

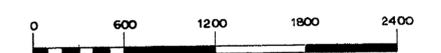
STATE OF NEVADA }
 COUNTY OF NYE } SS

I, Harry H. Hughes, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me (or under my supervision and direction) between the 3rd day of November and the 4th day of November, 1963; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source, in Esmeralda County, by Jewel and Elton Parsons, for quasi-municipal and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works; and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be utilized, are fully and correctly designated thereon.

Harry H. Hughes
 State Water Right Surveyor

Subscribed and sworn to before me
 this 5th day of Nov, 1963
Paula A. Douglass
 Notary Public in and for Nye County, Nevada
 PAULA A. DOUGLASS
 NYE COUNTY
 My Commission Expires May 28, 1967

SCALE 1 in. = 600 ft.

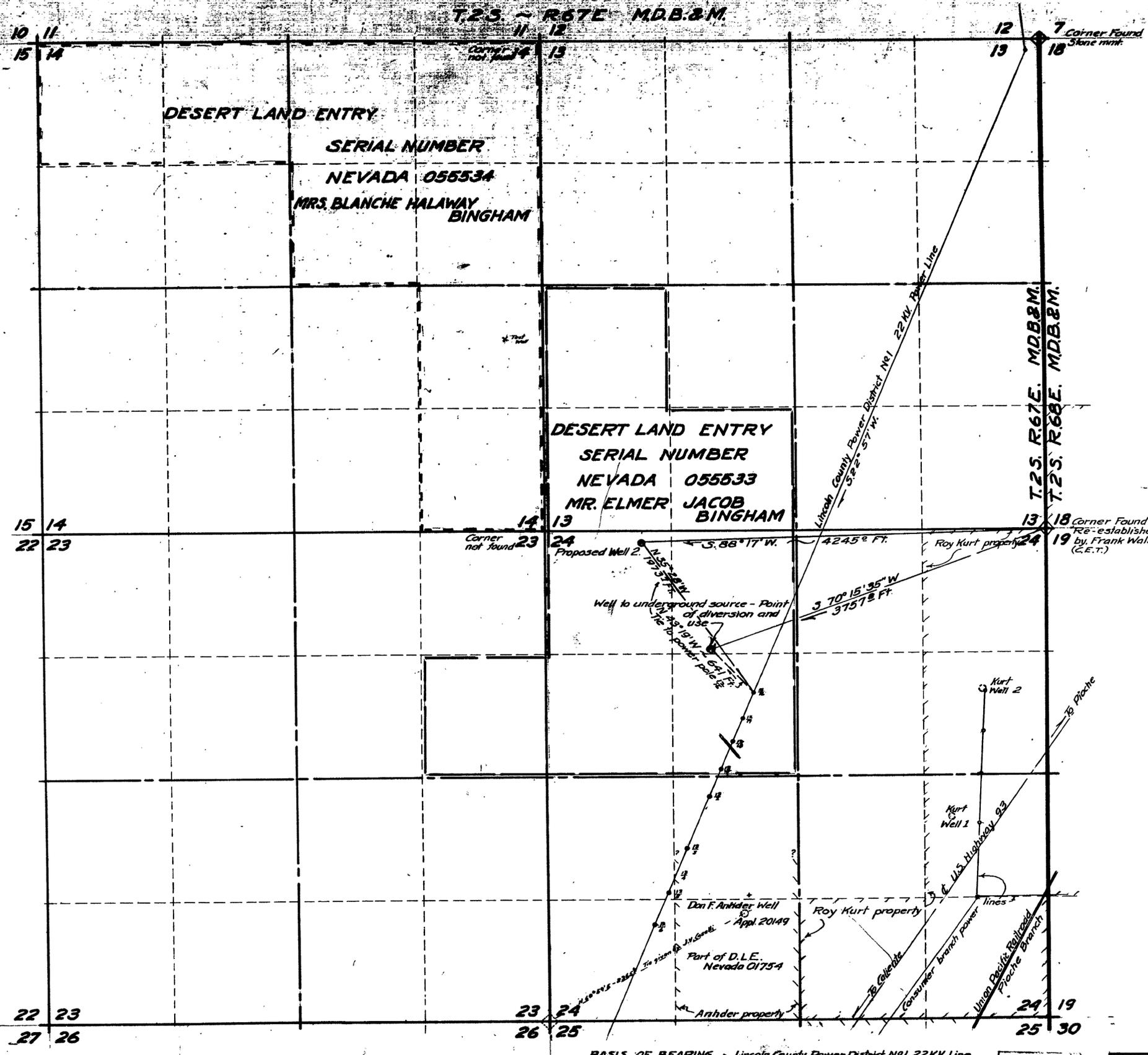


FILED
 NOV 7, 1963
 STATE ENGINEER'S OFFICE

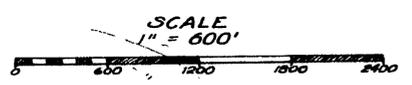
STATE ENGINEER
 1963 NOV 7 PM 4 46

MAP TO ACCOMPANY
 APPLICATION TO APPROPRIATE WATER
 FOR
 QUASI-MUNICIPAL AND DOMESTIC
 BY
 JEWEL AND ELTON PARSONS
 FROM
 UNDERGROUND SOURCE

316-22631-21624



State of Nevada,
 County of Lincoln
 I, Paul Gemmill, being duly sworn, depose and say that this map, consisting of _____ sheets, has been carefully drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction), beginning on _____ day of _____, 1964, and the _____ day of _____, 1964, and that it truly and correctly represents the proposed boundaries and extent of the water right to divert water from an underground source in Lincoln County by Elmer Jacob Bingham for irrigation purposes. That the proposed point of diversion, the location and size of the diverting structure, the location and extent of the water right, the location and extent of the water right, and the location and extent of the water right, all shown on this map, are in accordance with the proposed plan, and that I am a duly qualified and licensed Professional Engineer in the State of Nevada.
 Subscribed and sworn to before me this _____ day of _____, 1964, at _____, Lincoln County, Nevada.
 My commission expires on the _____ day of _____, 1964.



FILED
 Dec. 31, 1964
 STATE ENGINEER'S OFFICE

STATE ENGINEER
 1963 DEC 31 AM 9:03
 STATE ENGINEER
 1963 OCT 30 PM 9:13

MAP
 (APPLICATION NO. _____)
 TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER FOR
 IRRIGATION
 BY
 ELMER JACOB BINGHAM
 FROM UNDERGROUND SOURCE

22036 21634