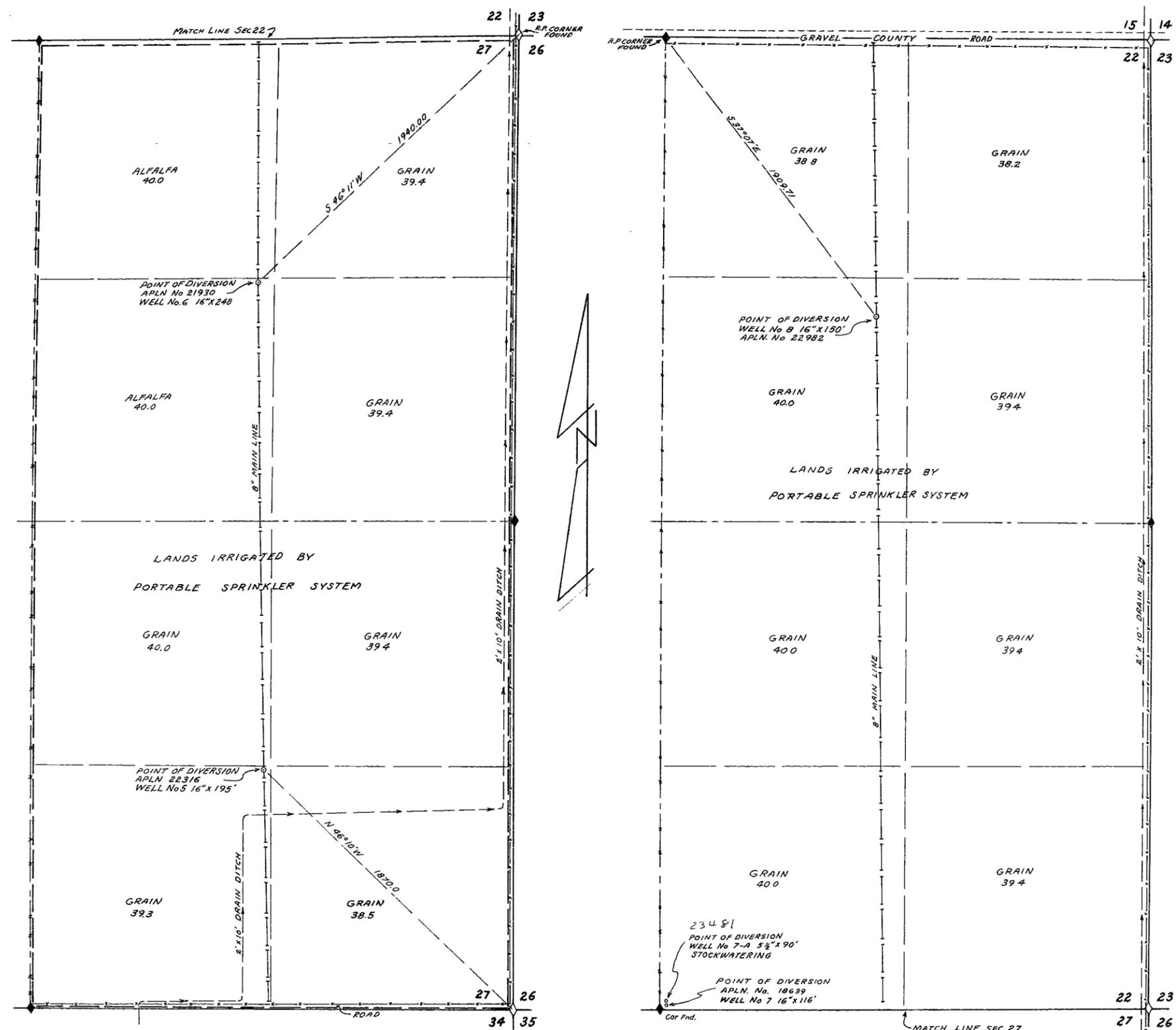
CHANGE POINT OF DIVERSION AND PLACE OF USE

MAP
 TO ACCOMPANY APPLICATION TO
 CHANGE POINT OF DIVERSION & PLACE OF USE OF
 APPROPRIATE WATER FOR perm 221930
 IRRIGATION & DOMESTIC
 BY
 THOMAS H. GALLAGHER
 FROM AN UNDERGROUND SOURCE

FILED
 May 26, 1964
 STATE ENGINEER'S OFFICE

T21N R53E M.D.B.&M.

22316 → 21930



| SECTION | SUBDIVISION | TNSP | RANGE | CULTIVATED ACREAGE | DESCRIPTION OF CULTURE | DATE OF FIRST CULTURE |
|---------------|---------------|------|-------|--------------------|------------------------|-----------------------|
| APLN No 21930 | | | | | | |
| 27 | NE 1/4 NE 1/4 | R1N | S3E | 39.4 | GRAIN | |
| " | NW 1/4 NE 1/4 | " | " | 40.0 | ALFALFA | |
| " | SE 1/4 NE 1/4 | " | " | 39.4 | GRAIN | |
| " | SW 1/4 NE 1/4 | " | " | 40.0 | ALFALFA | |
| | TOTAL | | | 158.8 | | |
| APLN No 22316 | | | | | | |
| 27 | NE 1/4 SE 1/4 | R1N | S3E | 39.4 | GRAIN | |
| " | NW 1/4 SE 1/4 | " | " | 40.0 | " | |
| " | SE 1/4 SE 1/4 | " | " | 39.5 | " | |
| " | SW 1/4 SE 1/4 | " | " | 39.3 | " | |
| | TOTAL | | | 157.2 | | |
| | | | | GRAND TOTAL | 316.0 Ac. | |

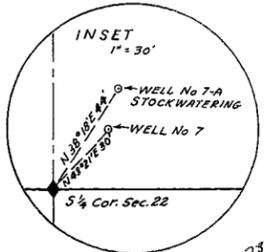
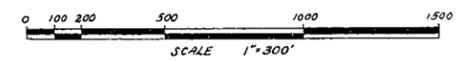
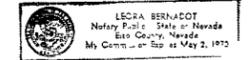
STATE OF NEVADA ss.
 COUNTY OF ELKO

I, Mark Chilton, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, on the 19th day of JUNE, 1965, that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in EUREKA County, by LIBERTY LIVESTOCK CO. for IRRIGATION purposes under Application Nos 21930 & 22316. That the point of diversion, the location, size of the diverting channel, or conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application Nos 21930 & 22316 is used, together with the area and kind of culture in each 40 acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Mark Chilton
 State Water Right Surveyor

Subscribed and sworn to before me this 4th day of November 1966

Lessa Bernadot
 Notary Public in and for Elko County, Nevada
 My commission expires MAY 2, 1970



T.21 N., R.53 E.

M.D.B.&M.
 23481 CERTIFICATE NO. 6578 ISSUED 8-18-69
 22316 CERTIFICATE NO. 6190 ISSUED July 22, 1967
 21930 CERTIFICATE NO. 6215 ISSUED March 13, 1967

FILED
 Dec 15 1966
 STATE ENGINEER'S OFFICE

W65010

MAP
 TO ACCOMPANY PROOF OF BENEFICIAL USE
 UNDER APPLICATION NOS. 21930 & 22316 FOR
 IRRIGATION
 BY
 LIBERTY LIVESTOCK COMPANY
 FROM AN UNDERGROUND SOURCE
 SETTELMEYER & CHILTON
 Consulting Engineers
 NOV 4, 1966
 ELKO, NEVADA

21930 22316 23481