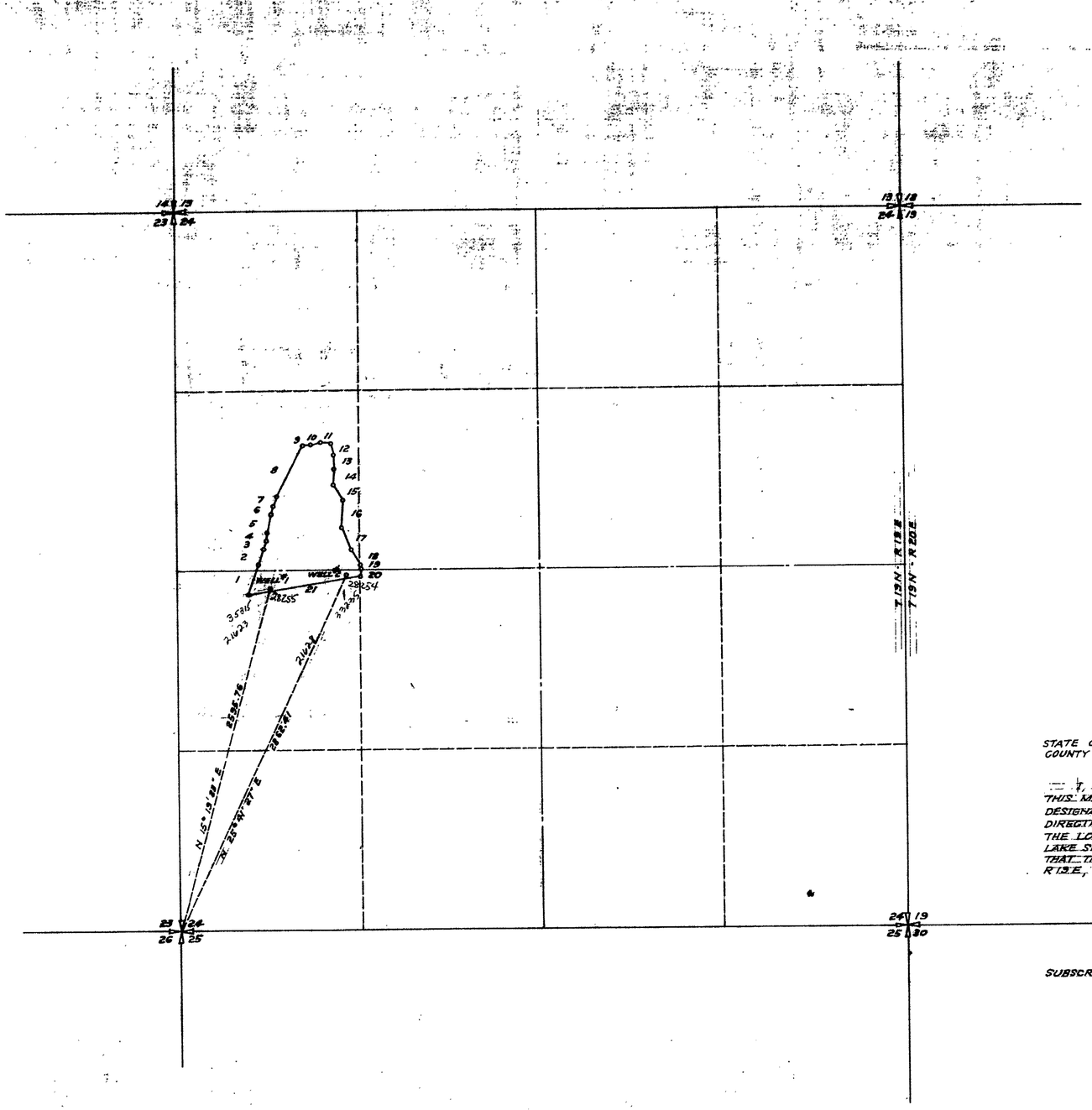

1 =	N	18-14-52	E	228.74
2 =	N	17-52-02	E	121.84
3 =	N	14-51-02	E	58.96
4 =	N	11-24-22	E	71.97
5 =	N	9-40-22	E	131.25
6 =	N	13-34-22	E	58.27
7 =	N	23-18-22	E	75.17
8 =	N	28-14-12	E	417.18
9 =	N	86-42-22	E	55.92
10 =	N	75-56-28	E	73.00
11 =	S	81-30-38	E	78.52
12 =	S	12-38-38	E	84.78
13 =	S	0-23-48	E	106.10
14 =	S	4-36-32	W	122.98
15 =	S	31-41-08	E	184.41
16 =	S	3-10-42	W	201.16
17 =	S	21-12-48	E	177.01
18 =	S	26-20-18	E	128.66
19 =	S	5-07-28	E	40.56
20 =	S	1-52-02	W	32.44
21 =	S	82-12-00	W	805.80

STATE OF NEVADA
COUNTY OF WASHOE } S.S.

I, PETER G. GUISTI, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECTION ON SEPT. 20, 1963; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION OF WELLS #1 AND #2, AND TO BE USED BY THE NEVADA LAKE SHORE CO., INC., FOR QUASI-MUNICIPAL (APARTMENTS) & DOMESTIC USES., THAT THE SAID WELLS ARE LOCATED IN THE W½ OF SECTION 24, T19N - R13E, M.D.B.&M. FILE #

Peter G. Guisti
STATE WATER RIGHT SURVEYOR.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8 DAY OF November 1963.

Clara J. Dunn
NOTARY PUBLIC IN AND FOR THE COUNTY OF WASHOE, STATE OF NEVADA.

MY COMMISSION EXPIRES 10-22-66

35815
33-35

STATE ENGINEER
1963 NOV 8 PM 3 48

FILED
NOV 8, 1963
STATE ENGINEER'S OFFICE

THE MALONE ENGINEERS
RENO, NEVADA

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE UNDERGROUND WATER BY WELLS #1 AND #2, FOR QUASI-MUNICIPAL (APARTMENTS) & DOMESTIC USES., BY THE NEVADA LAKE SHORE CO., INC.
FILE #

SCALE: 1" = 500 FT. DATE: SEPT. 20, 63

35815 33235 28255 28254 21628 21623 FILE UNDER