

STATE OF NEVADA } ss.
County of White Pine }

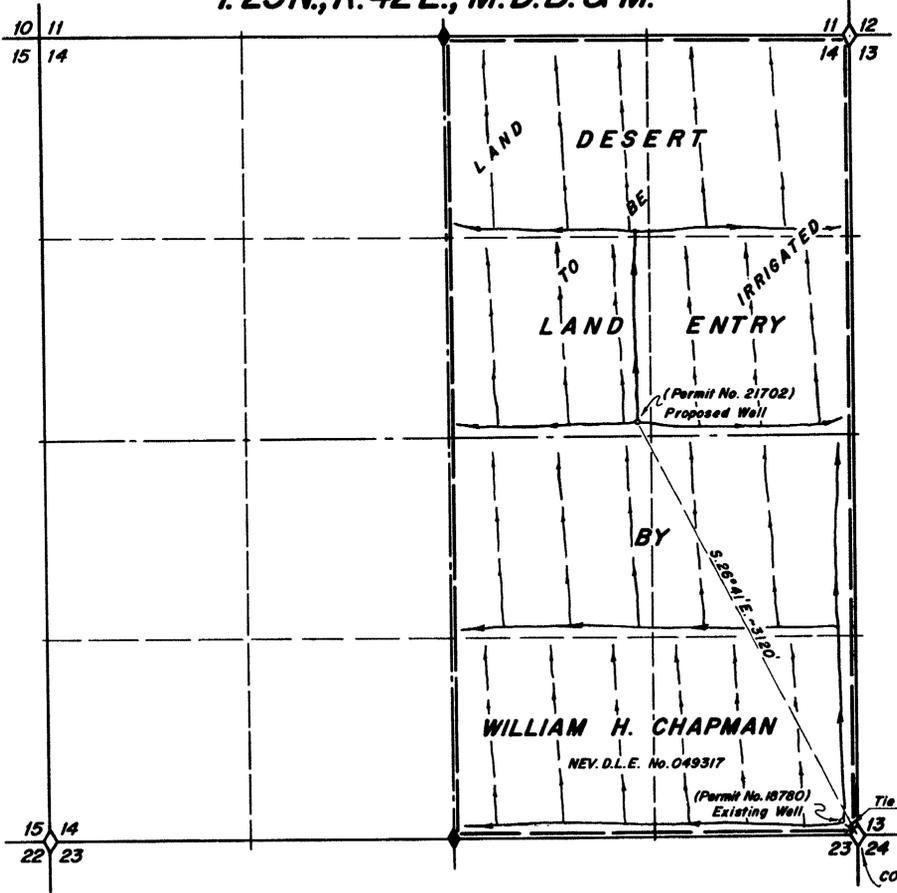
I, Robert W. Millard, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 16th and 18th days of February, 1963, that it truly and correctly represents the proposed location and extent of the works used to divert water from underground sources in Lander County, by WILLIAM H. CHAPMAN for irrigation and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

Robert W. Millard
State Water Right Surveyor

Subscribed and sworn to before me this 6th day of February, 1964

Manlye L. Masterson
Notary Public in and for White Pine County, Nevada
My commission expires January 24, 1968

T.25N., R.42E., M.D.B. & M.



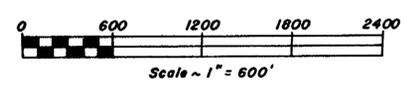
D.L.E. DESCRIPTION:
E 1/2, Sec. 14, T.25N., R.42E., M.D.B. & M.

Tie S. 44° 23' E. ~ 141.42'

COR. FOUND ~ 2" iron pipe, 2 1/2" brass cap, 6" to 8" out of ground, stamped: T. 25N., R. 42E.

14 | 13
23 | 24
M.D.B. & M.

FILED
Feb. 12, 1964
STATE ENGINEER'S OFFICE



ST. FILED
1964 FEB 12 AM 9 11

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR IRRIGATION & DOMESTIC
BY WILLIAM H. CHAPMAN
FROM UNDERGROUND SOURCES
REGISTERED ENGINEERS F. W. MILLARD & SON LAND SURVEYORS
BY & IN CHARGE, NEVADA

21702