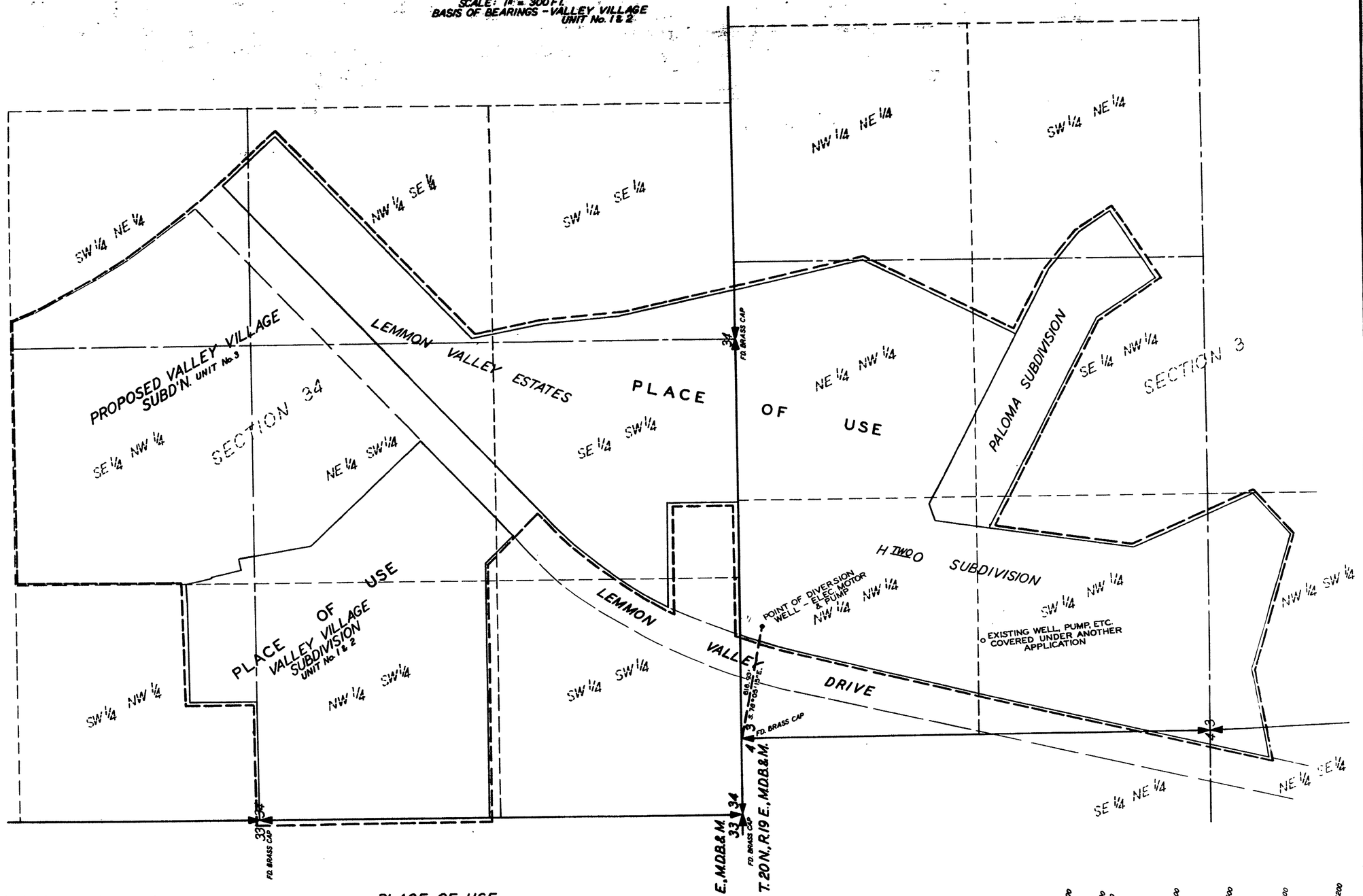
SCALE: 1" = 300 FT.
BASIS OF BEARINGS - VALLEY VILLAGE UNIT No. 1 & 2



STATE OF NEVADA
COUNTY OF WASHOE ss

I, EUGENE C. SPROUT, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 10th day of January, 1964, and the 14th of January, 1964; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Washoe County, by the LEMMON VALLEY LAND COMPANY for quasi-municipal (subdivision) purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be serviced, are fully and correctly designated thereon.

EUGENE C. SPROUT
State Water Right Surveyor #257

Subscribed and sworn to before me this 20TH day of JANUARY, 1964.

Notary Public
In and For Said County and State

My Commission Expires
JANUARY 8, 1966

PLACE OF USE

SEC. 3 T.20N. R.19E.	SEC. 4 T.20N. R.19E.	SEC. 34 T.21N. R.19E.
NW 1/4 NW 1/4	SE 1/4 NE 1/4	SW 1/4 NW 1/4
NE 1/4 NW 1/4	NE 1/4 SE 1/4	SE 1/4 NW 1/4
SW 1/4 NW 1/4		SW 1/4 NE 1/4
SE 1/4 NW 1/4		NW 1/4 SW 1/4
SW 1/4 NE 1/4		NE 1/4 SW 1/4
NW 1/4 SW 1/4		SW 1/4 SW 1/4
		SE 1/4 SW 1/4
		NW 1/4 SE 1/4
		SW 1/4 SE 1/4

500 100 50 0 300 600 900 1200
SCALE: 1" = 300 FT.

CERTIFICATE No. 7552 ISSUED 2/8/71

FILED
Jan 24, 1964
STATE ENGINEER

'64 JAN 24 PM 2 10

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE FOR QUASI-MUNICIPAL (SUBDIVISION) PURPOSES
BY: THE LEMMON VALLEY LAND COMPANY

SPROUT ENGINEERS INC.
1715 'B' STREET
SPARKS, NEVADA

DATE: JAN 15, 1964
JOB No. 8017-A-64

21765