

14 13 T.12 N.
23 24 R.20E. M.D.M.

4.2 MILES TO GARDNERVILLE

395

S 12° 52' W 3570' to Well No. 2

E-W center line of section 23
NE 1/4 SE 1/4

ALLERMAN

Iron Pipe

Iron Pipe

Boundary of proposed hatchery site

HIGH FLYER

CANAL

Well No. 2

115'

195'

Shed

House

Pumphouse

EAST

FORK

CARSON

RIVER

TUNNEL PORTAL

DIVERSION DAM



STATE OF OREGON
COUNTY OF MULTNOMAH
I, GEORGE L. DUCRET, BEING FIRST DULY SWORN, DEPOSE AND SAY
THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO
THE DESIGNATED SCALE FROM FIELD NOTES OF SURVEYS MADE UNDER MY
SUPERVISION AND DIRECTION, THAT IT TRULY AND CORRECTLY REPRESENTS
THE LOCATION OF THE WORKS USED TO DIVERT WATER FROM THE WELL
No. 2 DOUGLAS COUNTY BY THE FISH AND WILDLIFE SERVICE FOR NATIONAL
FISH HATCHERY PURPOSES, THAT THE POINT OF DIVERSION, THE PLACE
AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER
WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH, THE
SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

George L. Ducret
NEVADA STATE WATER-RIGHT SURVEYOR No. 237
SUBSCRIBED AND SWORN TO BEFORE ME THIS 18 DAY
OF October 1963
E. J. [Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES 3/12/1966

NOTE: It is assumed there are domestic wells servicing
buildings shown hereon

SCALE IN FEET
0 50 100 200 300 400

CERTIFICATE No. 7472 ISSUED:
11/3/70

FILED
Nov. 20, 1963
STATE ENGINEER'S OFFICE

1963 NOV 20 PM 2 01

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER FOR FISH
CULTURAL PURPOSES BY
U.S. DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
FROM
WELL No. 2

21650

21650