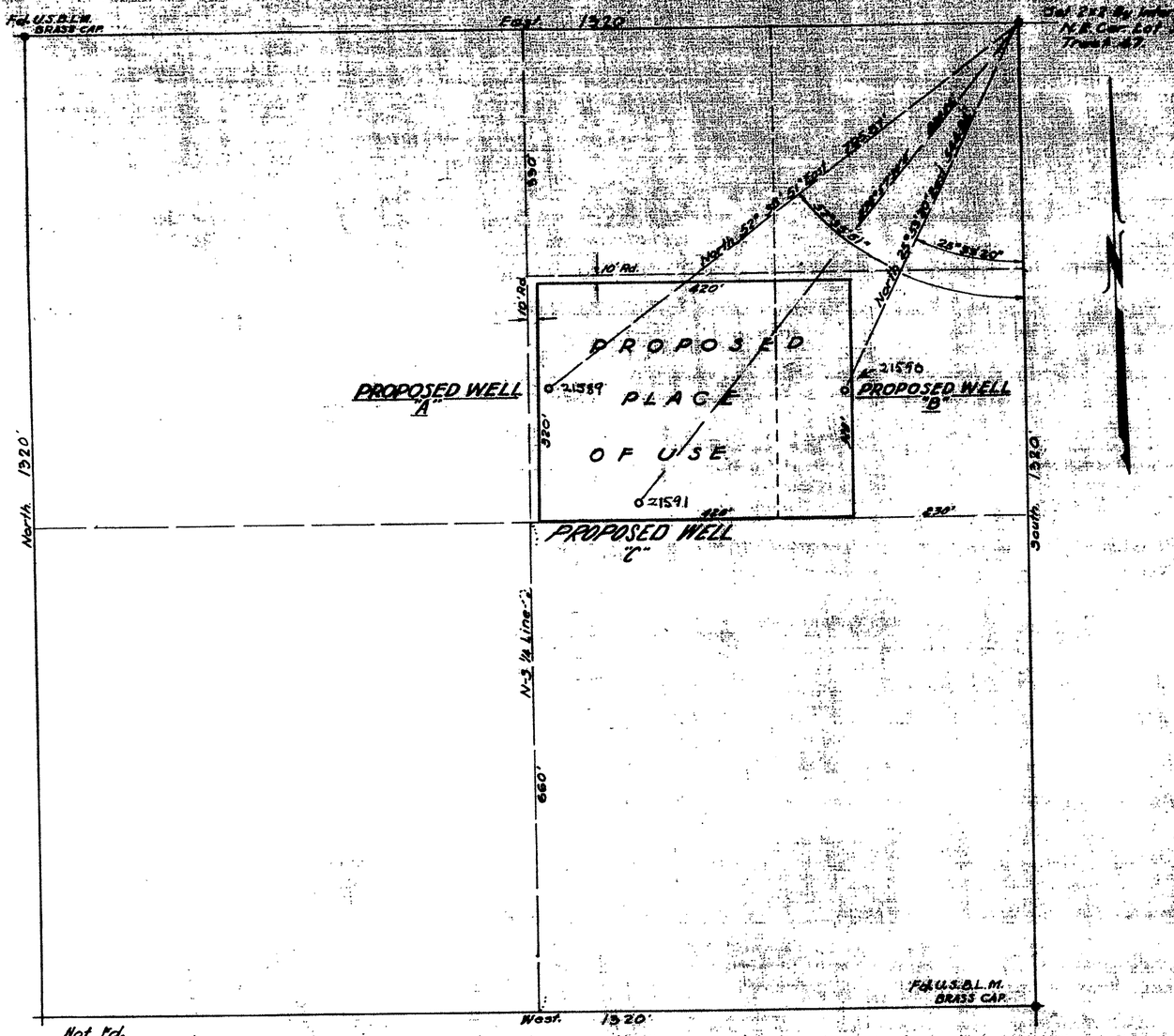

STATE OF NEVADA }
COUNTY OF CLARK } ss.

I, Benjamin L. Ortiz, being first duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on the 12th of January, 1962; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground sources by George W. Fisher, for Quasi Municipal and Domestic (Trailer Park) purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

Benjamin L. Ortiz
State Water Right Surveyor

Subscribed and sworn to before me this 24th day of October, 1963.

Henry St. Amour
Notary Public in and for Clark County, Nevada.

My Commission Expires August 30, 1966.

GOVERNMENT LOT "A", TRACT 47
T.16S., R56E., M.D.B.&M.
CLARK COUNTY, NEVADA

Scale: 1" = 100'

21589 CERTIFICATE NO. 6223 ISSUED March 13, 1967
21590 CERTIFICATE NO. 6224 ISSUED March 13, 1967
21591 CERTIFICATE NO. 6225 ISSUED March 13, 1967

FILED
Oct. 28, 1963
STATE ENGINEER'S OFFICE

STATE ENGINEER

MAP
To Accompany Application to appropriate water for Quasi Municipal and Domestic (Trailer Park) purposes
by
George W. Fisher
from
Underground Sources
Clark County, Nevada

Application No. ---

21591 21590 21589 File under