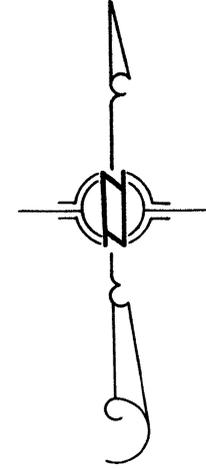
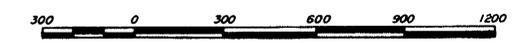


POINT OF DIVERSION - TRACT 47 A

T.16S., R.56E., M.D.B.&M.



-SCALE: 1" = 300'-



- NOTE -

BASIS OF BEARING: (EAST) SOUTH LINE OF INDIAN SPRING PECAN GROVES RECORDED IN BOOK 1 OF PLATS, PAGE 113, OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA

STATE OF NEVADA)ss
COUNTY OF CLARK)

I, BENNETT J. VASEY, AS AGENT FOR TYSON ENGINEERING COMPANY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THIS 8TH DAY OF NOVEMBER 1963, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY MAY IRENE SMITH FOR COMMERCIAL (MOBILE HOMES) AND DOMESTIC USE AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

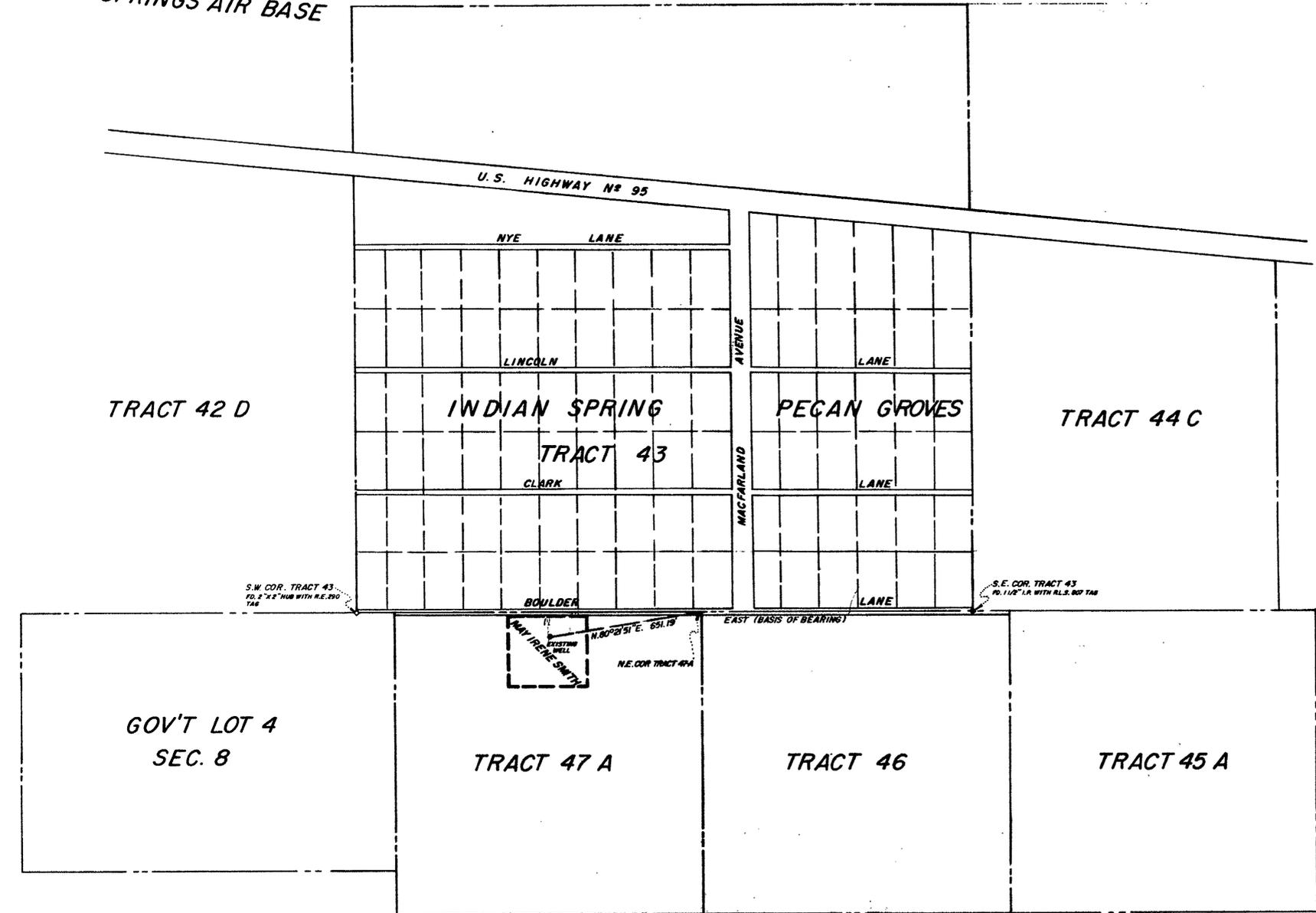
Bennett J. Vasey
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14th DAY OF April, 1963

Genevieve P. Tyson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

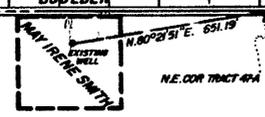
MY COMMISSION EXPIRES April 30, 1967

INDIAN SPRINGS AIR BASE



S.W. COR. TRACT 43
FD. 2 1/2" HUB WITH R.L.S. 200 TAG

S.E. COR. TRACT 43
FD. 1 1/2" I.R. WITH R.L.S. 200 TAG



GOV'T LOT 4
SEC. 8

TRACT 47 A

TRACT 46

TRACT 45 A

STATE ENGINEER

1963 NOV 27 AM 9 07

FILED
NOV 27 1963
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
FOR
COMMERCIAL (MOBILE HOMES) & DOMESTIC USE
BY
MAY IRENE SMITH
FROM
UNDERGROUND SOURCE IN CLARK COUNTY

21663